



SAINT
MICHAEL
AND ALL
ANGELS'
CHURCH

THE FIFTEENTH
SUNDAY AFTER
PENTECOST

SEPTEMBER 6, 2026
10:00 A.M. • RITE II

SAINT MICHAEL AND ALL ANGELS' CHURCH

1400 South University Boulevard Denver, Colorado 80210
303-777-5181 • office@saintmichaelsdenver.org • www.stmichaelsdenver.org

The Reverend Father R. Trent Fraser, *Rector*
Mr. Matthew Norwood, *Director of Music*
Mr. Fritz Anders, *Organist*
Ms. Kathy Undiks, *Parish Administrator*
The Reverend Father James B. Johnson, *Honorary Assistant*

THE FLOWERS ARE GIVEN TO THE GLORY OF GOD

at the High Altar by Robert & Dorcas Avery in loving memory of James Thomas Avery, Jr. and Patricia Ayres;

in the Sanctuary, by Jean Gross' family in loving memory of Jean's grandmother, Clara Beuthin.

THE LAMPS BURN TO THE GLORY OF GOD

at the Shrine of the Incarnation given by Thayer Hubbard in thanksgiving; on the occasion of her birthday; for her parish family; and on the occasion of the birthday of her son-in-law, John Picarazzi;

at the Shrine of the Passion given by Jean Gross in loving memory of John Bailey;

at the Shrine of Saint Michael the Archangel given by the Parish Administrator in loving memory of Diana Kim Brawner Torres;

at the Shrine of Our Lady of Walsingham given by Fr. Richard Shackleford in loving memory of his mother, Oma Shackleford and in thanksgiving for the ministries of the Parish;

at the lamp of the Annunciation given by the members of St. Martha's Altar Guild in loving memory of Shirley Wells;

at the Shrine of St. Clare in loving memory of Ruth Herron Allen and in thanksgiving for her gifts of needlepoint to the parish.

The Holy Eucharist: Rite II

Prelude *‘Lied des Chrysanthemes’*—Poems D’Automne, Joseph Bonnet (1884-1944)

The Entrance of the Sanctuary Party and Asperges

At the sound of the bell, the people stand

Celebrant

Thou shalt purge me

Cantor

with hyssop, O Lord, and I shall be clean:

thou shalt wash me, and I shall be whiter than snow.

Have mercy upon me, O God, after thy great goodness *

according to the multitude of thy mercies, do away mine offences.

Glory be . . .

Thou shalt purge . . .

Celebrant O Lord, show thy mercy upon us.

People And grant us thy salvation.

Celebrant O Lord, hear my prayer

People And let my cry come unto thee.

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant

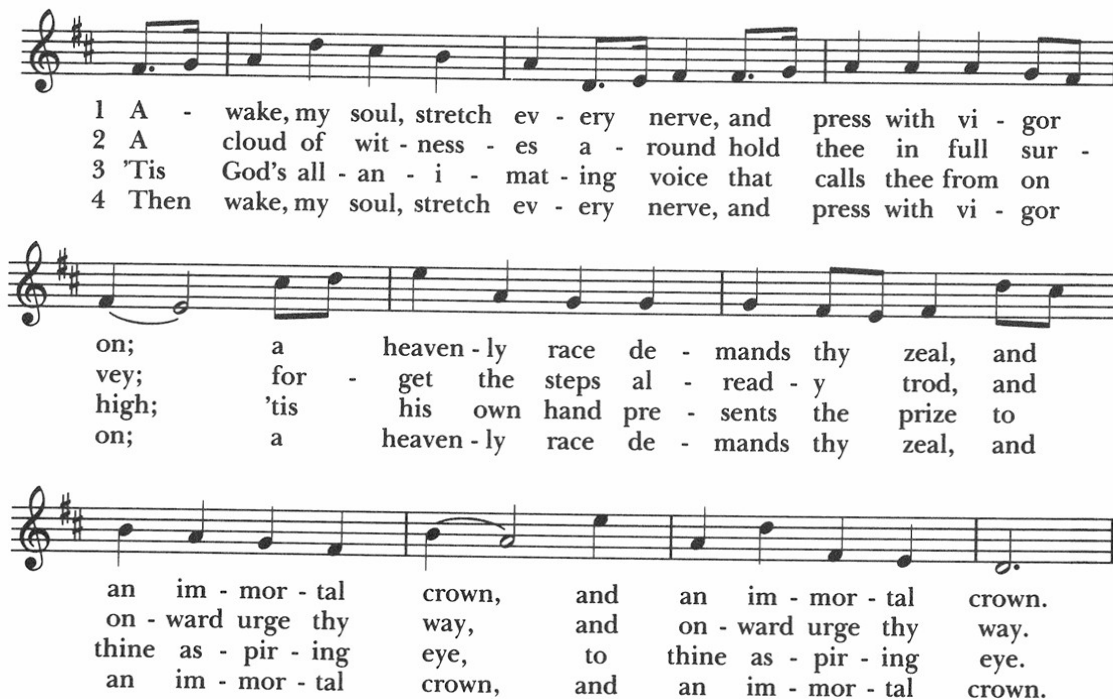
Let us pray. Graciously hear us, O Lord, holy Father, Almighty, everlasting God: and vouchsafe to send thy holy Angel from heaven; to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord.

People Amen.

Hymn #546

Words: Philip Doddridge (1702-1751)

Music: *Siroë*, George Frideric Handel (1685-1759); adapt. *Melodia Sacra*, 1815



1 A - wake, my soul, stretch ev - ery nerve, and press with vi - gor
2 A cloud of wit - ness - es a - round hold thee in full sur -
3 'Tis God's all - an - i - mat - ing voice that calls thee from on
4 Then wake, my soul, stretch ev - ery nerve, and press with vi - gor

on; a heaven - ly race de - mands thy zeal, and
vey; for - get the steps al - read - y trod, and
high; 'tis his own hand pre - sents the prize to
on; a heaven - ly race de - mands thy zeal, and

an im - mor - tal crown, and an im - mor - tal crown.
on - ward urge thy way, and on - ward urge thy way.
thine as - pir - ing eye, to thine as - pir - ing eye.
an im - mor - tal crown, and an im - mor - tal crown.

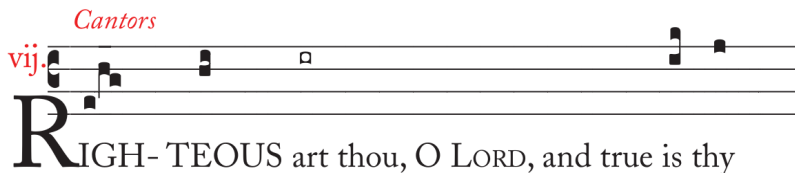
Introit *Iustus es Domine*

Ps. 119:137,124,1

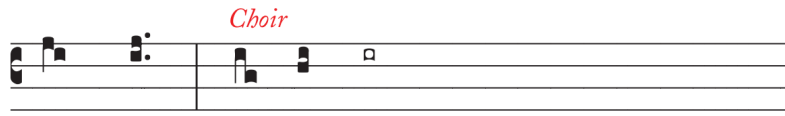
The People are invited to sing the parts appointed for the Choir in this and all the Proper Chants of the Mass.

Cantors

vij.



RIGH-TEOUS art thou, O LORD, and true is thy



judge- ment: deal with thy servant according unto thy



mer- ci- ful kind- ness. *Ps.* Bless- ed are those that are



un- de- fil- ed in the way: and walk in the law of the LORD.



Glo- ry be..., (*etc.*) As it was..., (*etc.*) Righ- teous art..., (*etc.*)

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Kyrie Eleison

S-98 William Mathias (1934-1992)



Lord, have mer - cy.



Lord, have mer - cy. Lord, have mer - cy.



Christ, have mer - cy. Christ, have mer - cy. Christ, have mer - cy.



Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

Gloria in Excelsis

S-278 Mathias



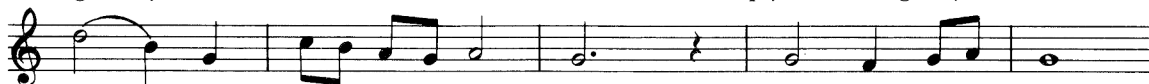
1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa - ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,



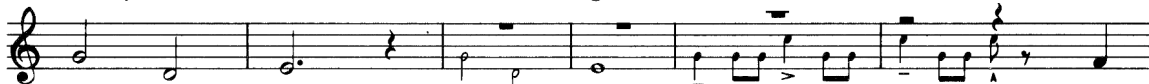
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -

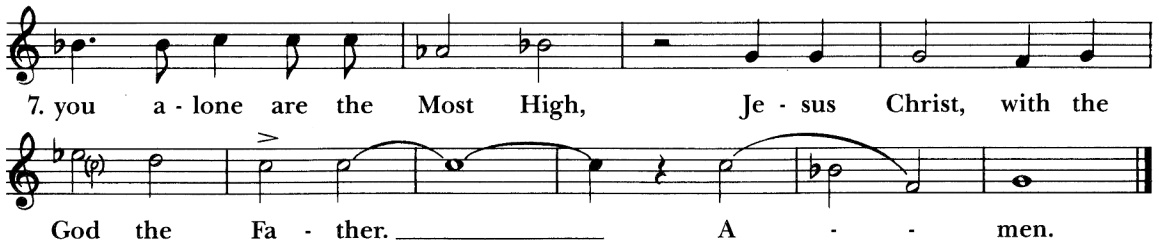


ceive our prayer.

6. For



you a - lone are the Ho - ly One, you a - lone are the Lord,



The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Lesson

Ezekiel 33:7-11

Reader A reading from the Book of the Prophet Ezekiel

So you, mortal, I have made a sentinel for the house of Israel; whenever you hear a word from my mouth, you shall give them warning from me. If I say to the wicked, “O wicked ones, you shall surely die,” and you do not speak to warn the wicked to turn from their ways, the wicked shall die in their iniquity, but their blood I will require at your hand. But if you warn the wicked to turn from their ways, and they do not turn from their ways, the wicked shall die in their iniquity, but you will have saved your life. Now you, mortal, say to the house of Israel, Thus you have said: “Our transgressions and our sins weigh upon us, and we waste away because of them; how then can we live?” Say to them, “As I live, says the Lord God, I have no pleasure in the death of the wicked, but that the wicked turn from their ways and live; turn back, turn back from your evil ways; for why will you die, O house of Israel?”

The Word of the Lord.

People Thanks be to God.

Ps. 33:12,6

Cantors

Choir

V. 

blessed are the folk that he hath chosen to him to be his

Cantors

in- he- ri- tance. **✠** By the Word of the LORD were the

Choir

heavens made; and all the hosts of them by the

breath of his mouth.

Epistle

Romans 13:8-14

Reader A reading from the Letter of Blessed Paul the Apostle to the Romans

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, “You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet”; and any other commandment, are summed up in this word, “Love your neighbor as yourself.” Love does no wrong to a neighbor; therefore, love is the fulfilling of the law. Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and

drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

The Word of the Lord.

People Thanks be to God.

Alleluia *Domine, exaudi Ps. 102:1*



✠ Hear my prayer, O LORD; and let my cry come



The Holy Gospel

Saint Matthew 18:15-20

Celebrant The Lord be with you.

People And also with you.

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ

Celebrant

Jesus said, "If another member of the Church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you

by my Father in heaven. For where two or three are gathered in my name, I am there among them.”

The Gospel of the Lord.

People Praise to you, Lord Christ.

Mass Intention, Intercessions & Sermon *Father Fraser*

There follows, all standing

The Nicene Creed

Celebrant *All*

I be - lieve in one God, the Fa - ther Al - might - y
ma - ker of hea - ven and earth, and of all things vi - si - ble
and in - vi - si - ble; And in one Lord Je - sus Christ,
the on - ly - be - got - ten son of God, be - got - ten of his Fa - ther
be - fore all worlds, God of God, Light of Light, ve - ry God of ve - ry God,
be - got - ten not made, be - ing of one sub - stance with the Fath - er;



KNEEL



STAND



to judge both the quick and the dead; whose king-dom shall have no end.

And I be-lieve in the Ho-ly Ghost the Lord, and Giv-er of Life,

who pro-ce-deth from the Fa-ther and the Son;

who with the Fa-ther and the Son to-geth-er is wor-shipped and

glo-ri-fi-ed; who spake by the pro-phets. And I be-lieve

one ho-ly Cath-o-lic and A-pos-tol-ic Church; I ac-know-ledge one Bap-tism

for the re-mis-sion of sins; and I look for the Re-sur-rec-tion of the dead,

and the life of the world to come. A - - - men.

Confession of Sin

Deacon or Celebrant Let us confess our sins against God and our neighbor.

Kneeling, all say together

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People Amen.

The Peace

Celebrant The Peace of the Lord be always with you.

People And also with you.

The Liturgy of the Eucharist

The Celebrant announces the Intention of the Mass.

Celebrant

Pray, brethren, that this, my Sacrifice and yours, may be acceptable to God the Father
Almighty.

People

May the Lord receive this sacrifice at your hands to the praise and glory of his Name, both
to our benefit and that of all His Holy Church.

Celebrant Amen.

Offertory

Oravi Deum meum

Dan. 9:4,17,19

Cantors



I, DAN-IEL, prayed unto the LORD my God, and said:

Choir

Cantors

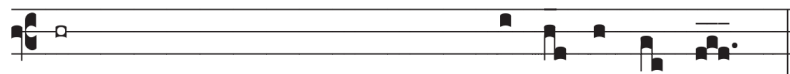


Hear, O our God, the prayer of thy ser- vant. Cause

Choir



thy face to shine upon thy sanc- tu- a- ry: and be- hold,



O God, this thy people, who are call-ed by thy Name.

Hymn #400

Words: Francis of Assisi (1182-1226); tr. William H. Draper (1855-1933), alt.

Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengesent*, 1623; adapt. Ralph Vaughan Williams (1872-1958)



- 1 All crea-tures of our God and King, lift up your voic - es, let us
- * 2 Great rush - ing winds and breez - es soft, you cloudsthat ride the heavens a -
- * 3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to
- 4 Dear mo - ther earth, you day by day un - fold your bless-ings on our
- 5 All you with mer - cy in your heart, for - giv - ing o - thers, take your
- * 6 And e - ven you, most gen - tle death, wait - ing to hush our fi - nal
- 7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing
 2 loft, O — praise him, Al - le - lu - ia! Fair ris - ing
 3 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -
 4 way, O — praise him, Al - le - lu - ia! All flowers and
 5 part, O — sing now: Al - le - lu - ia! All you that
 6 breath, O — praise him, Al - le - lu - ia! You lead back
 7 ness, O — praise him, Al - le - lu - ia! Praise God the



1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,
 2 morn, with praise re - joice, stars night - ly shin - ing, find a voice,
 3 tense and fierce - ly bright, you give to us both warmth and light,
 4 fruits that in you grow, let them his glo - ry al - so show:
 5 pain and sor - row bear, praise God, and cast on him your care:
 6 home the child of God, for Christ our Lord that way has trod:
 7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:

Refrain



O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

The Great Thanksgiving

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Christ our Lord.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus

S-128 Mathias

Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The people kneel.

Celebrant

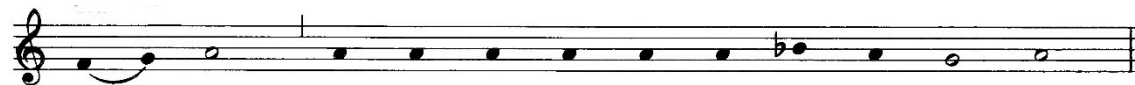
We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body,

which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Celebrant



There - fore, ac - cord - ing to his com - mand, O Fa - ther,

People



We re - mem - ber his death, We pro - claim his re - sur -



rec - tion, We a - wait his com - ing in glo - ry.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Mary, Ever Virgin, Blessed Michael and All Angels, patrons of this parish, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant

All



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. and for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

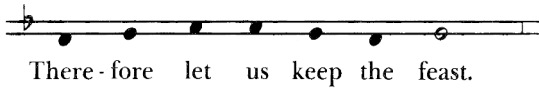
The Breaking of the Host

Celebrant



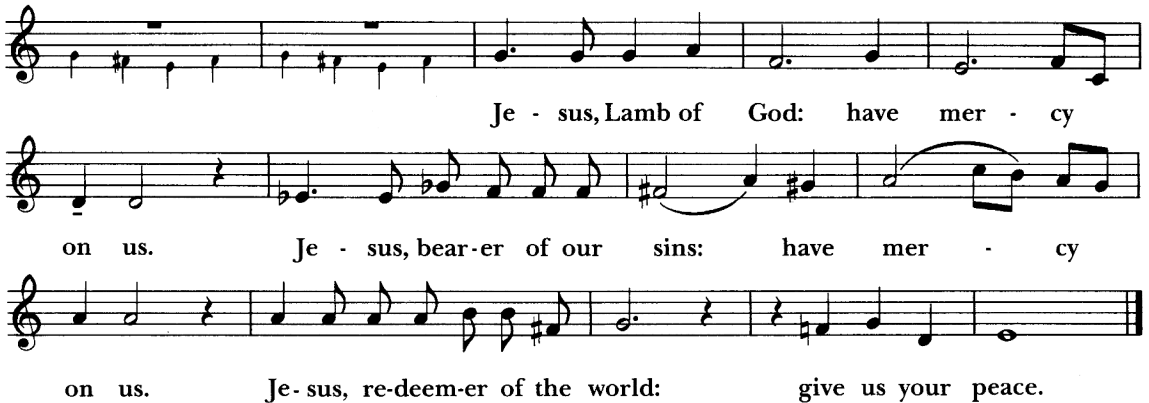
Christ our Pass - o - ver is sac - ri - ficed for us;

People



Agnus Dei

S-165 Mathias



The Celebrant says the following Invitation

The Gifts of God for the People of God. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

People

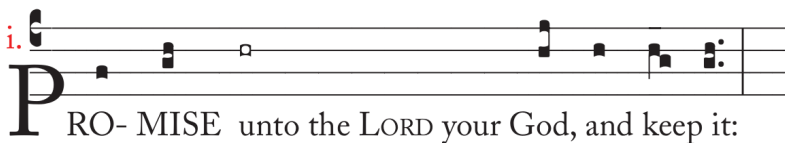
Lord, I am not worthy that you should come under my roof, but speak the word only and my soul shall be healed.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

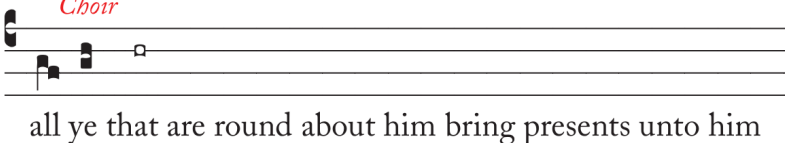
Communion *Vovete*

Ps. 76:12,13

Cantors



Choir

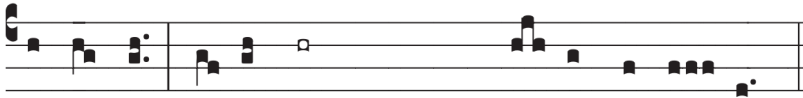


Cantors



that ought to be fear- ed. He shall re-frain the spi- rit

Choir



of prin-ces: and is wonderful among the kings of the earth.

Hymn #336

Words: John Henry Hopkins, Jr. (1820-1891) and Charles P. Price (1920-1999)

Music: *Werde munter*, Johann Schop (d.1665?); arr. And harm. Johann Sebastian Bach (1685-1750)

Musical notation for the first system of Hymn #336, featuring a treble and bass staff with a key signature of one flat (B-flat). The melody is in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are written below the staff.

1 Come with us, O bless - ed Je - sus, with us ev - er -
* 2 Come with us, O might - y Sa - vior, God from God, and
* 3 Come with us, O King of glo - ry, by an - gel - ic

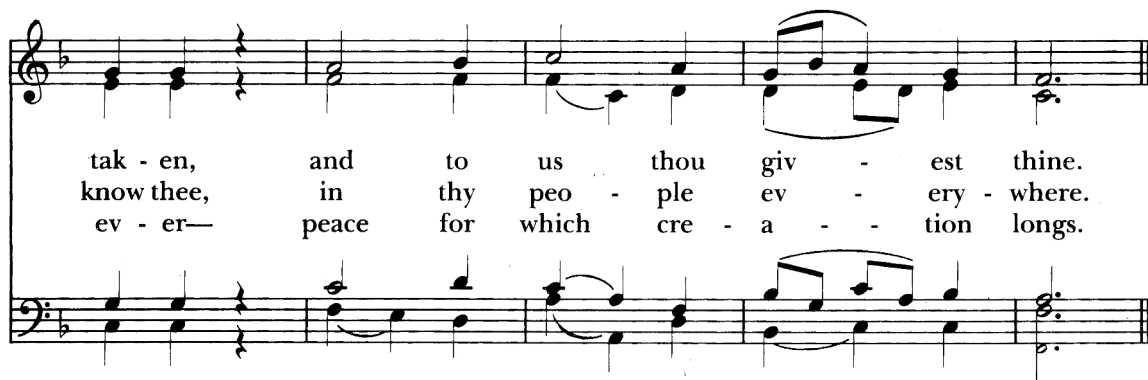
Musical notation for the second system of Hymn #336, continuing the treble and bass staff. The melody continues in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are written below the staff.

more to be; and though leav - ing now thine
Light from Light; thou art God, thy glo - ry
voic - es praised; in our hearts as in thy

al - tar, let us nev - er - more leave thee.
veil - ing, so that we may bear the sight.
hea - ven, be en - rap - tured an - thems raised.

Be thou one with us for ev - er, in our life thy
Now we go to seek and serve thee, through our work as
Let the might - y cho - rus ev - er sing its glad ex -

love di - vine our own flesh and blood has
through our prayer; grant us light to see and
ul - tant songs; let its hymn be heard for



After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the
 knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God
 Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you
 always.

Dismissal

Celebrant Let us go forth in the name of Christ.

People Thanks be to God.

Angelus

Celebrant *People*



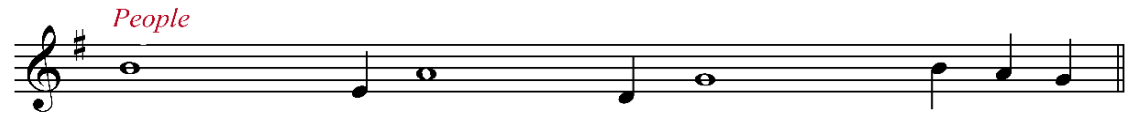
1 The angel of the Lord brought tidings un - to Mary: And she conceived by the Ho-ly Ghost. (Hail Mary)

Celebrant



Hail Mary full of grace, the Lord is with thee: Blessed art thou among women and blessed is... Je-sus.

People



Holy Mary Mother of God, Pray for us sinners now and at the hour of our death. A - men.

Celebrant *People*



2 Behold the handmaid of the Lord: Be it unto me ac - cor-ding to thy word. (Hail Mary)

Celebrant *People*



3 And the Word was made flesh: And dwelt a - mong us. (Hail Mary)

Celebrant *People*



4 Pray for us o Holy Mother of God: That we may be made worthy of the pro-mis-es of Christ. (Collect)

Departure of the Sanctuary Party

Hymn #376

Words: Henry Van Dyke (1852-1933)

Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward hodge (1796-1867), alt.

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad - ness, fill us with the light of day.
chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.
teach us how to love each o - ther, lift us to the joy di - vine.

Postlude *Fanfare for the Common Man*-Aaron Copeland (1900-1990)