

SAINT MICHAEL AND ALL ANGELS' CHURCH

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The Reverend R. Trent Fraser, *Rector*
Mr. Matthew Norwood, *Director of Music*
Mr. Fritz Anders, *Organist*
Ms. Kathy Undiks, *Parish Administrator*
The Reverend James B. Johnson, *Honorary Assistant*

Front Page Artwork

Colonial Latin American religious art adapted European iconography which produced a unique style such as today's front cover. This Trinity diagram is rich in symbolism and in the center of the diagram is known as the *Shield of the Trinity (Scutum Fidei)*, that expresses the doctrine of the Trinity.

Pater (Father), *Filius (Son)*, and *Spiritus Sanctus (Holy Spirit)* are each distinct (*Non est = is not*). Each Person is fully God (*Deus*) (*Est = is*).

Sometimes the Trinity is shown in unconventional ways, such as the *Trifacial Trinity* (one head with three faces), which was later discouraged by the Church.

THE FLOWERS ARE GIVEN TO THE GLORY OF GOD

at the High Altar by his family in loving memory of David Lee Gross.

THE LAMPS BURN TO THE GLORY OF GOD

at the Shrine of the Incarnation given by the Society of Mary;

at the Shrine of the Passion given by the Confraternity of the Blessed Sacrament;

at the Shrine of Saint Michael the Archangel given by the Parish Administrator in memory of friends and family;

at the Shrine of Our Lady of Walsingham given by George Busler in thanksgiving on the occasion of the baptismal anniversary of his granddaughter, Jody Elizabeth Hunt Polelle;

at the lamp in honor of the Annunciation of Our Lady given by the members of St. Martha's Altar Guild in loving memory of Dorothy Hubbell;

at the Shrine of St. Clare in loving memory of David Wyatt and in thanksgiving for his gifts of needlepoint to the church.

The Holy Eucharist: Rite II

Prelude *Invocation*—Sigfrid Theodor Karg-Elert (1877–1933)

At the sound of the bell, the people stand.

The Entrance of the Sanctuary Party and Asperges

At the sound of the bell, the people stand

Celebrant

Thou shalt purge me

Choir

with hyssop, O Lord, and I shall be clean:

thou shalt wash me, and I shall be whiter than snow.

Have mercy upon me, O God, after thy great goodness *

 according to the multitude of thy mercies, do away mine offences.

Thou shalt purge . . .

Celebrant O Lord, show thy mercy upon us.

People And grant us thy salvation.

Celebrant O Lord, hear my prayer

People And let my cry come unto thee.

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant

Let us pray. Graciously hear us, O Lord, holy Father, Almighty, everlasting God: and vouchsafe to send thy holy Angel from heaven; to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord.

People Amen.

Hymn #362

Words: Reginald Heber (1783–1826), alt.

Music: *Nicæa*, John Bacchus Dykes (1823–1876)

1 Ho - ly, ho - ly ho - ly! Lord — God Al - might - y!
* 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark-ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
cast - ing down their gold-en crowns a - round the glass - y sea;
though the sin - ful hu - man eye thy glo - ry may not see,
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
 which wert, and art, and ev - er - more shalt be.
 per - fect in power, in love, and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty.

Introit

Tobit 12:6; Ps. 8:1 Benedicta sit

The People are invited to sing the parts appointed for the Choir in this and all the Proper Chants of the Mass.

Cantors
 vij. **B**LES-SED be the Holy Trinity, and the un-di-vi-ded
Choir
 U - ni - ty: we will praise and glorify him, because he
FINE Cantors
 hath showed his mer - cy up - on us. *Ps.* O LORD our
Choir
 Go-ver-nor: how excellent is thy Name in all the world.
Cantors Choir Full
 Glo- ry be..., (*etc.*) As it was..., (*etc.*) Bles - sed be..., (*etc.*)

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

Kyrie eleison

S-98: *William Mathias* (1934–1992)

Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

The musical score for 'Kyrie eleison' consists of four staves of music. The first staff begins with a treble clef and a key signature of one sharp (F#). The lyrics 'Lord, have mer - cy.' are written below the first staff. The second staff continues the melody with the lyrics 'Lord, have mer - cy. Lord, have mer - cy.' The third staff features a more complex melodic line with the lyrics 'Christ, have mer - cy. Christ, have mer - cy. Christ, have mer - cy.' The fourth staff concludes the piece with the lyrics 'Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.'

Gloria in excelsis

S-278 *William Mathias*

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,

The musical score for 'Gloria in excelsis' consists of four staves of music. The first staff begins with a treble clef and a key signature of one sharp (F#). The lyrics '1. Glo - ry to God in the high - est, and' are written below the first staff. The second staff continues the melody with the lyrics 'peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -'. The third staff features a more complex melodic line with the lyrics 'might - y God and Fa - ther, we wor - ship you, we give you thanks, we'. The fourth staff concludes the piece with the lyrics 'praise you for your glo - ry. 3. Lord Je - sus Christ,'.

on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy on us;
 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - - - men.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

Lesson

Genesis 1:1-2:4a

Reader A reading from the Book of Genesis

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day. And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the

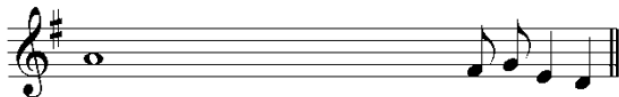
wild animals of the earth, and over every creeping thing that creeps upon the earth.” So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

People Thanks be to God.

Gradual

Benedictus es, Domine (Canticle 13, Book of Common Prayer)

The Cantor and men in the choir chant the antiphon, and all repeat it.



Antiphon: Glory to you, Father, Son, and Holy Spirit

Glory to you, Lord God of our fathers; *
you are worthy of praise; glory to you.

Glory to you for the radiance of your holy Name: *
we will praise you and highly exalt you for ever.

Antiphon: Glory to you, Father, Son, and Holy Spirit

Glory to you in the splendor of your temple; *
on the throne of your majesty, glory to you.

Glory to you, seated between the cherubim; *
we will praise you and highly exalt you for ever.

Antiphon: Glory to you, Father, Son, and Holy Spirit

Epistle

II Corinthians 13:11-13

Reader A reading from the Second Letter of Blessed Paul the Apostle to the
Corinthians

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

The Word of the Lord.

People Thanks be to God.

Alleluia

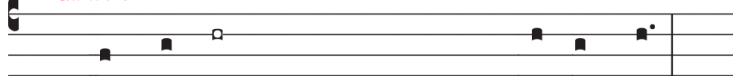
Daniel 3:52 Benedictus es

Cantors *All*



AL- LE- LU- IA. Al - le- lu- ia.

Cantors




V. Bless - ed art thou, O Lord God of our fa - thers:

Choir



and worthy to be prais - ed for ev - er - more.

All



Al - le- lu- ia.

The Holy Gospel

Saint Matthew 28:16-20

Celebrant The Lord be with you.

People And also with you.

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ

Celebrant

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

The Gospel of the Lord.

People Praise to you, Lord Christ.

Mass Intention, Intercessions & Sermon *Father Fraser*

There follows, all standing

The Nicene Creed

Celebrant *All*

I be - lieve in one God, the Fa - ther Al - might - y
ma - ker of hea - ven and earth, and of all things vi - si - ble

and in - vi - si - ble; And in one Lord Je - sus Christ,
the on - ly - be - got - ten son of God, be - got - ten of his Fa - ther
be - fore all worlds, God of God, Light of Light, ve - ry God of ve - ry God,
be - got - ten not made, be - ing of one sub - stance with the Fath - er;
by whom all things were made; who for us men and for our sal - va - tion
KNEEL
came down from hea - ven; and was in - car - nate by the Ho - ly Ghost
STAND
of the Vir - gin Ma - ry, and was made man; and was cru - ci - fied

al - so for us un - der Pon - tius Pi - late; he suf - fered and was
 bu - ried; and the third day he rose a - gain ac - cord - ing to
 the Scrip - tures, and as - cend - ed in - to heav - en, and sit - teth
 on the right hand of the Fa - ther; and he shall come a - gain, with glo - ry,
 to judge both the quick and the dead; whose king - dom shall have no end.
 And I be - lieve in the Ho - ly Ghost the Lord, and Giv - er of Life,
 who pro - ce - deth from the Fa - ther and the Son;
 who with the Fa - ther and the Son to - geth - er is wor - shipped and

glo - ri - fi - ed; who spake by the pro - phets. And I be - lieve
 one ho - ly Cath - o - lic and A - pos - tol - ic Church; I ac - know - ledge one Bap - tism
 for the re - mis - sion of sins; and I look for the Re - sur - rec - tion of the dead,
 and the life of the world to come. A - - - men.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Kneeling, all say together

Most merciful God,
 we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People Amen.

The Peace

Celebrant The Peace of the Lord be always with you.

People And also with you.

The Liturgy of the Eucharist

The Celebrant announces the Intention of the Mass.

Celebrant

Pray, brethren, that this, my Sacrifice and yours, may be acceptable to God the Father Almighty.

People

May the Lord receive this sacrifice at your hands to the praise and glory of his Name, both to our benefit and that of all His Holy Church.

Celebrant Amen.

Offertory

Tobit 12:6

Benedictus sit

Cantors

ij.

BLESSED be God the Father, and the only begotten

Son of God; and blessed be the Ho - ly Spi - rit:

Choir

for the mer - cy he hath done un - to us.

Anthem *Father, All-Holy*

Words: Latin, c. 900 tr. George Ratcliffe Woodward (1848–1934)

Music: Charles Wood (1866–1926), arr. M. Norwood

Father, all-holy, merciful, and tender;
Son co-eternal, worthy to be praised;
Spirit of comfort, fount of loving-kindness;
God everlasting,

Trinity holy; Unity unchanging;
Goodness unbounded; very God of heaven;
Light of the Angels; Refuge of the friendless;
Hope universal.

All thy works hymn thee; all thy Saints adore
thee;
They for thy pleasure are, and were created;
Now while we also worship thee devoutly,
Hear thou our voices.

Thine be the glory, Deity Almighty,
One in Three Persons, Monarch in the highest;
Glory and honour, song and praise besem thee
Now and forever.
Amen.

Hymn

Words: Saint Patrick (372–466); tr. Cecil Frances Alexander (1818–1895)

Music: *Saint Patrick's Breastplate*, melody from the Petrie Collection of *Irish Music* 1903, ed.
Charles V. Stanford (1852–1924)

1. I bind un - to my - self to day the strong name
of the Trin - i - ty, By in - vo - ca - tion of the
same, the Three in One and One in three



2. I bind this day to me for - ev - er by po - wer of faith Christ's
3. I bind un - to my - self the pow - er of the great love of
4. I bind un - to my - self to - day the vir - tues of the
5. I bind un - to my - self to - day the pow - er of God to
6. A - gainst the de - mon snares of sin, the vice that gives temp -
7. A - gainst all Sa - tan's spells and wiles, a - gainst false words of



In - car - na - tion; His bap - tism in the Jor - dan Riv - er, his
Cher - u - bim; The sweet "Well done" in judge - ment hour, the
star - lit heaven, the glo - rious sun's life - giv - ing ray, the
hold and lead, his eye - to - watch, his might to stay, his
ta - tion force, the na - tu - ral lusts that war with - in, the
her - e - sy, a - gainst the know - ledge that de - files, a -



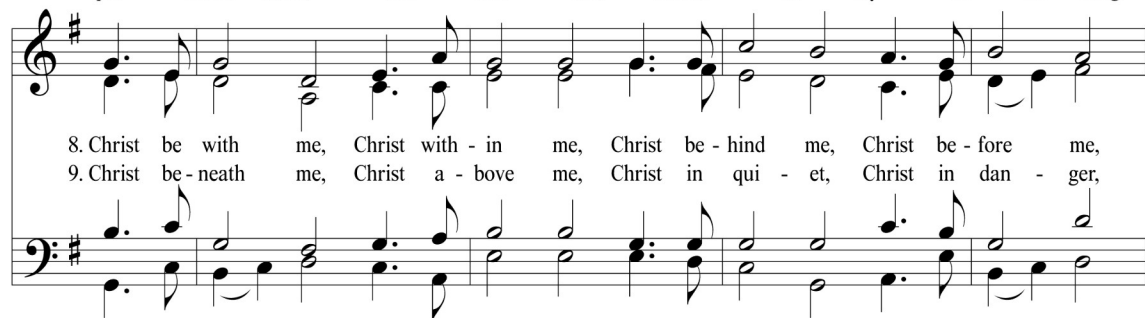
death on Cross for my sal - va - tion; His burst - ing from the spi - ced
ser - vice of the Ser - a - phim, Con - fes - sors' faith, A - pos - tles'
white-ness of the moon at e - ven, The flash - ing of the light - ning
ear to hear - ken to my need. The wis - dom of my God to
hos - tile men that mar my course; or few or ma - ny far or
gainst the heart's i - dol - a - try, a - gainst the wiz - ard's e - vil



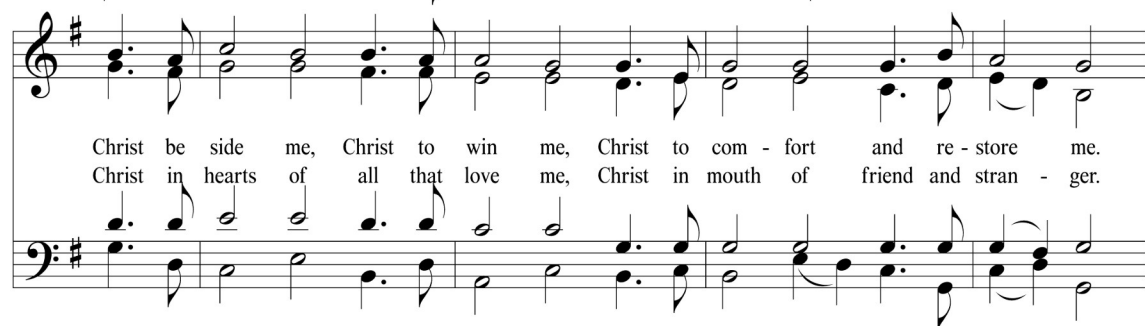
tomb; His rid - ing up the heaven - ly way; His com - ing at the
word, the Pa - triarchs' prayers the Pro - phets' scrolls, All good deeds done un -
free, the whirl - ing wind's tem - pes - tuous shocks, the sta - ble earth, the
teach, his hand to guide, his shield to ward; the Word of God to
nigh, in ev - 'ry place, and in all hours, a - gainst their fierce hos -
craft, a gainst the death - wound and the bur - ning, the cho - king wave, the



day of doom; I bind un - to my - self to - day.
to the Lord, And pu - ri - ty of vir - gin souls.
deep salt sea a - round the old e - ter - nal rocks.
give me speech, his heav'n - ly host to be my guard.
til - it - ty I bind to me those ho - ly powers.
poi - soned shaft, Pro - tect me, Christ, 'til thy re - tur - ning.



8. Christ be with me, Christ with - in me, Christ be - hind me, Christ be - fore me,
9. Christ be - neath me, Christ a - bove me, Christ in qui - et, Christ in dan - ger,



Christ be side me, Christ to win me, Christ to com - fort and re - store me.
Christ in hearts of all that love me, Christ in mouth of friend and stran - ger.



10. I bind un - to my - self to day the strong name



of the Trin - i - ty, By in - vo - ca - tion of the



same, the Three in One and One in three

Of whom all na - ture hath cre - a - tion; E - ter - nal
 Fa - ther, Spi - rit, Word: Praise to the Lord of my sal -
 va - tion, Sal - va - tion is of Christ the Lord.

The Great Thanksgiving

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus

S-128: William Mathias



Ho - ly, ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The people kneel.

Celebrant


We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for

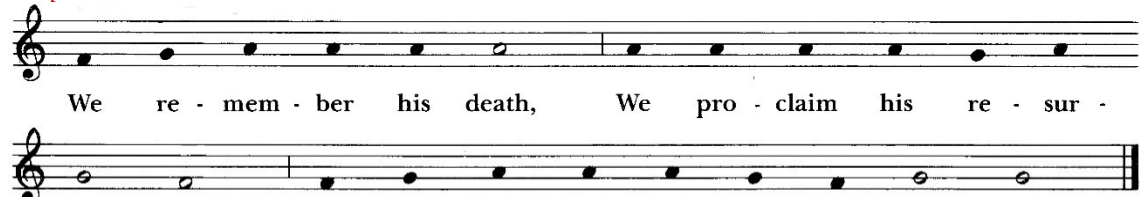
you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Celebrant



There - fore, ac - cord - ing to his com - mand, O Fa - ther,

People



We re - mem - ber his death, We pro - claim his re - sur -
rec - tion, We a - wait his com - ing in glo - ry.

The Celebrant continues

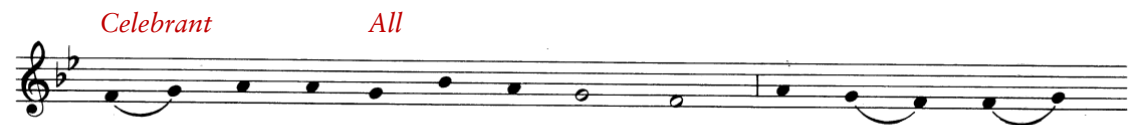
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Mary, Ever Virgin, Blessed Michael and All Angels, patrons of this parish, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant *All*



Our Fa - ther, who art in hea - ven, hal - low - ed

be thy Name, thy king-dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. and for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Host

Celebrant

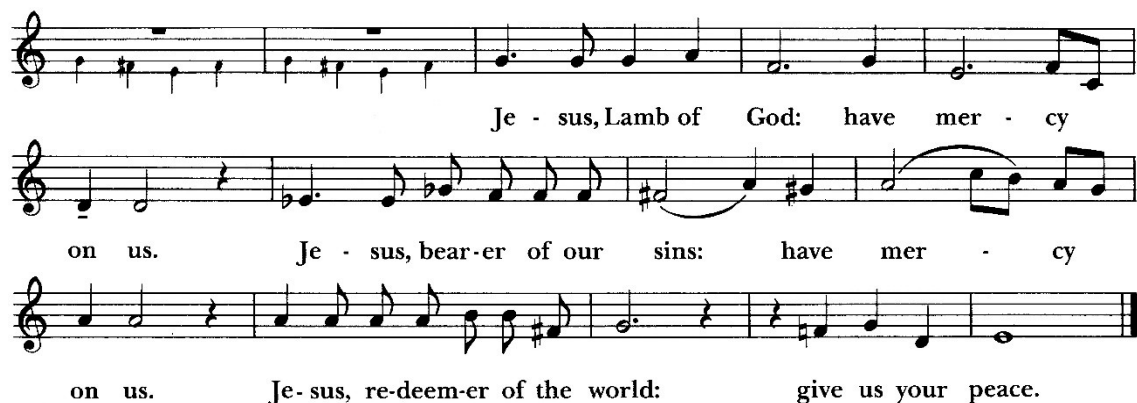
Christ our Pass - o - ver is sac - ri - ficed for us;

People

There - fore let us keep the feast.

Agnus Dei

S-165: William Mathias



Je - sus, Lamb of God: have mer - cy
on us. Je - sus, bear-er of our sins: have mer - cy
on us. Je - sus, re-deem-er of the world: give us your peace.

The Celebrant says the following Invitation

The Gifts of God for the People of God. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

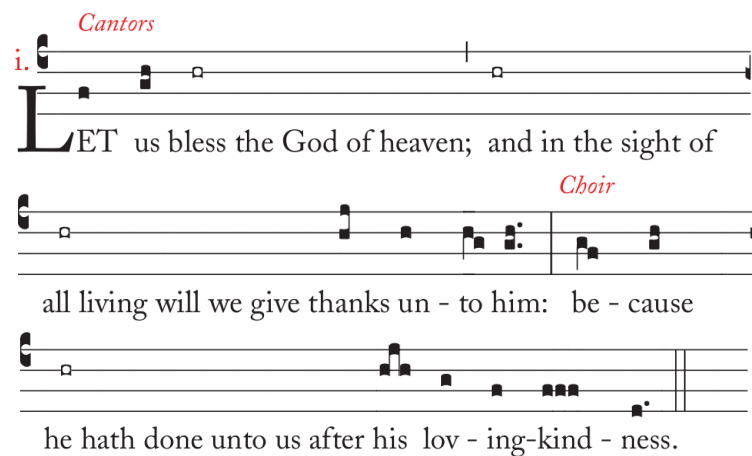
People

Lord, I am not worthy that you should come under my roof, but speak the word only and my soul shall be healed.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

Communion

Tobit 12:6 *Benedicamus Deum*

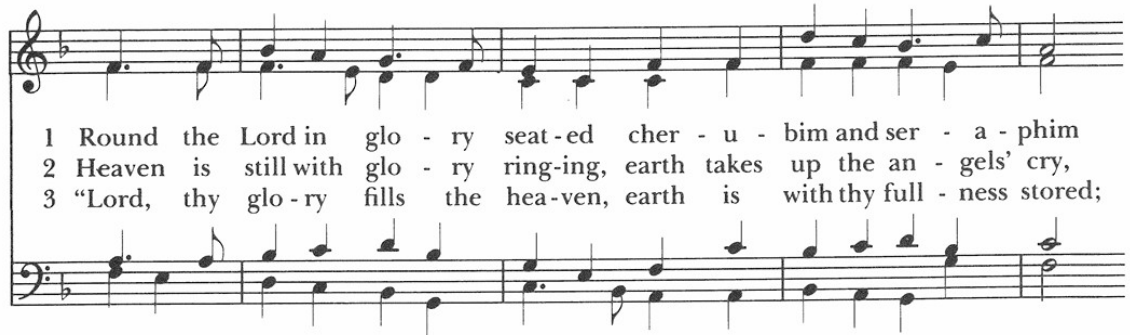


Cantors
i. LET us bless the God of heaven; and in the sight of
Choir
all living will we give thanks un - to him: be - cause
he hath done unto us after his lov - ing-kind - ness.

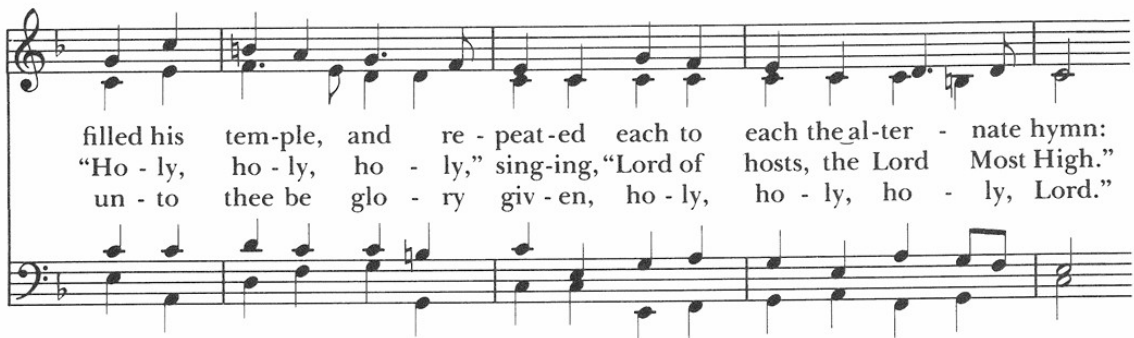
Hymn #367

Words: Richard Mant (1776–1848)

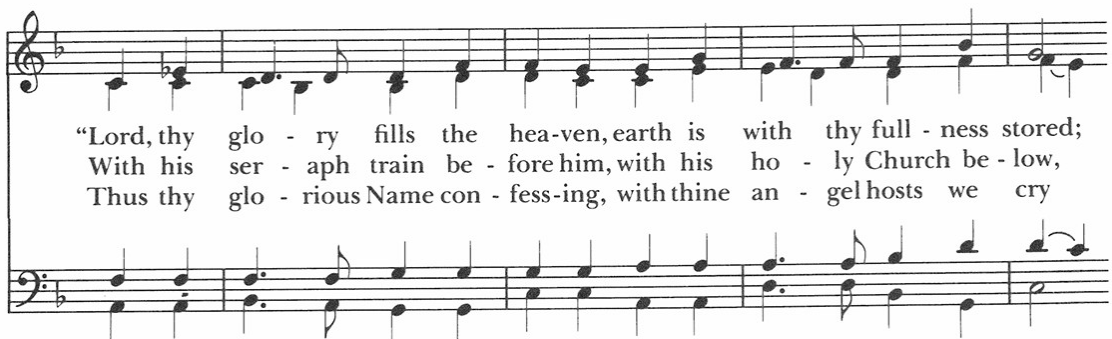
Music: *Rustington*, Charles Hubert Hastings Parry (1848–1918)



1 Round the Lord in glo - ry seat - ed cher - u - bim and ser - a - phim
2 Heaven is still with glo - ry ring - ing, earth takes up the an - gels' cry,
3 "Lord, thy glo - ry fills the hea - ven, earth is with thy full - ness stored;



filled his tem - ple, and re - peat - ed each to each the al - ter - nate hymn:
"Ho - ly, ho - ly, ho - ly," sing - ing, "Lord of hosts, the Lord Most High."
un - to thee be glo - ry giv - en, ho - ly, ho - ly, ho - ly, Lord."



"Lord, thy glo - ry fills the hea - ven, earth is with thy full - ness stored;
With his ser - aph train be - fore him, with his ho - ly Church be - low,
Thus thy glo - rious Name con - fess - ing, with thine an - gel hosts we cry

un - to thee be glo - ry giv - en, ho - ly, ho - ly, ho - ly Lord.”
 thus u - nite we to a - dore him, bid we thus our an - them flow:
 “Ho - ly, ho - ly, ho - ly,” bless - ing thee, the Lord of hosts Most High.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

Celebrant Let us go forth in the name of Christ.

People Thanks be to God.

The Sanctuary Party goes to the front of the Altar; Incense is put on, and the Choir sings:

Te Deum

Words: Saint Ambrose of Milan (339–397); tr. *The Book of Common Prayer*, 1662

Music: *Te Deum in F*, John Ireland (1879–1962)

The text of the Te Deum will be found on page 52 of *The Book of Common Prayer*, with the addition of Suffrages B, found on page 55.

Celebrant Let us bless the Father and the Son with the Holy Spirit.

People Let us praise him and magnify him above all for ever.

Celebrant Blessed art thou, O Lord, in the firmament of heaven;

People And worthy to be praised, and glorious, and magnified above all for ever.

Celebrant O Lord, hear my prayer.

People And let my cry come unto thee.

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

O God, whose mercies are without number, and the treasure of whose goodness is infinite: we render thanks to thy most gracious majesty for the gifts thou hast bestowed upon us; evermore beseeching thy mercy, that like as thou dost grant the prayers of them that call upon thee, so thou wouldest not forsake them, but rather dispose their way toward the attainment of thy heavenly reward. Through Christ our Lord. *Amen.*

Departure of the Sanctuary Party

Hymn #401

Words: Thomas Olivers (1725–1799), alt.

Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875, alt.

1 The God of A - braham praise, who reigns en - throned a - bove;
2 He by him - self hath sworn: we on his oath de - pend;
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,
4 The God who reigns on high the great arch - an - gels sing,
5 The whole tri - um - phant host give thanks to God on high;

1 An - cient of ev - er - last - ing days, and God of love;
2 we shall, on ea - gle - wings up - borne, to heaven a - scend:
3 tri - um - phant o'er the world and sin, the Prince of Peace;
4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!
5 "Hail, Fa - ther, Son, and Ho - ly Ghost" they ev - er cry;



1 the Lord, the great I AM, by earth and heaven con - fessed:
2 we shall be - hold his face, we shall his power a - dore,
3 on Zi - on's sa - cred height his king - dom he main - tains,
4 Who was, and is, the same, and ev - er - more shall be:
5 hail, A-bra-ham's Lord di - vine! With heaven our songs we raise;



1 we bow and bless the sa - cred Name for ev - er blest.
2 and sing the won - ders of his grace for ev - er - more.
3 and, glo - rious with his saints in light, for ev - er reigns.
4 e - ter - nal Fa - ther, great I AM, we wor - ship thee."
5 all might and ma - jes - ty are thine, and end - less praise.



Postlude *Fiat Lux*—Theodore Dubois (1837–1924)