



SAINT MICHAEL AND ALL ANGELS' CHURCH

THE NINTH SUNDAY AFTER PENTECOST

[SS JOACHIM AND ANNE,
PARENTS OF THE
BLESSED VIRGIN MARY]

JULY 26, 2026
10:00 A.M. • RITE II

SAINT MICHAEL AND ALL ANGELS' CHURCH

1400 South University Boulevard Denver, Colorado 80210
303-777-5181 • office@saintmichaelsdenver.org • www.stmichaelsdenver.org

The Reverend Father R. Trent Fraser, *Rector*
Mr. Matthew Norwood, *Director of Music*
Mr. Fritz Anders, *Organist*
Ms. Kathy Undiks, *Parish Administrator*
The Reverend Father James B. Johnson, *Honorary Assistant*

THE FLOWERS ARE GIVEN TO THE GLORY OF GOD

at the High Altar by Claudia Walker in thanksgiving on the birthday of her granddaughter, Tess Elaine Walker.

THE LAMPS BURN TO THE GLORY OF GOD

at the Shrine of the Incarnation given by Thayer Hubbard in thanksgiving on the occasion of the baptismal anniversaries of her grandsons, Conner William Hubbard and Taylor Vaughan Hubbard;

at the Shrine of the Passion (donor needed);

at the Shrine of Saint Michael the Archangel given by Karen Kulp in loving memory of her parents, Mildred & Walter Kulp;

at the Shrine of Our Lady of Walsingham given by Karen Kulp in loving memory of Lucy Pope;

at the lamp of the Annunciation given by the members of St. Martha's Altar Guild in loving memory of Eleanor Pfeifer;

at the Shrine of St. Clare in loving memory of Dean Hanna for his assistance in the finishing and the repair of the kneelers.

The Holy Eucharist: Rite II

Prelude *Prelude*—Gerald Finzi (1901-1956)

At the sound of the bell, the people stand.

Celebrant

Thou shalt purge me

Cantor

with hyssop, O Lord, and I shall be clean:

thou shalt wash me, and I shall be whiter than snow.

Have mercy upon me, O God, after thy great goodness *

according to the multitude of thy mercies, do away mine offences.

Glory be . . .

Thou shalt purge . . .

The Entrance of the Sanctuary Party and Asperges

At the sound of the bell, the people stand

Celebrant O Lord, show thy mercy upon us.

People And grant us thy salvation.

Celebrant O Lord, hear my prayer

People And let my cry come unto thee.

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant

Let us pray. Graciously hear us, O Lord, holy Father, Almighty, everlasting God: and vouchsafe to send thy holy Angel from heaven; to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord.

People Amen.

Hymn #488

Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hull (1860-1935), alt.

Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927



The musical score is written on four staves in a single system. Each staff begins with a treble clef and a key signature of two flats (B-flat and E-flat). The melody is simple and folk-like, with a mix of quarter, eighth, and half notes. The lyrics are printed below the staves, with line numbers 1, 2, and 3 indicating different verses. The text is aligned with the notes, and there are some decorative elements like a dashed line and a slur over certain notes in the third and fourth staves.

1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 High King of hea - ven, when vic - tory is won,
all else be nought to me, save that thou art—
I ev - er with thee and thou with me, Lord;
may I reach hea - ven's joys, bright hea - ven's Sun!
thou my best thought, — by day or by night,
thou my great Fa - ther; thine own may I be;
Heart of my heart, — what - ev - er be - fall,
wak - ing or sleep - ing, thy pres - ence my light.
thou in my dwell - ing, and I one with thee.
still be my vi - sion, O Ru - ler of all.

Introit *Deus in loco sancto* *Ps. 68:5,6,35,2*

The People are invited to sing the parts appointed for the Choir in this and all the Proper Chants of the Mass.

Cantors

vij. **G**OD in his holy habitation; it is he that maketh

Choir

brethren to be of one mind in an house: He will give the

FINE

dominion and preeminence un- to his peo- ple.

Cantors

Ps. Let God arise, and let his e- ne- mies be scat- ter- ed:

Choir

let them also that hate him flee be- fore him.

Cantors *Choir* *Full*

Glo- ry be... (*etc.*) As it was... (*etc.*) God in... (*etc.*)

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

Kyrie Eleison

S-91 Healey Willan (1880—1968)

Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

S-202 Willan

Celebrant *All*

1. Glo - ry be to God on high, and on earth peace,
good will towards men. 2. We praise thee, we bless thee,
we wor - ship thee, we glo - ri - fy thee, we give

thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly

King, God the Fa - ther Al - might - - - y.

4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;

5. O Lord God, Lamb of God, Son of the Fa - ther, that

ta - kest a - way the sins of the world, have mer - cy up -

on us. 6. Thou that ta - kest a - way the sins of the

world, re - ceive our prayer. 7. Thou that sit - test at the

right hand of God the Fa - ther, have mer - cy up - on us.

8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou

on - ly, O Christ, with the Ho - ly Ghost, art most



The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Lesson

I Kings 3:5-12

Reader A reading from the First Book of Kings

At Gibeon the Lord appeared to Solomon in a dream by night; and God said, “Ask what I should give you.” And Solomon said, “You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?” It pleased the Lord that Solomon had asked this. God said to him, “Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you

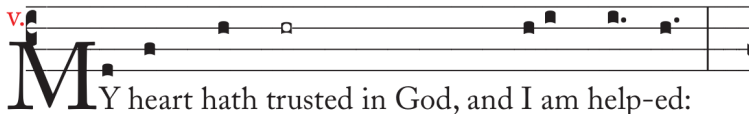
a wise and discerning mind; no one like you has been before you and no one like you shall arise after you.”

The Word of the Lord.

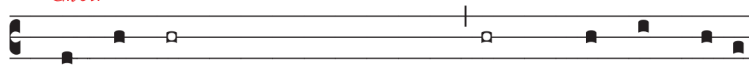
People Thanks be to God.

Gradual *In Deo sperávit* *Ps. 28:8b, 1*

Cantors



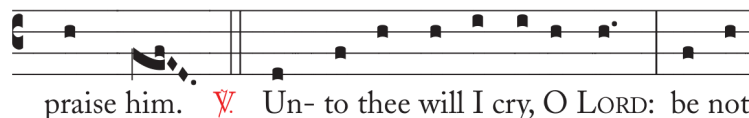
Choir



therefore my heart danceth for joy, and in my song will I

Cantors

Choir



praise him. *V.* Un- to thee will I cry, O LORD: be not



silent, O my God, nor de- part from me.

Epistle

Romans 8:26-39

Reader A reading from the Letter of Blessed Paul the Apostle to the Romans

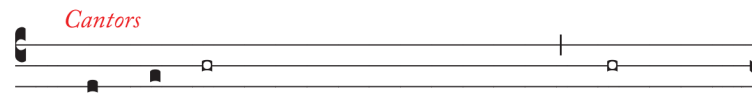
The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he

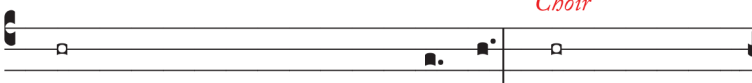
also justified; and those whom he justified he also glorified. What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, "For your sake we are being killed all day long; we are accounted as sheep to be slaughtered." No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

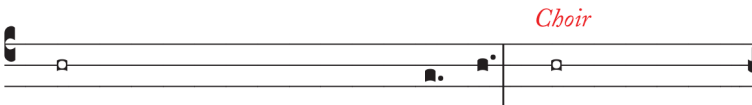
The Word of the Lord.

People Thanks be to God.

Alleluia *Exsultate Deo* *Ps. 81:1, 2*







cheerful noise unto the God of Ja- cob: take the psalm,



bring hi- ther the ta- bret. Al - le- lu- ia.

The Holy Gospel

Saint Matthew 13:31-33, 44-52

Celebrant The Lord be with you.

People And also with you.

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ

Celebrant

Another parable Jesus put before the crowds: “The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.” He told them another parable: “The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened. The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field. Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it. Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Have you understood all this?” They answered, “Yes.” And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.”

The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon *Father Fraser*

There follows, all standing

The Nicene Creed

Celebrant

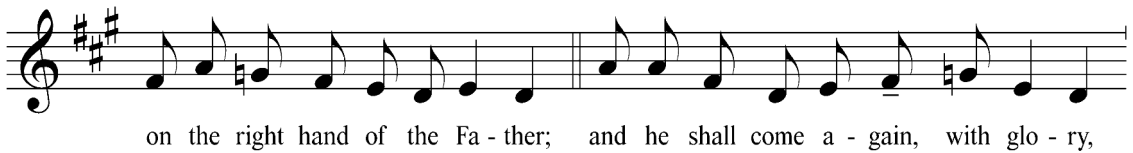
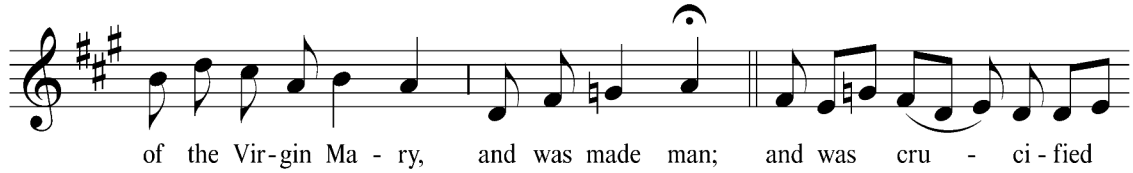
All

I be - lieve in one God, the Fa - ther Al - might - y
ma - ker of hea - ven and earth, and of all things vi - si - ble
and in - vi - si - ble; And in one Lord Je - sus Christ,
the on - ly - be - got - ten son of God, be - got - ten of his Fa - ther
be - fore all worlds, God of God, Light of Light, ve - ry God of ve - ry God,
be - got - ten not made, be - ing of one sub - stance with the Fath - er;
by whom all things were made; who for us men and for our sal - va - tion

KNEEL



STAND



And I be-lieve in the Ho-ly Ghost the Lord, and Giv-er of Life,
 who pro-ce-deth from the Fa-ther and the Son;
 who with the Fa-ther and the Son to-geth-er is wor-shipped and
 glo-ri-fi-ed; who spake by the pro-phets. And I be-lieve
 one ho-ly Cath-o-lic and A-pos-tol-ic Church; I ac-know-ledge one Bap-tism
 for the re-mis-sion of sins; and I look for the Re-sur-rec-tion of the dead,
 and the life of the world to come. A - - - men.

The Prayers of the People

The Deacon or Celebrant and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The Deacon or Celebrant announces the parish's particular intercessions. The Celebrant adds a concluding Collect.

Confession of Sin

Deacon or Celebrant Let us confess our sins against God and our neighbor.

Kneeling, all say together

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People Amen.

The Peace

Celebrant The Peace of the Lord be always with you.

People And also with you.

The Liturgy of the Eucharist

The Celebrant announces the Intention of the Mass.

Celebrant

Pray, brethren, that this, my Sacrifice and yours, may be acceptable to God the Father
Almighty.

People

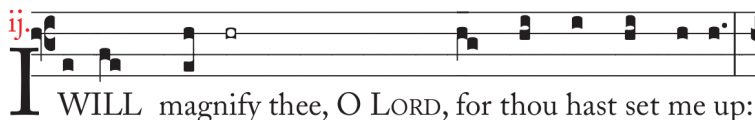
May the Lord receive this sacrifice at your hands to the praise and glory of his Name, both
to our benefit and that of all His Holy Church.

Celebrant Amen.

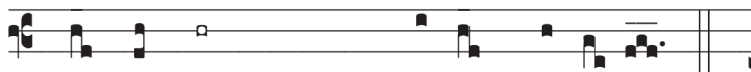
Offertory *Exaltábo te*

Ps. 30:1,2

Cantors

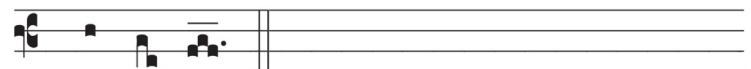
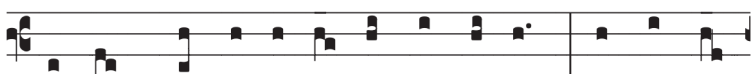


Choir



Cantors

Choir



Hymn #412

Words: Herbert F. Brokering (1926-2009)

Music: *Earth and All Stars*, David N. Johnson (1922-1987)



- | | | | | | | |
|---|-------------------|--------|------------------|----------------|------|--------|
| 1 | Earth and all | stars, | loud rush - ing | plan - ets, | sing | to the |
| 2 | Hail, wind, and | rain, | loud blow - ing | snow - storms, | sing | to the |
| 3 | Trum - pet and | pipes, | loud clash - ing | cym - bals, | sing | to the |
| 4 | En - gines and | steel, | loud pound - ing | ham - mers, | sing | to the |
| 5 | Class - rooms and | labs, | loud boil - ing | test - tubes, | sing | to the |
| 6 | Know - ledge and | truth, | loud sound - ing | wis - dom, | sing | to the |



1 Lord _____ a new song! O vic - to - ry,
 2 Lord _____ a new song! Flow - ers and trees,
 3 Lord _____ a new song! Harp, lute, and lyre,
 4 Lord _____ a new song! Lime - stone and beams,
 5 Lord _____ a new song! Ath - lete and band,
 6 Lord _____ a new song! Daugh - ter and son,



1 loud shout - ing ar - my, sing to the Lord _____ a new song!
 2 loud rus - tling dry leaves, sing to the Lord _____ a new song!
 3 loud hum - ming cel - los, sing to the Lord _____ a new song!
 4 loud build - ing work - ers, sing to the Lord _____ a new song!
 5 loud cheer - ing peo - ple, sing to the Lord _____ a new song!
 6 loud pray - ing mem - bers, sing to the Lord _____ a new song!



Refrain

He has done mar - vel - ous things.



I, too, will praise him with a new song!

The Great Thanksgiving

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Christ our Lord.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus

S-114 Willan

Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

The people kneel.

Celebrant

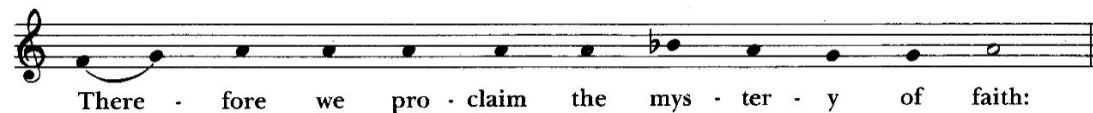
Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

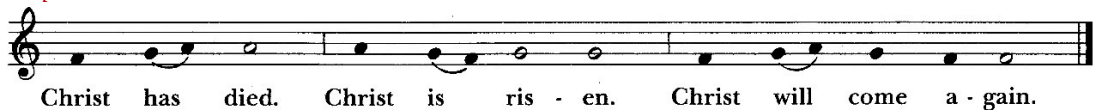
On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Celebrant



People



The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

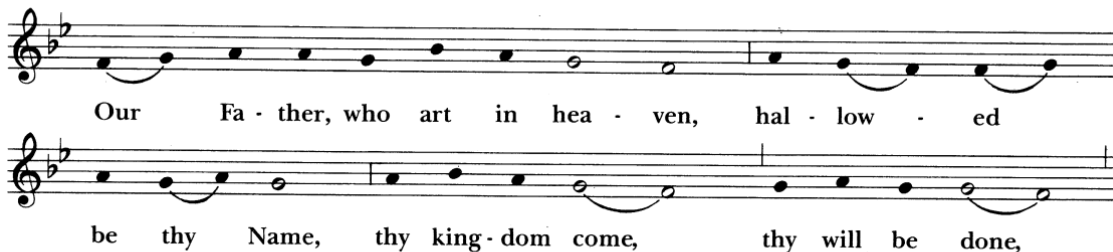
Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant

All



on earth as it is in hea - ven. Give us this day our
dai - ly bread. and for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Host

Celebrant

Christ our Pass - o - ver is sac - ri - ficed for us;

People

There - fore let us keep the feast.

Agnus Dei

S-158 Willan

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

The Celebrant says the following Invitation

The Gifts of God for the People of God. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

People

Lord, I am not worthy that you should come under my roof, but speak the word only and my soul shall be healed.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

Communion *Honóra Dóminum*

Ps. 3:9-10

Cantors

i.     

HO- NOUR the LORD with thy substance, and with the

Choir

first-fruits of all thine in- crease: so shall thy barns be

filled with plenty, and thy presses shall burst out with

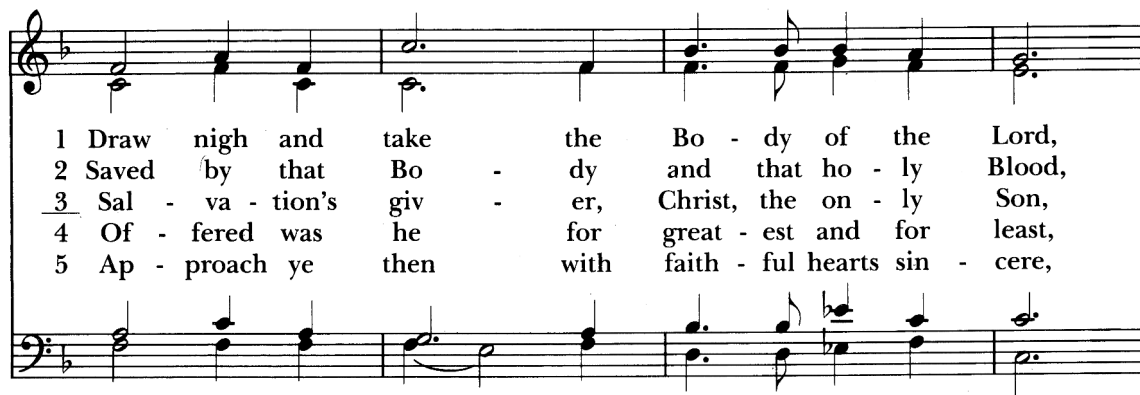
    

new wine.

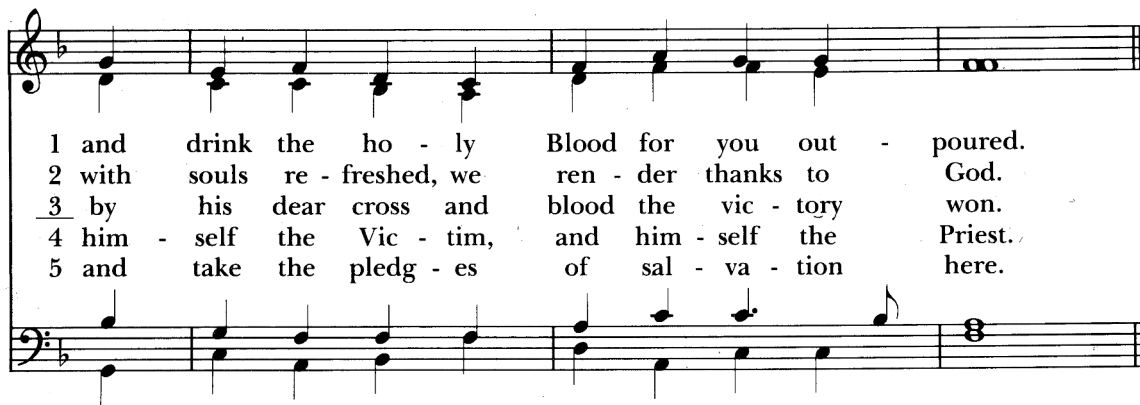
Hymn #328

Words: *Bangor Antiphoner*, ca. 690; tr. John Mason Neale (1818-1866), alt.

Music: *Song 46*, melody and bass Orlando Gibbons (1583-1625); harm. *The English Hymnal*, 1906



1 Draw nigh and take the Bo - dy of the Lord,
2 Saved by that Bo - dy and that ho - ly Blood,
3 Sal - va - tion's giv - er, Christ, the on - ly Son,
4 Of - fered was he for great - est and for least,
5 Ap - proach ye then with faith - ful hearts sin - cere,



1 and drink the ho - ly Blood for you out - poured.
2 with souls re - freshed, we ren - der thanks to God.
3 by his dear cross and blood the vic - tory won.
4 him - self the Vic - tim, and him - self the Priest.
5 and take the pledg - es of sal - va - tion here.

6 He that his saints in this world rules and shields
to all believers life eternal yields;

7 with heavenly bread he makes the hungry whole,
gives living waters to the thirsting soul.

8 Alpha-Omega, unto whom shall bow
all nations at the doom, is with us now.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

Dismissal

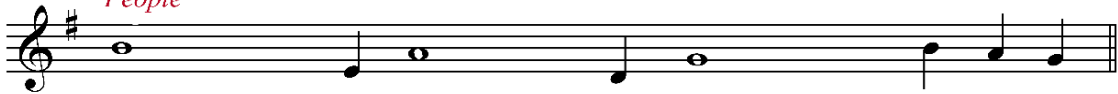
Celebrant Let us go forth in the name of Christ.

People Thanks be to God.

Angelus



People



Holy Mary Mother of God, Pray for us sinners now and at the hour of our death. A - men.

Celebrant *People*



2 Behold the handmaid of the Lord: Be it unto me ac - cor - ding to thy word. (Hail Mary)

Celebrant *People*



3 And the Word was made flesh: And dwelt a - mong — us. (Hail Mary)

Celebrant *People*



4 Pray for us o Holy Mother of God: That we may be made worthy of the pro-mis-es of Christ. (Collect)

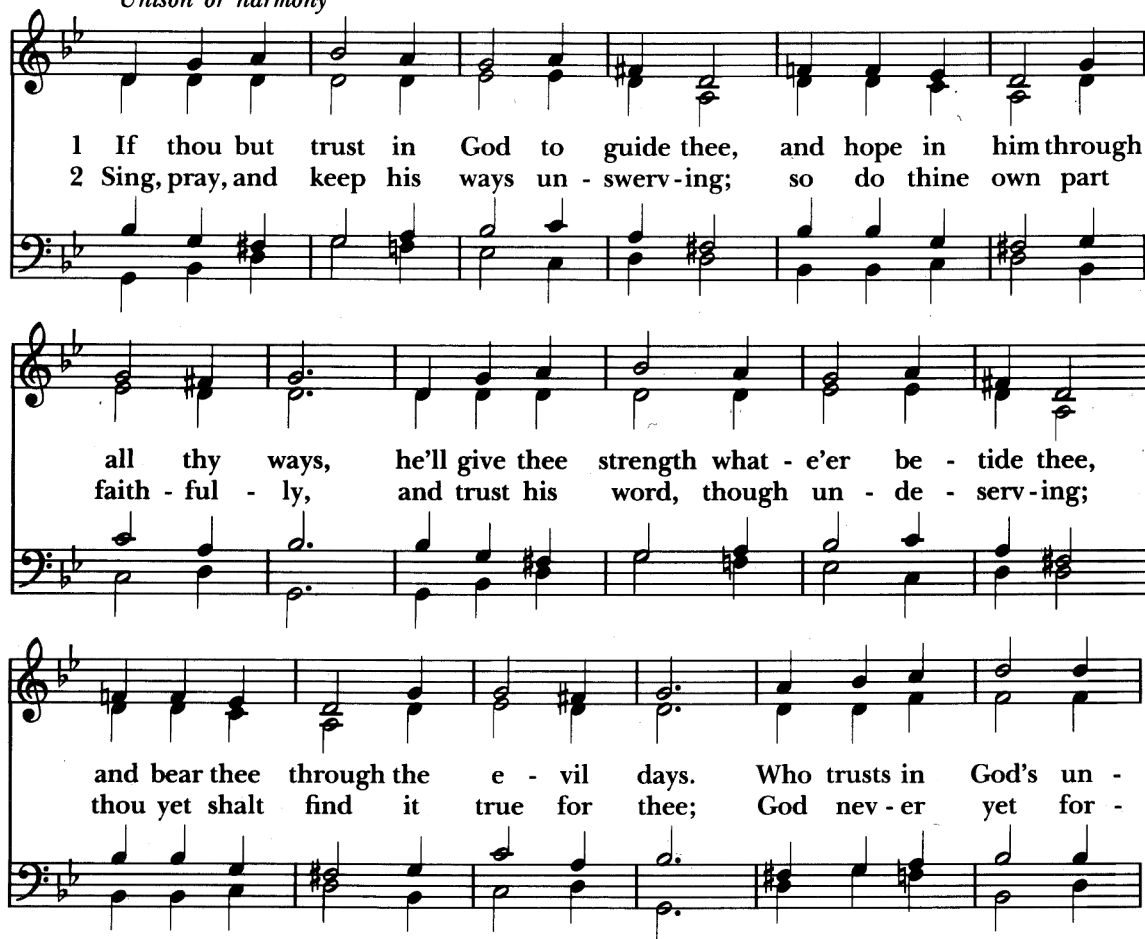
Departure of the Sanctuary Party

Hymn #635

Words: Georg Neumark (1621-1681); tr. Catherine Winkworth (1827-1878), alt.

Music: *Wer nur den lieben Gott*, Georg Neumark (1621-1681)

Unison or harmony



1 If thou but trust in God to guide thee, and hope in him through
2 Sing, pray, and keep his ways un-serv-ing; so do thine own part

all thy ways, he'll give thee strength what-e'er be-tide thee,
faith-ful-ly, and trust his word, though un-de-serv-ing;

and bear thee through the evil days. Who trusts in God's un-
thou yet shalt find it true for thee; God nev-er yet for-

chang - ing love builds on a rock that nought can move.
sook in need the soul that trust - ed him in - deed.

The image shows a musical score for a hymn. It consists of two staves, a treble staff on top and a bass staff on the bottom. The key signature is one flat (B-flat). The melody is written in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are written below the treble staff, aligned with the notes. The piece ends with a double bar line.

Postlude *Final sur le carillon Luçon, op. 324*—Albert Alain (1880-1971)