



SAINT
MICHAEL
AND ALL
ANGELS'
CHURCH

THIRD SUNDAY
OF EASTER
[ST. ALPHEGE, BM, 1012]

APRIL 19, 2026
10:00 A.M. • RITE II

SAINT MICHAEL AND ALL ANGELS' CHURCH

1400 South University Boulevard • Denver, Colorado 80210
303-777-5181 • office@saintmichaelsdenver.org • www.stmichaelsdenver.org

The Reverend Father R. Trent Fraser, *Rector*
Mr. Matthew Norwood, *Choirmaster*
Mr. Fritz Anders, *Organist*
Ms. Kathy Undiks, *Office Administrator*
Ms. Nancy King, *Sunday School Coordinator*
The Reverend James B. Johnson, *Honorary Assistant*

THE FLOWERS ARE GIVEN TO THE GLORY OF GOD

at the High Altar by Susan Hochstetter in thanksgiving on the occasion of the birthday of Robert Hochstetter; and by Claudia Walker in thanksgiving on the occasion of the birthday of her grandson, Michael James Loiseau;

at the Sanctuary, by David and Sue Briggs in thanksgiving for Jacob, Jenny, Jedd, Justin, Lily Briggs, Evan Walsh, and Amber Simmons; and in loving memory of Dorthy Simpson and Marylynn Kaiser;

at the Shrine of the Incarnation by Marjorie Ruby in thanksgiving on the occasion of the birthdays of her daughter, Sharon Carpenter, and her granddaughter, Noelle Bland.

THE LAMPS BURN TO THE GLORY OF GOD

at the Shrine of the Incarnation given by George Busler in thanksgiving on the occasion of the birthday of his grandson, Andrew Mitchell Hunt;

at the Shrine of the Passion given by the Parish Church;

at the Shrine of Saint Michael the Archangel given by Susan Howe in thanksgiving on the occasion of the birthday of her granddaughter, Susana Chavez;

at the Shrine of Our Lady of Walsingham given by Mary Loiseau in loving memory of Patrick Fraker and Patricia Fraker;

at the lamp in honor of the Annunciation of Our Lady given in thanksgiving for Our Lady's intercession for us;

at the Shrine of St. Clare in loving memory of The Reverend Dr. Father Ralph Thomas Walker and for his gifts of needlepoint to the church.

The Holy Eucharist: Rite II

Prelude *Rhosymedre*, Ralph Vaughn Williams (1872–1958)

At the sound of the bell, the people stand.

The Entrance of the Sanctuary Party and Vidi Aquam

The Celebrant asperses the congregation while the Cantor and Choir chant Vidi Aquam:

I beheld water
proceeding out of the Temple, from the right side thereof, alleluia:
and men, wither-so-ever the waters shall come,
shall be healed and shall say, “Alleluia.”

O give thanks unto the Lord, for he is gracious, *
because his mercy endureth for ever.
Glory be . . .

Celebrant O Lord, show thy mercy upon us, alleluia.

People And grant us thy salvation, alleluia.

Celebrant O Lord, hear my prayer.

People And let my cry come unto thee.

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray

Graciously hear us, O Lord, holy Father, Almighty everlasting God: and vouchsafe to send thy holy Angel from heaven; to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Jesus Christ our Lord.

People Amen.

Hymn #174

Words: Latin, 1632; tr. Robert Campbell (1814–1868), alt.

Music: *Salzburg*, melody Jakob Hintze (1622–1702); harm.. Johann Sebastian Bach (1685–1750)

1 At the Lamb's high feast we sing praise to our vic - to - rious King,
2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;
Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
thou hast con - quered in the fight, thou hast brought us life and light:
From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
now no more can death ap - pall, now no more the grave en - thrall;
Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
 with sin - cer - i - ty and love eat we man - na from a - bove.
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

Introit

Psalm 66: 1,2

Iubiláte Deo

The People are invited to sing the parts assigned to the Choir

Cantors

O BE joy-ful in God, all ye lands, alleluia; sing

praises unto the honour of his Name, al - le - lu - ia:

Choir

make his praise to be exceeding glorious. Alleluia,

FINE

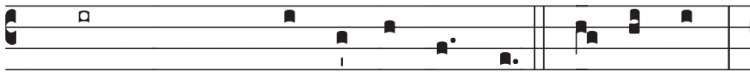
Cantors

Al - le - lu - ia. Al - le - lu - ia. *Ps.* Say un - to God,

O how wonderful art thou in thy works, O LORD:

Choir

Cantors



through the great- ness of thy pow- er. Glo- ry be...

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

Kyrie eleison

S-98 William Mathias (1934–1992)



Lord, have mer - cy.



Lord, have mer - cy. Lord, have mer - cy.



Christ, have mer - cy. Christ, have mer - cy. Christ, have mer - cy.



Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

Gloria in excelsis

S-278 William Mathias



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -

might - y God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ,
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy on us;
 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - - - men.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

Lesson

Acts 2:14a, 36–41

Reader A reading from the Acts of the Holy Apostles

Peter, standing with the eleven, raised his voice and addressed the crowd: “Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.” Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added.

The Word of the Lord.

People Thanks be to God.

Gradual

Psalm 116:10-17



Al - le - - - lu - ia

Antiphon: Alleluia

How shall I repay the Lord*
for all the good things he has done for me?
I will lift up the cup of salvation *
and call upon the Name of the Lord.

Antiphon: Alleluia

I will fulfill my vows to the Lord*
in the presence of all his people.
Precious in the sight of the Lord*
is the death of his servants.

Antiphon: Alleluia

O Lord, I am your servant; *
I am your servant and the child of your handmaid; you have freed me from my
bonds.
I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.

Antiphon: Alleluia

I will fulfill my vows to the Lord*
in the presence of all his people,
In the courts of the Lord's house, *
in the midst of you, O Jerusalem.

Antiphon: Alleluia

Epistle

I Peter 1:17–23

Reader A reading from the First Letter of Blessed Peter the Apostle

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

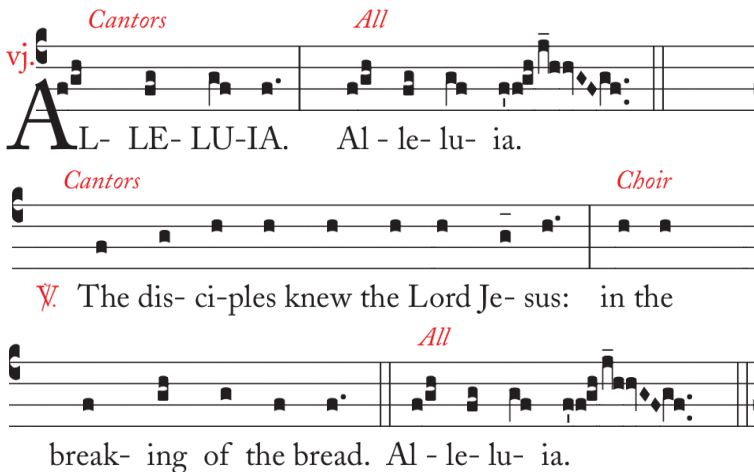
The Word of the Lord.

People Thanks be to God.

Alleluia

St. Luke 24:35,46

Cognoverunt discipuli



Cantors *All*

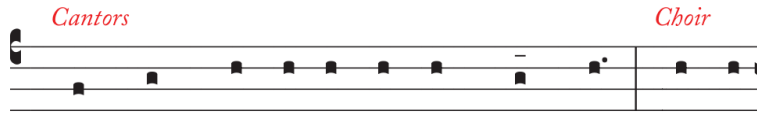
vj. **A**L- LE- LU-IA. Al - le- lu- ia.

Cantors *Choir*

∇ The dis- ci- ples knew the Lord Je- sus: in the

All

break- ing of the bread. Al - le- lu- ia.



✠ Ought not Christ to have suffered these things: and to



have entered in- to his glo- ry? Al - le - lu - ia.

The Holy Gospel

Saint Luke 24:13-35

Celebrant The Lord be with you.

People And also with you.

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Celebrant

Now on that same day two of the disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.” Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?” Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they

urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, “The Lord has risen indeed, and he has appeared to Simon!” Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

The Gospel of the Lord.

People Praise to you, Lord Christ.

Hymn

Words: French, Edmond Budry (1854–1932); tr. Richard Birch Hoyle (1875–1939)

Music: *Maccabeus*, George Frideric Handel (1685–1759)

1. Thine be the glo - ry, ri - sen con - quering Son;
2. Lo! Je - sus meets us, ri - sen from the tomb;
3. No more we doubt thee, glo - rious Prince of Life!

End - less is the vic - t'ry thou o'er death hast won.
 Lov - ing - ly he greets us, scat - ters fear and gloom.
 Life is nought with - out thee: aid us in our strife.

An - gels in bright rai - ment rolled the stone a - way;
 Let the church with glad - ness hymns of tri - umph sing;
 Make us more than con - querors through thy death - less love;

kept the fold - ed grave - clothes where thy bo - dy lay.
 For her Lord now liv - eth, death hath lost its sting.
 Bring us safe through Jor - dan to thy home a - bove.

Thine be the glo - ry, ri - sen, con - quering Son,
 End - less is the vic - t'ry thou o'er death hast won.

Sermon *Father Fraser*

Nicene Creed

Celebrant *All*

I be - lieve in one God, the Fa - ther Al - might - y
 ma - ker of hea - ven and earth, and of all things vi - si - ble
 and in - vi - si - ble; And in one Lord Je - sus Christ,



the on - ly - be - got - ten son of God, be - got - ten of his Fa - ther



be - fore all worlds, God of God, Light of Light, ve - ry God of ve - ry God,



be - got - ten not made, be - ing of one sub - stance with the Fath - er;



by whom all things were made; who for us men and for our sal - va - tion

KNEEL



came down from hea - ven; and was in - car - nate by the Ho - ly Ghost

STAND

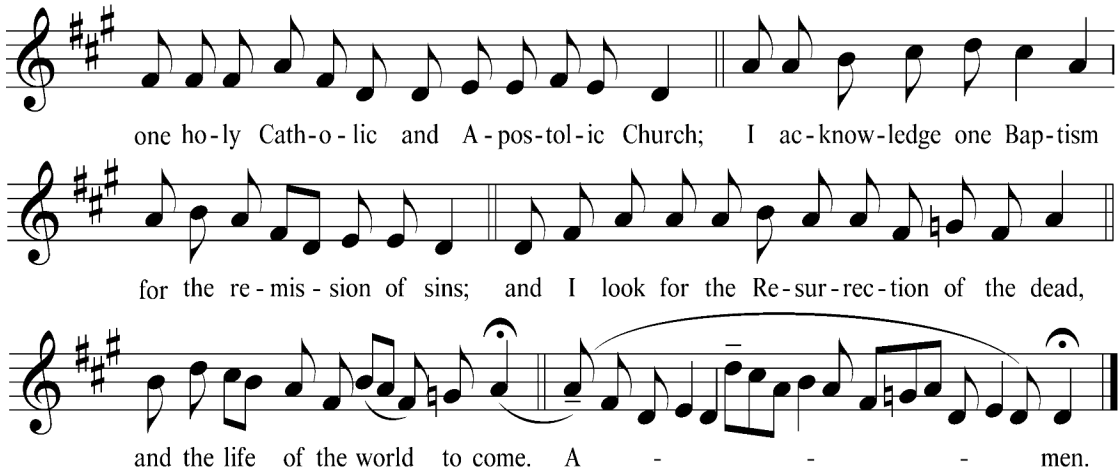


of the Vir - gin Ma - ry, and was made man; and was cru - ci - fied



al - so for — us un - der Pon - tius Pi - late; he suf - fered and was

bu - ried; and the third day he rose a - gain ac - cord - ing to
the Scrip - tures, and as - cend - ed in - to heav - en, and sit - teth
on the right hand of the Fa - ther; and he shall come a - gain, with glo - ry,
to judge both the quick and the dead; whose king - dom shall have no end.
And I be - lieve in the Ho - ly Ghost the Lord, and Giv - er of Life,
who pro - ce - deth from the Fa - ther and the Son;
who with the Fa - ther and the Son to - geth - er is wor - shipped and
glo - ri - fi - ed; who spake by the pro - phets. And I be - lieve



one ho-ly Cath-o-lic and A-pos-tol-ic Church; I ac-know-ledge one Bap-tism
 for the re-mis-sion of sins; and I look for the Re-sur-rec-tion of the dead,
 and the life of the world to come. A - - - men.

The Prayers of the People

The Celebrant and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The Celebrant announces the parish's particular intercessions, and adds a concluding Collect

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Kneeling, all say together

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People Amen.

The Peace

Celebrant The Peace of the Lord be always with you.

People And also with you.

The Liturgy of the Eucharist

The Celebrant announces the Intention of the Mass.

Celebrant

Pray, brethren, that this, my Sacrifice and yours, may be acceptable to God the Father Almighty.

People

May the Lord receive this sacrifice at your hands to the praise and glory of his Name, both to our benefit and that of all His Holy Church.

Celebrant

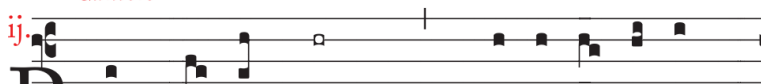
Amen.

Offertory

Ps. 146:2

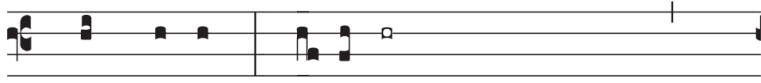
Lauda anima mea

Cantors

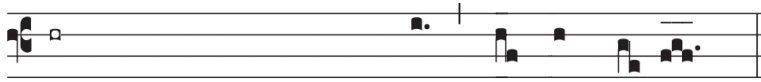
ij. 

P RAISE the LORD, O my soul; while I live will I

Choir



praise the LORD: Yea, as long as I have any being,



I will sing praises unto my God. Al- le- lu- ia.

Anthem O Taste and See

Words: *Psalm 34:8*

Music: Ralph Vaughn Williams (1872–1958)

O taste and see how gracious the Lord is:
blest is the man that trusteth in him.

The Great Thanksgiving

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus

S-128: William Mathias

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who



comes in the name of the Lord. Ho-san-na in the high-est.

The people kneel.

Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

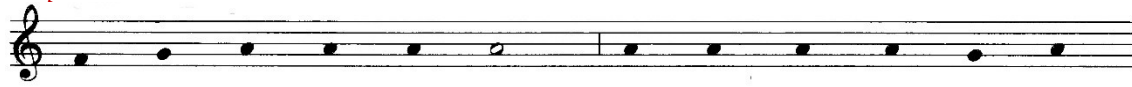
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Celebrant



There - fore, ac - cord - ing to his com - mand, O Fa - ther,

People



We re - mem - ber his death, We pro - claim his re - sur -



rec - tion, We a - wait his com - ing in glo - ry.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

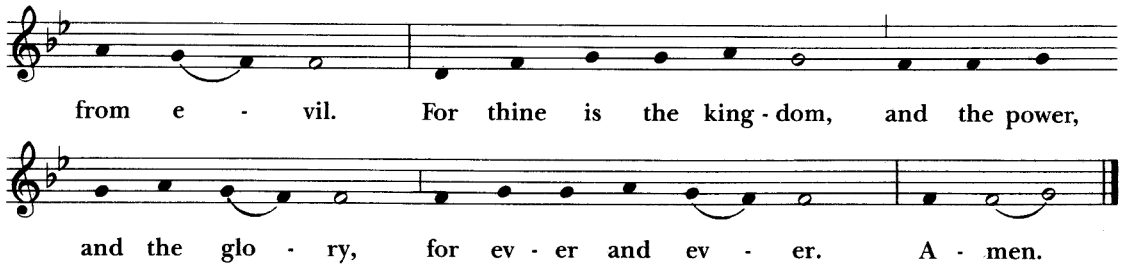
We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Mary, Ever Virgin, Blessed Michael and All Angels, patrons of this parish, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant *All*

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. and for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us

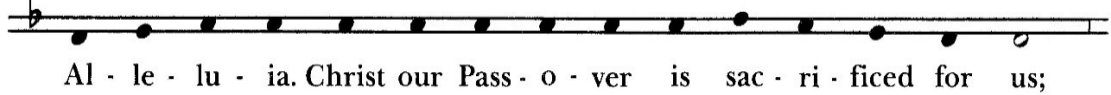


from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Host

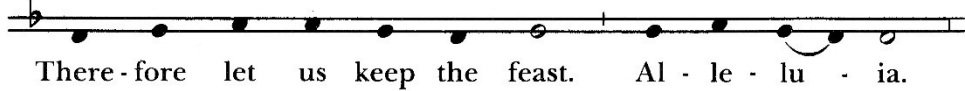
The Celebrant breaks the consecrated Host

Celebrant



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

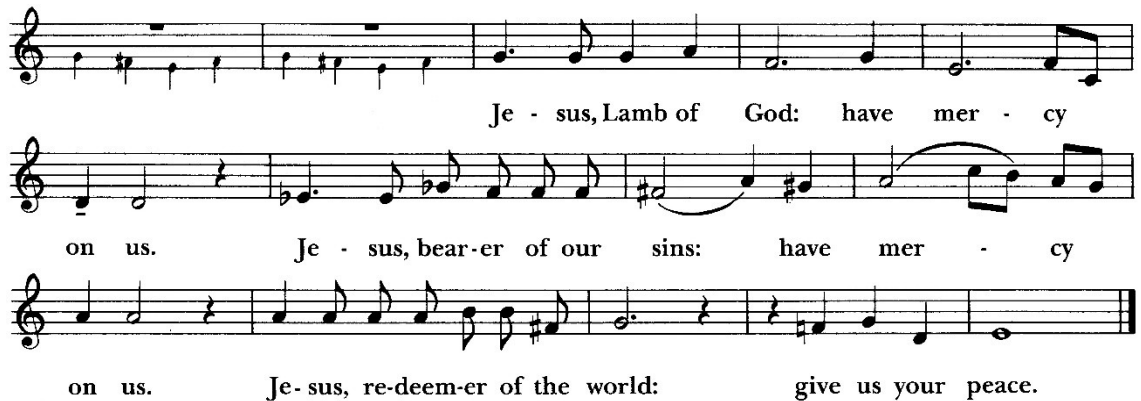
People



There - fore let us keep the feast. Al - le - lu - ia.

Agnus Dei

S-165: William Mathias



Je - sus, Lamb of God: have mer - cy
on us. Je - sus, bear - er of our sins: have mer - cy
on us. Je - sus, re - deem - er of the world: give us your peace.

The Celebrant says the following Invitation

The Gifts of God for the People of God. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

People

Lord, I am not worthy that you should come under my roof, but speak the word only, and my soul shall be healed.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

Communion

St. Luke 24:34

Surrexit Dominus

Cantors *Choir*

HE LORD is ri- sen in-deed, and hath appeared unto
Pe-ter. Al- le- lu- ia.

Hymn #204

Words: John Macleod Campbell Crum (1872–1958), alt.

Music: *Noël nouvelet*, medieval French carol

1. Now the green blade ris - eth from the bur - ied grain,
2. In the grave they laid Him, Love whom men had slain,
3. Forth He came at Eas - ter, like the ris - en grain,
4. When our hearts are win - try, griev - ing, or in pain,

Wheat that in dark earth man - y days has lain;
 Think - ing that nev - er He would wake a - gain,
 He that for three days in the grave had lain,
 Thy touch can call us back to life a - gain,

Love lives a - gain, that with the dead has been:
 Laid in the earth like grain that sleeps un - seen:
 Quick from the dead, my ris - en Lord is seen:
 Fields of our hearts, that dead and bare have been:

Love is come a - gain, like wheat that spring - eth green.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage

to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People Amen.

The Dismissal

Celebrant Let us go forth in the Name of Christ.

People Thanks be to God.

Regina Cæli

Sung to Easter Hymn

Joy to thee, O Queen of Heaven. Alleluia.

He whom thou wast meet to be bear. Alleluia.

As he promised hath arisen. Alleluia.

Pour for us to God thy prayer. Alleluia.

Celebrant Rejoice and be glad, O Virgin Mary, alleluia.

People For the Lord is risen indeed, alleluia.

Celebrant Let us pray.

O God, who by the Resurrection of thy Son, Our Lord Jesus Christ, didst vouchsafe to give joy to the whole world: grant, we beseech thee, that through the help of his Mother, the Virgin Mary, we may obtain the joys of everlasting life. Through the same Christ our Lord.

People Amen.

The Departure of the Sanctuary Party

Hymn #210

Words: St. John Damascene (c. 675/6–749); John Mason Neale (1818–1866), alt.

Music: *Ellacombe*, from *Gesangbuch . . . der Herzogl. Wirtembergischen katholischen Hofkapelle*, 1784, alt.; adapt. *Katholisches Gesangbuch*, 1863; harm. William Henry Monk (1823–1889); desc. Cyril Winn (1884–1973)

Descant

3 Now let the heavens be joy - ful, let earth her song be - gin,

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
2 Our hearts be pure from e - vil, that we may see a - right
3 Now let the heavens be joy - ful, let earth her song be - gin,

the round world keep high tri - umph, and all that is there - in;

the Pass - o - ver of glad - ness, the Pass - o - ver of God.
the Lord in rays e - ter - nal of re - sur - rec - tion light;
the round world keep high tri - umph, and all that is there - in;

let all things seen and un - seen their notes to - geth - er blend,

From death to life e - ter - nal, from earth un - to the sky,
and, lis - tening to his ac - cents, may hear so calm and plain
let all things seen and un - seen their notes to - geth - er blend,

for Christ the Lord is ris - en, our joy that hath no end.

our Christ hath brought us o - ver with hymns of vic - to - ry.
his own "All hail!" and, hear - ing, may raise the vic - tor strain.
for Christ the Lord is ris - en, our joy that hath no end.

Postlude *Pièce pour grand orgue*—Joseph Jongen (1873–1953)