



*Art: The Resurrection (c. 1499–1502)*  
*Artist: Raffaello Sanzio da Urbino (Raphael) 1483–1520*

## EASTER DAY

10:00 A.M. • RITE II • APRIL 5, 2026

# SAINT MICHAEL AND ALL ANGELS' CHURCH

1400 South University Boulevard • Denver, Colorado 80210  
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The Reverend Father R. Trent Fraser, *Rector*  
Mr. Matthew Norwood, *Choirmaster*  
Mr. Fritz Anders, *Organist*  
Ms. Kathy Undiks, *Office Administrator*  
Ms. Nancy King, *Sunday School Coordinator*  
The Reverend James B. Johnson, *Honorary Assistant*

## SEE SPECIAL BULLETIN FOR FLOWERS

### THE LAMPS BURN TO THE GLORY OF GOD

at the Shrine of the Incarnation in thanksgiving for the Resurrection given by The Queen of Angels Ward of the Society of Mary;

at the Shrine of the Passion given by Ann Cope in loving memory of Myles McGahey;

at the Shrine of Saint Michael the Archangel given by Wendy Warner in thanksgiving on occasion of the birthday of her nephew and godson, Brandon Backes;

at the Shrine of Our Lady of Walsingham given by Claudia Walker and Mary Loiseau in loving memory of Bishop Thomas S. Stanage;

at the lamp in honor of the Annunciation of Our Lady given by Father Fraser;

at the Shrine of St. Clare in loving memory of Dorothy Topolnicki and her gifts of needlepoint to the church.

**Prelude** Assez lent, très souple chantant, Michel Estellet-Brun (b. 1943)

*At the sound of the bell, the people stand.*

## Entrance of the Sanctuary Party & Vidi Aquam

*The Celebrant asperses the congregation while the Cantor and Choir chant Vidi Aquam:*

I beheld water proceeding out of the Temple, from the right side thereof, alleluia:  
And men, whither-so-ever the waters shall come, shall be healed and shall say, "Alleluia."  
O give thanks unto the Lord, for he is gracious, \* because his mercy endureth for ever.  
Glory be &c.

*Celebrant* O Lord, show thy mercy upon us, alleluia.

*People* And grant us thy salvation, alleluia.

*Celebrant* O Lord, hear my prayer.

*People* And let my cry come unto thee.

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray

Graciously hear us, O Lord, holy Father, Almighty everlasting God: and vouchsafe to send thy holy Angel from heaven; to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Jesus Christ our Lord.

*People* Amen.

## The Procession

*Celebrant* Let us go forth in peace.

*People* In the Name of Christ. Amen.

## Hymn #179

Words: Venantius Honorius Fortunatus (540?–600?) tr. John Ellerton (1826–1893)

Music: *Fortunatus*, Arthur Seymour Sullivan (1842–1900)

1 "Wel - come, hap - py morn - ing!" age to age shall say:  
\*2 Earth her joy con - fess - es, cloth - ing her for spring,  
\*3 Months in due suc - ces - sion, days of length - ening light,  
4 Ma - ker and Re - deem - er, life and health of all,  
5 Thou, of life the au - thor, death didst un - der - go,

1 hell to - day is van - quished, heaven is won to - day!  
2 all fresh gifts re - turned with her re - turn - ing King:  
3 hours and pass - ing mo - ments praise thee in their flight.  
4 thou from heaven be - hold - ing hu - man na - ture's fall,  
5 tread the path of dark - ness, sav - ing strength to show;

1 Lo! the dead is liv - ing, God for ev - er - more!  
2 bloom in ev - ery mea - dow, leaves on ev - ery bough,  
3 Bright - ness of the morn - ing, sky and fields and sea,  
4 of the Fa - ther's God - head true and on - ly Son,  
5 come then, true and faith - ful, now ful - fill thy word,

1 Him their true Cre - a - tor, all his works a - dore!  
 2 speak his sor - row end - ed, hail his tri - umph now.  
 3 Van - quish - er of dark - ness, bring their praise to thee.  
 4 man - kind to de - liv - er, man - hood didst put on.  
 5 'tis thine own third morn - ing! rise, O bur - ied Lord!

*Refrain*

"Wel - come, hap - py morn - ing!" age to age shall say.

6 Loose the souls long prisoned, bound with Satan's chain;  
 all that now is fallen raise to life again;  
 show thy face in brightness, bid the nations see;  
 bring again our daylight: day returns with thee!

*Refrain*

*The Procession pauses for the Station at the Font*

**Station at the Font**

*Celebrant* The Lord is risen from the dead. Alleluia!

*People* Who for our sake hung upon the tree. Alleluia!

*Celebrant* Let us pray. Eternal Father, by whose almighty power your Son, our Savior, rose victorious from the tomb: Grant that we, who were baptized into his death and were raised to new life in him, may ever live to his glory; through Jesus Christ our Lord. *Amen.*

*The Easter Procession continues to the High Altar, at which time the first hymn concludes.*

## Station at the High Altar

*Celebrant* This the day which the Lord has made. Alleluia!

*People* We will rejoice and be glad in it. Alleluia!

*Celebrant* Let us pray. Almighty God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## Hymn #180

Words: Cecil Frances Alexander (1818–1895)

Music: *Unser Herrscher*, Joachim Neander (1650–1680)

1 He is ris - en, he is ris - en! Tell it out with  
2 Come, ye sad and fear - ful - heart - ed, with glad smile and  
\*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -  
4 He is ris - en, he is ris - en! He hath o - pened  
joy - ful voice: he has burst his three days' pris - on;  
ra - diant brow! Death's long sha - dows have de - part - ed;  
um - phant day; not one dark - some cloud is dim - ming  
hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - jice: death is con - quered,  
 Je - sus' woes are o - ver now, and the pas - sion  
 yon - der glo - rious morn - ing ray, break - ing o'er the  
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.  
 that he bore— sin and pain can vex no more.  
 pur - ple east, sym - bol of our Eas - ter feast.  
 Eas - ter beam on our long - ing eyes shall stream.

### Introit

*Psalm 139: 18, 5, 6, & 1-2*

*Resurrexi*

*Cantors*

vij. **I** AM risen, and am still with thee, al-le-lu-ia;

thou hast laid thine hand upon me, al - le - lu - ia:

*Choir*

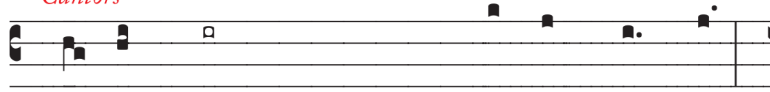
thy know-ledge is too wonderful and excellent for me.

*FINE*



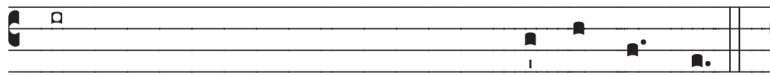
Al- le- lu- ia. Al- le- lu- ia. Al- le- lu- ia.

*Cantors*



*Ps.* O LORD, thou hast searched me out, and known me:

*Choir*

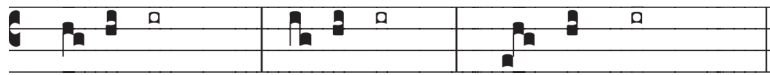


thou knowest my down-sitting, and mine up- ris- ing.

*Cantors*

*Choir*

*Full*



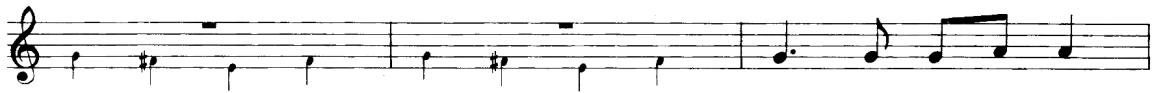
Glo- ry be..., (*etc.*) As it was..., (*etc.*) I am risen..., (*etc.*)

*Celebrant* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

### Kyrie eleison

*S-98: William Mathias (1934–1992)*



Lord, have mer - cy.



Lord, have mer - cy. Lord, have mer - cy.



Christ, have mer - cy. Christ, have mer - cy. Christ, have mer - cy.



Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

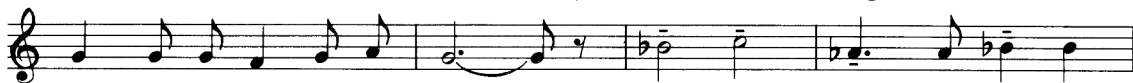
## Gloria in excelsis Deo

S-278: *William Mathias*

*All*



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa - ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,



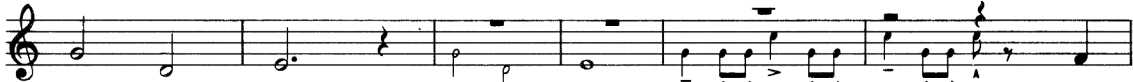
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer.

6. For

you a-lone are the Ho-ly One, you a-lone are the Lord,  
 7. you a-lone are the Most High, Je-sus Christ, with the  
 Ho-ly Spi-rit, in the glo-ry of  
 God the Fa-ther. A-men.

## The Collect of the Day

### *Celebrant*

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People* Amen.

### Lesson

*Acts 10:34-43*

*Reader* A reading from the Acts of the Apostles

Peter began to speak to Cornelius and the other Gentiles who were there saying, "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ — he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us

who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”


The Word of the Lord.

*People* Thanks be to God.

## Gradual

*Psalm 116:24 & 1 Hæc dies*

*Cantors* *Choir*

v. 

**T** HIS is the day which the LORD hath made: we will be

*Cantors*

joy-ful and glad in it. *Choir* **¶** O give thanks unto the LORD,

*Choir*

for he is gra-cious: and his mercy en-du-reth for ev-er.

## Epistle

*Colossians 3:1-4*

*Reader* A reading from the Letter of Blessed Paul the Apostle to the Colossians

Since you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

The Word of the Lord.

*People* Thanks be to God.


# Alleluia

1 Corinthians 5:7

*Pascha nostrum*

*Cantors* *All*

vj.



**A**L- LE- LU-IA. Al - le- lu- ia.

*Cantors* *Choir*



∇ Christ our Pass-o- ver: is sac-ri- fi- ced for us.


*Then at once, without any repetition of the Alleluia is sung the Sequence: Victimae Paschali laudes*

## Sequence #183

Words: *Wigbert* (Wipo of Burgundy) (d. 1050) tr. *The Antiphoner & Grail*, 1880, alt.


Music: *Victimae Paschali laudes*, plainsong, Mode I; melody att. *Wigbert*

*Cantor* *All*




1. Chris-tians, to the Pas - chal vic - tim of - fer your thank - ful prais - es!

*Men*




2. A lamb the sheep re - deem - eth: Christ, who on - ly is sin - less,  
rec - on - cil - eth sin - ners to the Fa - ther.

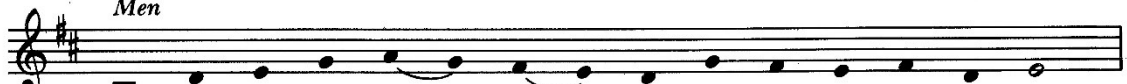
*Trebles*



3. Death and life have con - tend - ed in that com - bat stu - pen - dous:  
the Prince of life, who died, reigns im - mor - tal.




*Men*



4. Speak, Ma - ry, de - clar - ing what thou saw - est, way - far - ing:


*Trebles*




5. "The tomb of Christ, who is liv - ing, the glo - ry of



Je - sus' re - sur - rec - tion; 6. bright an - gels at - test - ing,



the shroud and nap - kin rest - ing. 7. Yea, Christ my hope is a -



ris - en; to Gal - i - lee he will go be - fore you."

*All*



8. Christ in - deed from death is ris - en, our new life ob - tain - ing;



have mer - cy, vic - tor King, ev - er reign - ing!



A - - men. Al - le - lu - ia!

## The Holy Gospel

*John 20:1–18*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory to you, Lord Christ.

*Celebrant*

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord;” and she told them that he had said these things to her.

The Gospel of the Lord.

*People* Praise to you, Lord Christ.

## Hymn #200

Words: John of Damascus (c. 675–749); tr. John Mason Neal (1818–1866)

Music: *Gaudeamus pariter*, Medieval German or Bohemian Carol Melody, 1544.



1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!  
2 'Tis the spring of souls to - day: Christ hath burst his pris - on,  
3 Now the queen of sea - sons, bright with the day of splen - dor,  
4 Nei - ther might the gates of death, nor the tomb's dark por - tal,



God hath brought his Is - ra - el in - to joy from sad - ness:  
and from three days' sleep in death as a sun hath ris - en;  
with the roy - al feast of feasts, comes its joy to ren - der;  
nor the watch - ers, nor the seal hold thee as a mor - tal:



loosed from Pha-raoh's bit - ter yoke Ja - cob's sons and daugh - ters,  
all the win - ter of our sins, long and dark, is fly - ing  
comes to glad Je - ru - sa - lem, who with true af - fec - tion  
but to - day a - midst thine own thou didst stand, be - stow - ing



led them with un - mois - tened foot through the Red Sea wa - ters.  
from his light, to whom we give laud and praise un - dy - ing.  
wel - comes in un - wea - ried strains Je - sus' re - sur - rec - tion.  
that thy peace which ev - er - more pass - eth hu - man know - ing.

## The Sermon *Father Fraser*

*There follows, all standing*

# The Nicene Creed

*Celebrant*

*All*

I be - lieve in one God, the Fa - ther Al - might - y  
ma - ker of hea - ven and earth, and of all things vi - si - ble  
and in - vi - si - ble; And in one Lord Je - sus Christ,  
the on - ly - be - got - ten son of God, be - got - ten of his Fa - ther  
be - fore all worlds, God of God, Light of Light, ve - ry God of ve - ry God,  
be - got - ten not made, be - ing of one sub - stance with the Fath - er;  
by whom all things were made; who for us men and for our sal - va - tion

*KNEEL*

came down from hea - ven; and was in - car - nate by the Ho - ly Ghost

*STAND*

of the Vir - gin Ma - ry, and was made man; and was cru - ci - fied

al - so for\_\_ us un - der Pon - tius Pi - late; he suf - fered and was

bu - ried; and the third day he rose a - gain ac - cord - ing to

the Scrip - tures, and as - cend - ed in - to heav - en, and sit - teth

on the right hand of the Fa - ther; and he shall come a - gain, with glo - ry,

to judge both the quick and the dead; whose king - dom shall have no end.

And I be-lieve in the Ho - ly Ghost the Lord, and Giv - er of Life,  
 who pro - ce - deth from the Fa - ther and the Son;  
 who with the Fa - ther and the Son to - geth - er is wor - shipped and  
 glo - ri - fi - ed; who spake by the pro - phets. And I be-lieve  
 one ho - ly Cath - o - lic and A - pos - tol - ic Church; I ac - know - ledge one Bap - tism  
 for the re - mis - sion of sins; and I look for the Re - sur - rec - tion of the dead,  
 and the life of the world to come. A - - - men.

## The Prayers of the People

*The Celebrant and People pray responsively*

Father, we pray for your holy Catholic Church;  
 That we all may be one.

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest;  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*The Celebrant announces the parish's particular intercessions, and adds a concluding Collect:*

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## Confession of Sin

*Celebrant* Let us confess our sins against God and our neighbor.

*Kneeling, all say together*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.

We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People* Amen.

## The Peace

*Celebrant* The Peace of the Lord be always with you.

*People* And also with you.

## The Liturgy of the Eucharist

*The Celebrant announces the Intention of the Mass.*

*Celebrant*

Pray, brethren, that this, my Sacrifice and yours, may be acceptable to God the Father  
Almighty.

*People*

May the Lord receive this sacrifice at your hands to the praise and glory of his Name, both  
to our benefit and that of all His Holy Church.

*Celebrant* Amen.

## Offertory

Psalm 76: 9 & 10

*Terra trémuit*

*Cantors* *Choir*

ij.

**T** HE earth trem- bled and was still: when God  
arose to judge- ment, al- le- lu- ia.

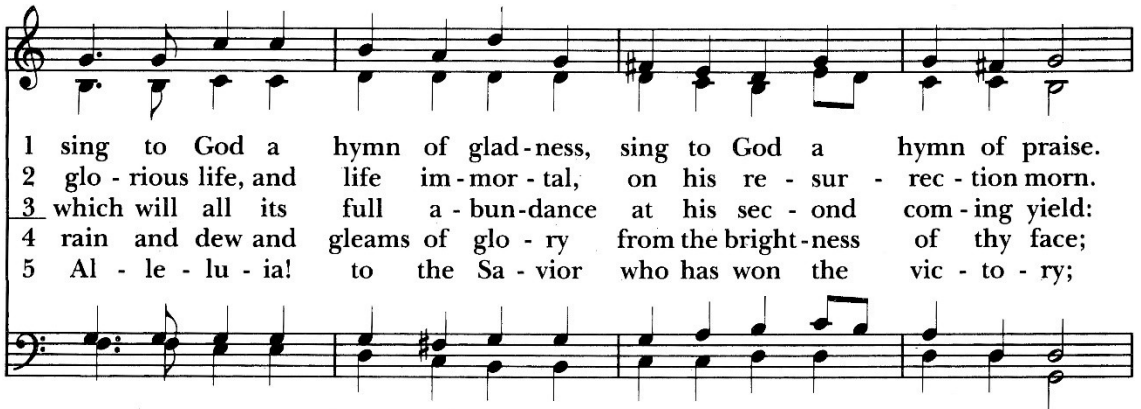
**Anthem** Alleluia! For Christ the Lord is Risen, Johann Sebastian Bach (1685–1750)

## Hymn #191

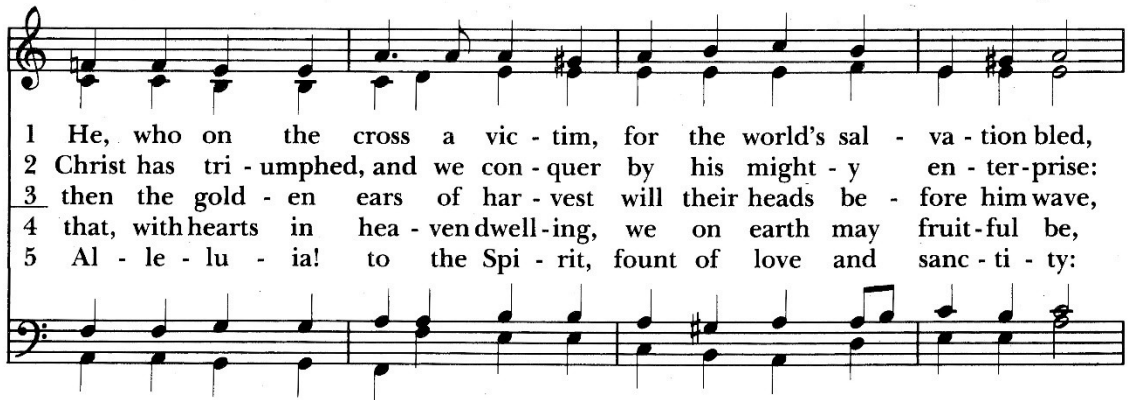
Words: Christopher Wordsworth, 1872

Music: *Lux Eoi*, Arthur Seymour Sullivan, 1874


1 Al - le - lu - ia, al - le - lu - ia! Hearts and voic - es heaven-ward raise:  
2 Now the i - ron bars are bro - ken, Christ from death to life is born,  
3 Christ is ris - en, Christ, the first-fruits of the ho - ly har - vest - field,  
4 Christ is ris - en, we are ris - en! Shed up - on us heaven - ly grace,  
5 Al - le - lu - ia, al - le - lu - ia! Glo - ry be to God on high;



1 sing to God a hymn of glad-ness, sing to God a hymn of praise.  
 2 glo - rious life, and life im - mor - tal, on his re - sur - rec - tion morn.  
 3 which will all its full a - bun-dance at his sec - ond com - ing yield:  
 4 rain and dew and gleams of glo - ry from the bright-ness of thy face;  
 5 Al - le - lu - ia! to the Sa - vior who has won the vic - to - ry;



1 He, who on the cross a vic - tim, for the world's sal - va - tion bled,  
 2 Christ has tri - umphed, and we con - quer by his might - y en - ter - prise:  
 3 then the gold - en ears of har - vest will their heads be - fore him wave,  
 4 that, with hearts in hea - vendwell - ing, we on earth may fruit - ful be,  
 5 Al - le - lu - ia! to the Spi - rit, fount of love and sanc - ti - ty;



1 Je - sus Christ, the King of glo - ry, now is ris - en from the dead.  
 2 we with him to life e - ter - nal by his re - sur - rec - tion rise.  
 3 ri - pened by his glo - rious sun - shine from the fur - rows of the grave.  
 4 and by an - gel hands be gath - ered, and be ev - er, Lord, with thee.  
 5 Al - le - lu - ia, al - le - lu - ia! to the Tri - une Ma - jes - ty.

## The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*The people kneel.*

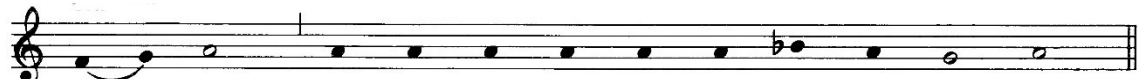
*Celebrant*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

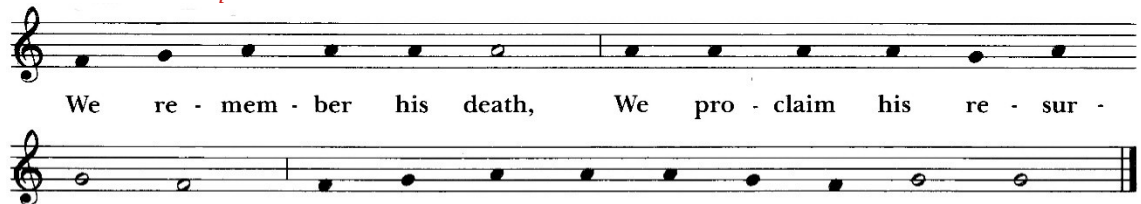
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

*Celebrant*



There - fore, ac - cord - ing to his com - mand, O Fa - ther,

*Celebrant and People*



We re - mem - ber his death, We pro - claim his re - sur -  
rec - tion, We a - wait his com - ing in glo - ry.

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son

in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Mary, Ever Virgin, Blessed Michael and All Angels, patrons of this parish, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

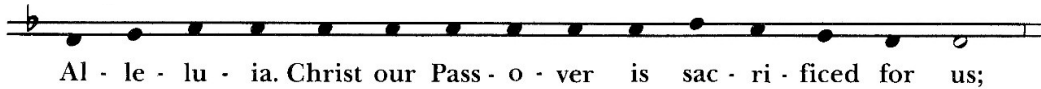
*Celebrant*                      *All*

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. and for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,

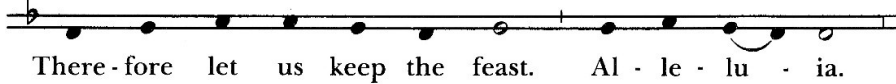


## The Breaking of the Host

*The Celebrant breaks the consecrated Host and sings*



*People*



## Agnus Dei

S-165: William Mathias

Je - sus, Lamb of God: have mer - cy  
on us. Je - sus, bear - er of our sins: have mer - cy  
on us. Je - sus, re - deem - er of the world: give us your peace.

*The Celebrant issues the following Invitation*

The Gifts of God for the People of God. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

*All*

Lord, I am not worthy that you should come under my roof, but speak the word only, and my soul shall be healed.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

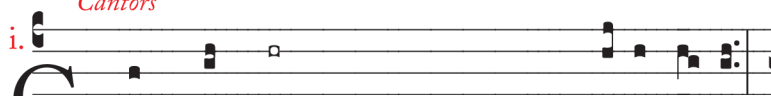
# Communion

I Corinthians 5: 7 & 8

*Pascha nostrum*

*Cantors*

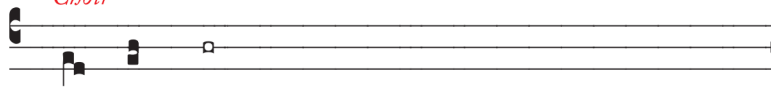
i.



A single staff of music in G major, 4/4 time. It begins with a treble clef and a key signature of one flat. The melody starts on G4, moves to A4, then B4, and continues with a series of eighth and quarter notes.

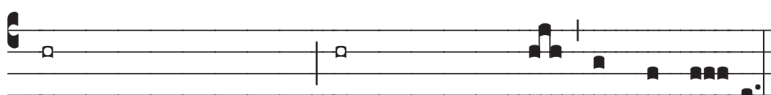
CHRIST our Passover is sacrificed for us, al-le-lu-ia:

*Choir*



A single staff of music in G major, 4/4 time. It begins with a treble clef and a key signature of one flat. The melody starts on G4, moves to A4, then B4, and continues with a series of eighth and quarter notes.

there-fore let us keep the feast with the unleavened bread



A single staff of music in G major, 4/4 time. It begins with a treble clef and a key signature of one flat. The melody starts on G4, moves to A4, then B4, and continues with a series of eighth and quarter notes.

of sincerity and truth. Alleluia. Allelu- ia. Al- le- lu- ia.

## Hymn

Words: Hilary Greenwood (1929–2003)

Music: *Dun Aluinn*, Traditional Irish Melody

[Organ]



A single staff of music in G major, 4/4 time. It begins with a treble clef and a key signature of one flat. The melody starts on G4, moves to A4, then B4, and continues with a series of eighth and quarter notes.

1. Walk - ing in a gar - den at the close of day,
2. Walk - ing in a gar - den where the Lord had gone,
3. Walk - ing in a gar - den at the break of day,



A single staff of music in G major, 4/4 time. It begins with a treble clef and a key signature of one flat. The melody starts on G4, moves to A4, then B4, and continues with a series of eighth and quarter notes.

A - dam tried to hide him when he heard God say:  
Three of His dis - ci - ples, Pet - er, James, and John;  
Ma - ry asked the gard - ener where His bo - dy lay;



A single staff of music in G major, 4/4 time. It begins with a treble clef and a key signature of one flat. The melody starts on G4, moves to A4, then B4, and continues with a series of eighth and quarter notes.

"Why are you so fright - ened, Why are you a - fraid?  
They were ve - ry wea - ry, could not keep a - wake,  
But He turned to - wards her, smiled at her and said:



You have brought the win - ter in,                    made the flow - ers fade."  
While the Lord was kneel - ing there,                pray - ing for their sake.  
"Ma - ry, spring is here to stay,                    on - ly death is dead."

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

*Celebrant*

May God the Father, who through the resurrection of his Son our Lord has redeemed us and made us his children by adoption and grace, bestow upon you the riches of his blessing.

*People*        Amen.

*Celebrant*

May God the Son, who by his sacrifice on the cross and by his glorious resurrection from the dead has brought us out of bondage to sin into true and lasting freedom in him, our Redeemer, bring you to your eternal inheritance.

*People*        Amen.

*Celebrant*

May God the Holy Spirit, who through the water of baptism has raised us from sin into newness of life incorporate in the mystical Body of Christ, make you holy and worthy to be united with Christ forever.

*People*        Amen.

*Celebrant*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you this day and remain with you forevermore.

*People* Amen.

The Dismissal

*Deacon*

Let us go forth in the name of Christ, al - le - lu - ia,

al - le - lu - ia.

*People*

Thanks be to God, al - le - lu - ia, al - le - lu - ia.

The Regina Cæli

VI

**R** E-gína cæ-li \* lætá-re, alle-lú-ia: Qui- a quem me-

ru- ísti portá-re, alle-lú-ia: Re-surré-xit, sic-ut di-xit,

alle-lú-ia: O-ra pro no-bis De- um, alle-lú- ia.

*Joy to thee, O Queen of Heaven. Alleluia.*  
*He whom thou wast meet to be bear. Alleluia.*  
*As he promised hath arisen. Alleluia.*  
*Pour for us to God thy prayer. Alleluia.*

*Celebrant* Rejoice and be glad, O Virgin Mary, alleluia.

*People* For the Lord is risen indeed, alleluia.

*Celebrant* Let us pray.

O God, who by the Resurrection of thy Son, Our Lord Jesus Christ, didst vouchsafe to give joy to the whole world: grant, we beseech thee, that through his Mother, the Virgin Mary, we may obtain the joys of everlasting life. Through the same Christ our Lord. *Amen.*

## The Departure of the Sanctuary Party

### Hymn #207

Words: Latin, 14<sup>th</sup> c; tr. Lyra Davidica, 1708. alt. st. 4, Charles Wesley 1707–1788)

Music: *Easter Hymn*, from Lyra Davidica, 1708. *Descant*: Hymns Ancient & Modern, rev 1950

*Descant*

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en - dured, Al - le - lu - ia!  
4 Sing we to our God a - bove, Al - le - lu - ia!

our tri-um-phant ho - ly day, Al - le - lu - ia!  
 un - to Christ, our heaven - ly King, Al - le - lu - ia!  
 our sal - va - tion have pro - cured, Al - le - lu - ia!  
 praise e - ter - nal as his love, Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's King, Al - le - lu - ia!  
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Postlude Final, 1<sup>er</sup> Symphonie—Louis Vierne (1870–1937)



Art: *The Resurrection* (Woodcut 1510)  
 Artist: Albrecht Dürer (1471–1528)