



SAINT
MICHAEL
AND ALL
ANGELS'
CHURCH

THE TWELFTH
SUNDAY AFTER
PENTECOST

AUGUST 16, 2026
10:00 A.M. • RITE II

SAINT MICHAEL AND ALL ANGELS' CHURCH

1400 South University Boulevard Denver, Colorado 80210
303-777-5181 • office@saintmichaelsdenver.org • www.stmichaelsdenver.org

The Reverend Father R. Trent Fraser, *Rector*
The Reverend Gary D. Stoddard, *Deacon*
Mr. Matthew Norwood, *Director of Music*
Mr. Fritz Anders, *Organist*
Ms. Kathy Undiks, *Parish Administrator*
The Reverend Father James B. Johnson, *Honorary Assistant*

THE FLOWERS ARE GIVEN TO THE GLORY OF GOD

at the High Altar by David & Sue Briggs in thanksgiving on the occasion of their wedding anniversary; and by Claudia Walker in thanksgiving on the occasion of the birthday of Brian Loiseau;

at the Sanctuary by Michael & Rebecca Gordon in loving memory of his mother, Dorothy Gordon;

at the Shrine of the Incarnation by Marjorie Ruby on the occasion of the birthday of her daughter, Katherine Bland;

THE LAMPS BURN TO THE GLORY OF GOD

at the Shrine of the Incarnation given by Mary Lou Seeliger in loving memory of her husband, Carl H. Seeliger, Jr.;

at the Shrine of the Passion given by the Norman Jones family in thanksgiving on the occasion of the wedding anniversary of Norman & Susan Jones;

at the Shrine of Saint Michael the Archangel in thanksgiving by the Saint Theresa of Avila Ward of the Confraternity at Saint Michael's;

at the Shrine of Our Lady of Walsingham given by Mary Loiseau in loving memory of Pauline & Howard Peterson;

at the lamp in honor of the Annunciation of Our Lady the members of St. Martha's Altar Guild in loving memory of Gladys Thompson;

at the Shrine of St. Clare in thanksgiving for John Baude in his assistance to the Guild by making picture and kneeler frames.

The Holy Eucharist: Rite II

Prelude *La Chartreuse de Montrieux, au crépuscule*—Stéphane Marie-Eugène Reuchsel (1900-1988)

At the sound of the bell, the people stand.

Celebrant

Thou shalt purge me

Cantor

with hyssop, O Lord, and I shall be clean:

thou shalt wash me, and I shall be whiter than snow.

Have mercy upon me, O God, after thy great goodness *

according to the multitude of thy mercies, do away mine offences.

Glory be . . .

Thou shalt purge . . .

The Entrance of the Sanctuary Party and Asperges

At the sound of the bell, the people stand

Celebrant O Lord, show thy mercy upon us.

People And grant us thy salvation.

Celebrant O Lord, hear my prayer

People And let my cry come unto thee.

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant

Let us pray. Graciously hear us, O Lord, holy Father, Almighty, everlasting God: and vouchsafe to send thy holy Angel from heaven; to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord.

People Amen.

Hymn #531

Words: James Montgomery (1771-1854), alt.

Music: *Melcombe*, Samuel Webbe (1740-1816)

1 O Spi - rit of the liv - ing God, in
2 Give tongues of fire and hearts of love, to
3 Be dark - ness, at thy com - ing, light; con -
4 Con - vert the na - tions! far and nigh the

all thy plen - i - tude of grace, wher - e'er the foot of
preach the rec - on - cil - ing word; give power and unc - tion
fu - sion, or - der in thy path; souls with - out strength in -
tri - umphs of the cross re - cord; the Name of Je - sus

man hath trod, de - scend on our a - pos - tate race.
from a - bove, when - e'er the joy - ful sound is heard.
spire with might, bid mer - cy tri - umph o - ver wrath.
glo - ri - fy, till ev - ery peo - ple call him Lord.

Introit *Protector noster*

Ps. 84:9, 10, 1 & 2

The People are invited to sing the parts appointed for the Choir in this and all the Proper Chants of the Mass.

Cantors

vij. **B**E-HOLD, O God, our defender, and look upon the

Choir

face of thine A- noint- ed: for one day in thy courts is

FINE *Cantors*

bet- ter than a thou- sand. *Ps.* O how amiable are thy

Choir

dwell- ings, thou LORD of hosts: my soul hath a desire

and longing to enter into the courts of the Lord.

Cantors *Choir* *Full*

Glo- ry be..., (*etc.*) As it was..., (*etc.*) Be- hold,..., (*etc.*)

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

Kyrie Eleison

S-91 Healey Willan (1880—1968)

Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

S-202 Willan

Celebrant *All*

1. Glo - ry be to God on high, and on earth peace,
good will towards men. 2. We praise thee, we bless thee,
we wor - ship thee, we glo - ri - fy thee, we give

thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly

King, God the Fa - ther Al - might - - y.

4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;

5. O Lord God, Lamb of God, Son of the Fa - ther, that

ta - kest a - way the sins of the world, have mer - cy up -

on us. 6. Thou that ta - kest a - way the sins of the

world, re - ceive our prayer. 7. Thou that sit - test at the

right hand of God the Fa - ther, have mer - cy up - on us.

8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou

on - ly, O Christ, with the Ho - ly Ghost, art most



The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Lesson

Isaiah 56:1, 6-8

Reader A reading from the Book of the Prophet Isaiah

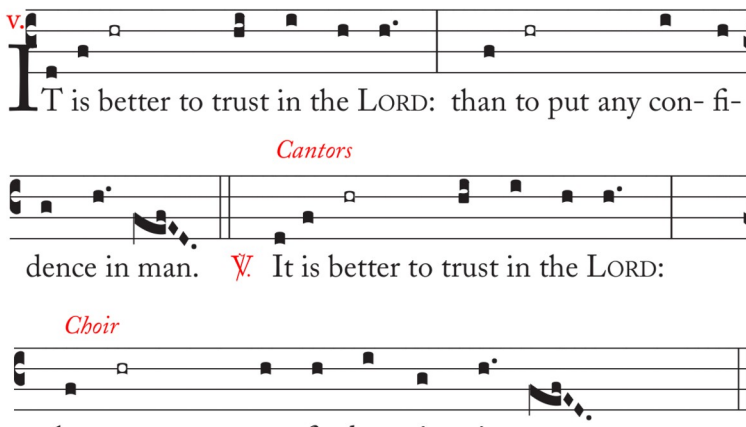
Thus says the Lord: Maintain justice, and do what is right, for soon my salvation will come, and my deliverance be revealed. And the foreigners who join themselves to the Lord, to minister to him, to love the name of the Lord, and to be his servants, all who keep the sabbath, and do not profane it, and hold fast my covenant—these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples. Thus says the Lord God, who gathers the outcasts of Israel, I will gather others to them besides those already gathered.

The Word of the Lord.

People Thanks be to God.

Gradual *Bonum est confidere* Ps. 118:8, 9

Cantors *Choir*

V. 

Cantors

Choir

Epistle

Romans 11:1-2a, 29-32

Reader A reading from the Letter of Blessed Paul the Apostle to the Romans

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew. For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

The Word of the Lord.

People Thanks be to God.

Alleluia *Venite, exsultemus Ps. 95:1*

Cantors *All* *Cantors*

vj. **A**L- LE- LU- IA. Al - le- lu- ia. *Ps* O

Choir

come, let us sing unto the LORD: let us heartily rejoice in

All

the strength of our sal-va-tion. Al - le- lu- ia.

The Holy Gospel

Saint Matthew 15:(10-20) 21-28

Deacon The Lord be with you.

People And also with you.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ

Deacon

[Jesus called the crowd to him and said to them, “Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles.” Then the disciples approached and said to him, “Do you know that the Pharisees took offense when they heard what you said?” He answered, “Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit.” But Peter said to him, “Explain this parable to us.” Then he said, “Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile.”] Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite

woman from that region came out and started shouting, “Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.” But he did not answer her at all. And his disciples came and urged him, saying, “Send her away, for she keeps shouting after us.” He answered, “I was sent only to the lost sheep of the house of Israel.” But she came and knelt before him, saying, “Lord, help me.” He answered, “It is not fair to take the children’s food and throw it to the dogs.” She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” Then Jesus answered her, “Woman, great is your faith! Let it be done for you as you wish.” And her daughter was healed instantly.

The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon *Deacon Stoddard*

There follows, all standing

The Nicene Creed

Celebrant *All*

I be - lieve in one God, the Fa - ther Al - might - y

ma - ker of hea - ven and earth, and of all things vi - si - ble

and in - vi - si - ble; And in one Lord Je - sus Christ,

the on - ly - be - got - ten son of God, be - got - ten of his Fa - ther



be - fore all worlds, God of God, Light of Light, ve - ry God of ve - ry God,



be - got - ten not made, be - ing of one sub - stance with the Fath - er;



by whom all things were made; who for us men and for our sal - va - tion

KNEEL



came down from hea - ven; and was in - car - nate by the Ho - ly Ghost

STAND



of the Vir - gin Ma - ry, and was made man; and was cru - ci - fied



al - so for — us un - der Pon - tius Pi - late; he suf - fered and was



bu - ried; and the third day he rose a - gain ac - cord - ing to

the Scrip - tures, and as - cend - ed in - to heav - en, and sit - teth

on the right hand of the Fa - ther; and he shall come a - gain, with glo - ry,

to judge both the quick and the dead; whose king - dom shall have no end.

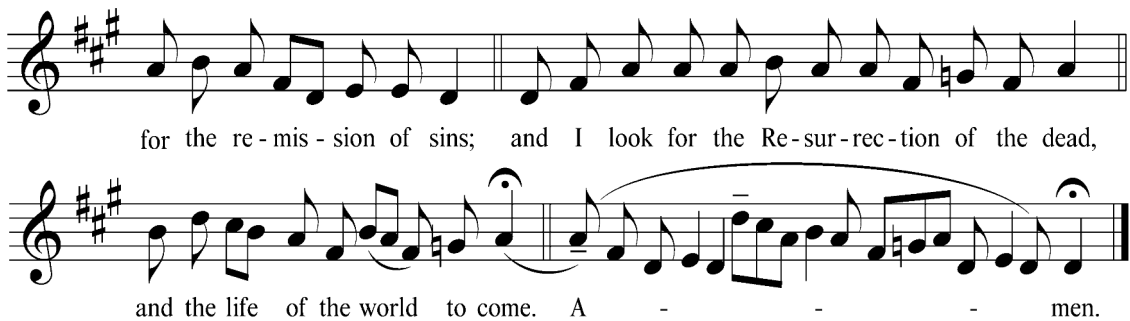
And I be - lieve in the Ho - ly Ghost the Lord, and Giv - er of Life,

who pro - ce - deth from the Fa - ther and the Son;

who with the Fa - ther and the Son to - geth - er is wor - shipped and

glo - ri - fi - ed; who spake by the pro - phets. And I be - lieve

one ho - ly Cath - o - lic and A - pos - tol - ic Church; I ac - know - ledge one Bap - tism



The Prayers of the People

The Deacon or Celebrant and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The Deacon or Celebrant announces the parish's particular intercessions. The Celebrant adds a concluding Collect.

Confession of Sin

Deacon or Celebrant Let us confess our sins against God and our neighbor.

Kneeling, all say together

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People Amen.

The Peace

Celebrant The Peace of the Lord be always with you.

People And also with you.

The Liturgy of the Eucharist

The Celebrant announces the Intention of the Mass.

Celebrant

Pray, brethren, that this, my Sacrifice and yours, may be acceptable to God the Father Almighty.

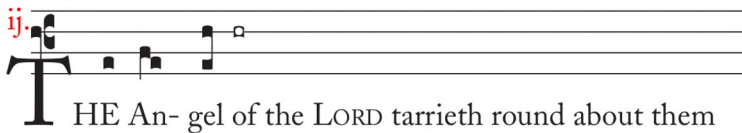
People

May the Lord receive this sacrifice at your hands to the praise and glory of his Name, both to our benefit and that of all His Holy Church.

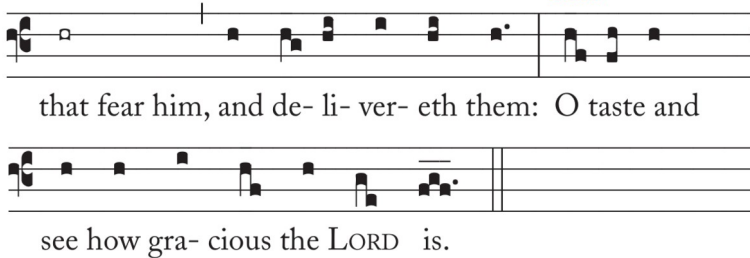
Celebrant Amen.

Offertory *Immittet Angelus* Ps. 34:7, 8

Cantors



Choir



Hymn #562

Words: Sabine Baring-Gould (1834-1924), alt.

Music: *St. Gertrude*, Arthur Seymour Sullivan (1842-1900)

1 On - ward, Chris - tian sol - diers, march - ing as to war,
*2 At the sign of tri - umph Sa - tan's host doth flee;
*3 Like a might - y ar - my moves the Church of God;
4 Crowns and thrones may per - ish, king - doms rise and wane,
5 On - ward, then, ye peo - ple, join our hap - py throng;

1 with the cross of Je - sus go - ing on be - fore!
2 on, then, Chris - tian sol - diers, on to vic - to - ry!
3 Chris-tians, we are tread - ing where the saints have trod;
4 but the Church of Je - sus con - stant will re - main;
5 blend with ours your voic - es in the tri - umph song;

1 Christ, the roy - al Mas - ter, leads a - gainst the foe;
2 Hell's foun - da - tions quiv - er at the shout of praise;
3 we are not di - vid - ed, all one bo - dy we,
4 gates of hell can nev - er 'gainst that Church pre - vail;
5 glo - ry, laud, and hon - or, un - to Christ the King;

1 for - ward in - to bat - tle, see, his ban - ners go.
 2 Chris - tians, lift your voic - es, loud your an - thems raise.
 3 one in hope and doc - trine, one in char - i - ty.
 4 we have Christ's own prom - ise, and that can - not fail.
 5 this through count - less a - ges we with an - gels sing.

Refrain

On - ward, Chris - tian sol - diers, march - ing as to war,
 with the cross of Je - sus go - ing on be - fore!

The Great Thanksgiving

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus

S-114 Willan

Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

The people kneel.

Celebrant

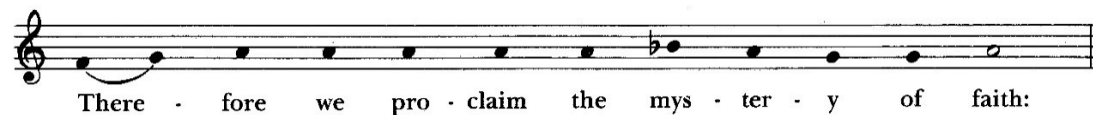
Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

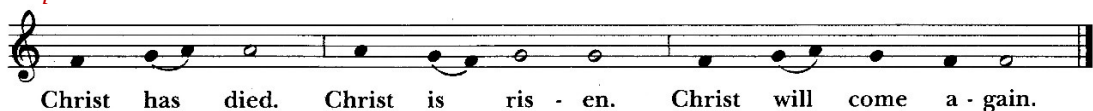
On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Celebrant



People



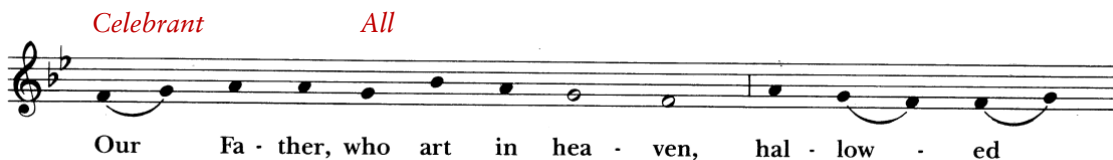
The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,



be thy Name, thy king-dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. and for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Host

Celebrant

Christ our Pass - o - ver is sac - ri - ficed for us;

People

There - fore let us keep the feast.

Agnus Dei

S-158 Willan

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

The Celebrant says the following Invitation

The Gifts of God for the People of God. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

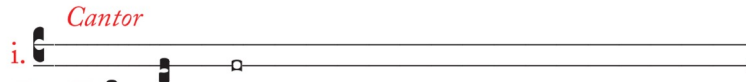
People

Lord, I am not worthy that you should come under my roof, but speak the word only and my soul shall be healed.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

Communion *Domus mea* *Matthew 21:13*

Cantor

i. 

MY house shall be called of all nations the house of

Choir



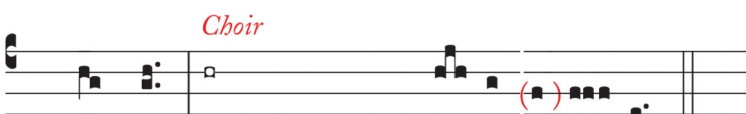
prayer, saith the LORD: in it everyone that asketh

Cantor



receiveth, and he that seek-eth find-eth; and to him that

Choir



knock-eth, it shall be o- pen-ed.

Hymn #691

Words: Ray Palmer (1808-1887)

Music: *Olivet*, Lowell Mason (1792-1872)

1 My faith looks up to thee, thou Lamb of Cal - va - ry,
2 May thy rich grace im-part strength to my faint - ing heart,
3 While life's dark maze I tread, and griefs a - round me spread,

Sa - vior di - vine! Now hear me while I pray, take all my
my zeal in - spire; as thou hast died for me, O may my
be thou my guide; bid dark-ness turn to day; wipe sor-row's

guilt a - way; O let me from this day be whol - ly thine.
love to thee pure, warm, and change-less be, a liv - ing fire.
tears a - way, nor let me ev - er stray from thee a - side.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

Dismissal

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

Angelus

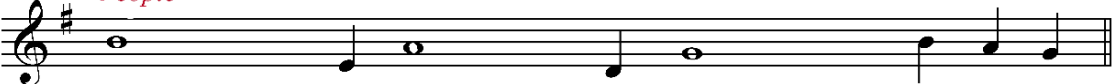
Celebrant *People*

1 The angel of the Lord brought tidings un - to Mary: And she conceived by the Ho-ly Ghost. (Hail Mary)

Celebrant

Hail Mary full of grace, the Lord is with thee: Blessed art thou among women and blessed is... Je-sus.

People



Holy Mary Mother of God, Pray for us sinners now and at the hour of our death. A - men.

Celebrant *People*



2 Behold the handmaid of the Lord: Be it unto me ac - cor - ding to thy word. (Hail Mary)

Celebrant *People*



3 And the Word was made flesh: And dwelt a - mong — us. (Hail Mary)

Celebrant *People*



4 Pray for us o Holy Mother of God: That we may be made worthy of the pro-mis-es of Christ. (Collect)

Departure of the Sanctuary Party

Hymn #580

Words: Catherine Cameron (1927-2019)

Music: *Holy Manna*, from *The Southern Harmony*, 1835

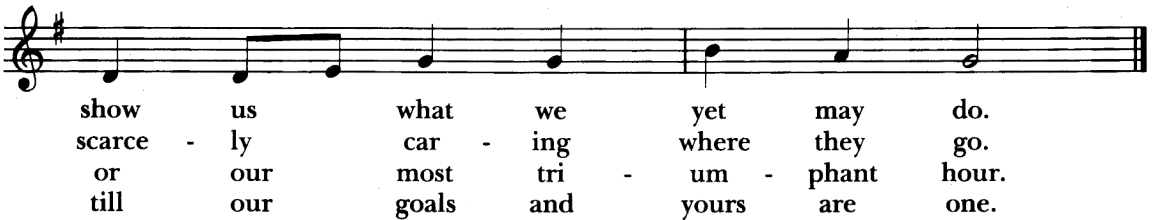
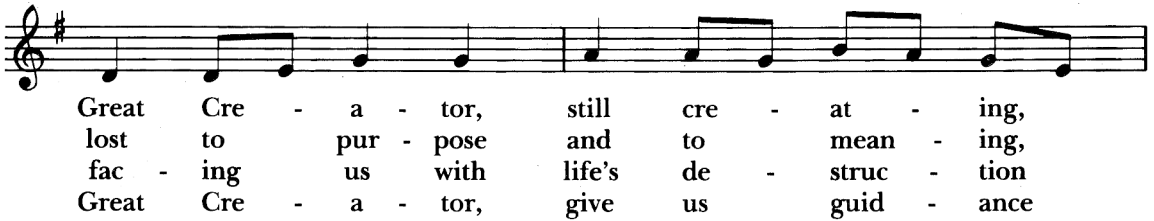
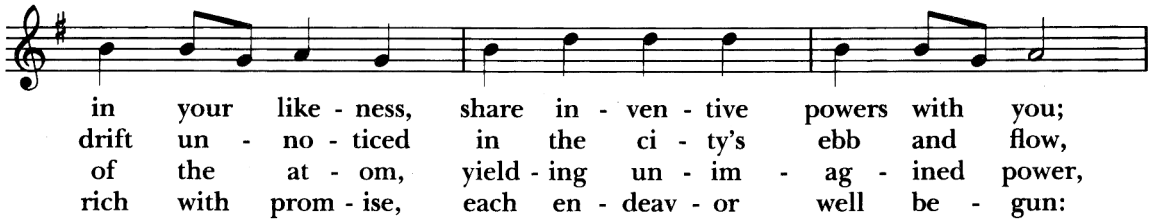
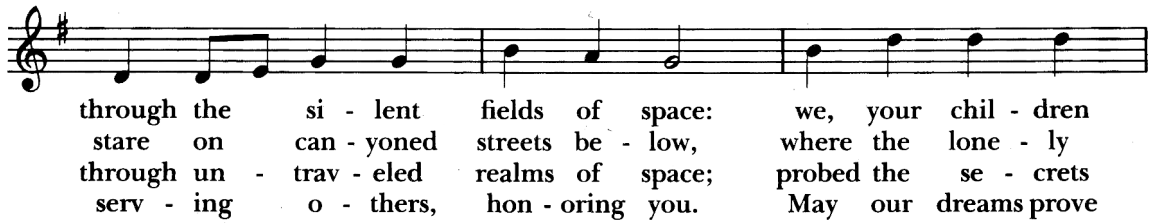
Unison



1 God, who stretched the span - gled hea - vens in - fi - nite in
 *2 Proud - ly rise our mod - ern ci - ties, state - ly build - ings,
 3 We have ven - tured worlds un - dreamed of since the child - hood
 4 As each far ho - ri - zon beck - ons, may it chal - lenge



time and place, flung the suns in burn - ing ra - diance
 row on row; yet their win - dows, blank, un - feel - ing,
 of our race; known the ec - sta - sy of wing - ing
 us a - new, chil - dren of cre - a - tive pur - pose,



Postlude *Trepchore, 'Courante', op.183*—Michael Praetorius (1571-1621)