



SAINT MICHAEL AND ALL ANGELS' CHURCH

THE XXII SUNDAY
AFTER PENTECOST

[SS CRISPIN AND CRISPINIAN,
MM, 285/286]

OCTOBER 25, 2026
10:00 A.M. • RITE II

SAINT MICHAEL AND ALL ANGELS' CHURCH

1400 South University Boulevard Denver, Colorado 80210
303-777-5181 • office@saintmichaelsdenver.org • www.stmichaelsdenver.org

The Reverend Father R. Trent Fraser, *Rector*
The Reverend Gary D. Stoddard, *Deacon*
Mr. Matthew Norwood, *Director of Music*
Mr. Fritz Anders, *Organist*
Ms. Kathy Undiks, *Parish Administrator*
The Reverend Father James B. Johnson, *Honorary Assistant*

THE FLOWERS ARE GIVEN TO THE GLORY OF GOD

at the High Altar by the Robert Avery family in loving memory of Joann Burt Stoddard;

at the Shrine of the Incarnation by Robert & Susan Hochstetter in thanksgiving for
Jill Brehm's birthday;

THE LAMPS BURN TO THE GLORY OF GOD

at the Shrine of the Incarnation in thanksgiving on the 34th anniversary of Father Fraser's
Ordination to the Diaconate;

at the Shrine of the Passion given by Norman Jones in thanksgiving on the occasion of the
baptismal anniversary of his goddaughter, Milly Minnis;

at the Shrine of Saint Michael the Archangel given by Claudia Walker in loving memory of
Bishop Edwin & Evelyn Thayer;

at the Shrine of Our Lady of Walsingham given by Mary Loiseau in loving memory of Mary
Snead;

at the lamp of the Annunciation (no donor);

at the Shrine of St. Clare in loving memory of Barbara Bordon and in thanksgiving for her
gifts of needlepoint to the parish.

The Holy Eucharist: Rite II

Prelude *Piece Jubilaire*—Eugène Gigout (1844-1925)

The Entrance of the Sanctuary Party and Asperges

At the sound of the bell, the people stand

Celebrant

Thou shalt purge me

Cantor

with hyssop, O Lord, and I shall be clean:

thou shalt wash me, and I shall be whiter than snow.

Have mercy upon me, O God, after thy great goodness *

according to the multitude of thy mercies, do away mine offences.

Glory be . . .

Thou shalt purge . . .

Celebrant O Lord, show thy mercy upon us.

People And grant us thy salvation.

Celebrant O Lord, hear my prayer

People And let my cry come unto thee.

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant

Let us pray. Graciously hear us, O Lord, holy Father, Almighty, everlasting God: and vouchsafe to send thy holy Angel from heaven; to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord.

People Amen.

Hymn #684

Words: William Cowper (1731-1800), alt.

Music: *Caithness*, from *The Psalmes of David in Prose and Meeter*, 1635; harm. *The English Hymnal*, 1906.

1 O for a clos - er walk with God, a calm and heaven - ly frame,
2 Where is the bless - ed - ness I knew when first I saw the Lord?
3 Re - turn, O ho - ly Dove, re - turn, sweet mes - sen - ger of rest;
4 The dear - est i - dol I have known, what - e'er that i - dol be,
5 So shall my walk be close with God, calm and se - rene my frame;

1 a light to shine up - on the road that leads me to the Lamb!
2 Where is the soul - re - fresh - ing view of Je - sus and his word?
3 I hate the sins that made thee mourn, and drove thee from my breast.
4 help me to tear it from thy throne, and wor - ship on - ly thee.
5 so pur - er light shall mark the road that leads me to the lamb.

Introit *Lætetur cor Ps. 105:3, 4, 1*

The People are invited to sing the parts appointed for the Choir in this and all the Proper Chants of the Mass.

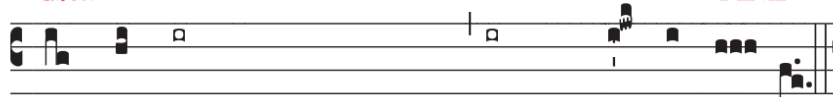
Cantors

vij.

LET the heart of them re- joice that seek the LORD:

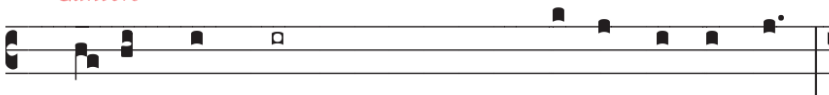
Choir

FINE



seek the LORD and his strength; seek his face ev- er- more.

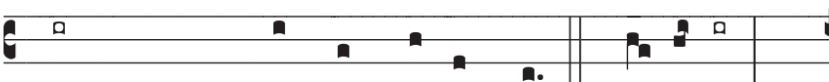
Cantors



Ps. O give thanks unto the LORD, and call up- on his Name:

Choir

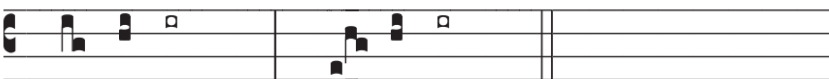
Cantors



Tell the people what things he hath done. Glo- ry be..., *(etc.)*

Choir

Full



As it was..., *(etc.)* Let the heart..., *(etc.)*

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Kyrie Eleison

S-98 William Mathias (1934-1992)



Lord, have mer - cy.



Lord, have mer - cy. Lord, have mer - cy.



Christ, have mer - cy. Christ, have mer - cy. Christ, have mer - cy.



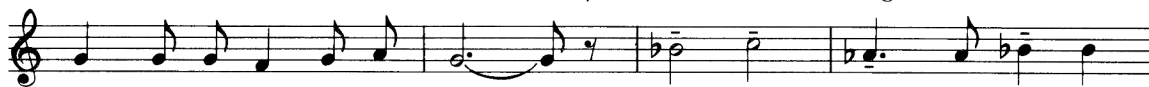
Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

Gloria in Excelsis

S-278 Mathias



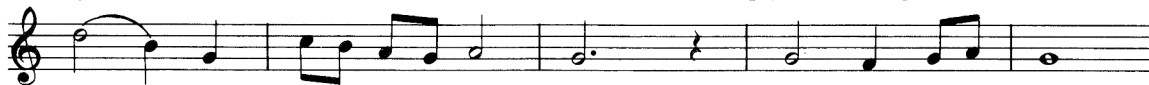
1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa - ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,



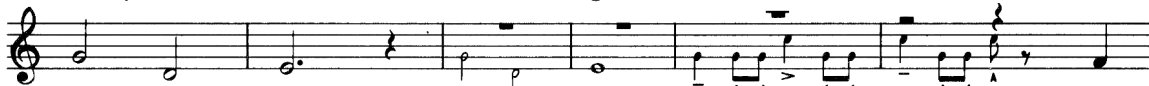
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer.

6. For

you a-lone are the Ho-ly One, you a-lone are the Lord,
 7. you a-lone are the Most High, Je-sus Christ, with the
 Ho-ly Spi-rit, in the glo-ry of
 God the Fa-ther. A-men.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Lesson

Leviticus 19:1-2, 15-18

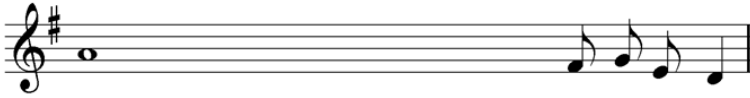
Reader A reading from the Book of Leviticus

The Lord spoke to Moses, saying: Speak to all the congregation of the people of Israel and say to them: You shall be holy, for I the Lord your God am holy. You shall not render an unjust judgment; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbor. You shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbor: I am the Lord. You shall not hate in your heart anyone of your kin; you shall reprove your neighbor, or you will incur guilt yourself. You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbor as yourself: I am the Lord.

The Word of the Lord.

People Thanks be to God.

Gradual *Psalm 1*



Antiphon: Happy are they whose delight is in the law of the Lord.

Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners, nor sat in the seats of the scornful!
Their delight is in the law of the Lord, *
and they meditate on his law day and night.

Antiphon: Happy are they whose delight is in the law of the Lord.

They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.
It is not so with the wicked; *
they are like chaff which the wind blows away.

Antiphon: Happy are they whose delight is in the law of the Lord.

Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.
For the Lord knows the way of the righteous, *
but the way of the wicked is doomed.

Antiphon: Happy are they whose delight is in the law of the Lord.

Epistle

I Thessalonians 2:1-8

Reader A reading from the First Letter of Blessed Paul the Apostle to the Thessalonians
You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly

caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

The Word of the Lord.

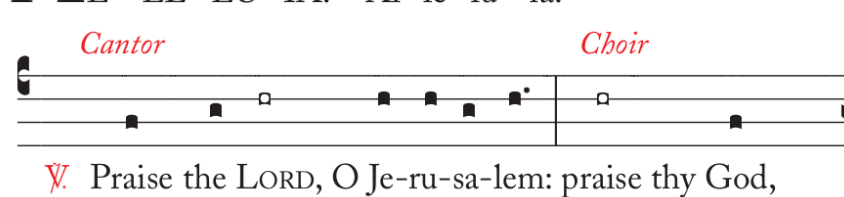
People Thanks be to God.

Alleluia *Lauda Ierusalem Ps. 147:12*

Cantor *All*



Cantor *Choir*



All



AL- LE- LU- IA. Al- le- lu- ia.

Praise the LORD, O Je-ru-sa-lem: praise thy God,

O Si- on. Al- le- lu- ia.

The Holy Gospel

Saint Matthew 22:34-46

Deacon The Lord be with you.

People And also with you.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ

Deacon

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. “Teacher, which commandment in the law is the greatest?” He said to him, “ ‘You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.’ This is the greatest and first commandment. And a second is like it: ‘You shall love your neighbor as yourself.’ On these

two commandments hang all the law and the prophets.” Now while the Pharisees were gathered together, Jesus asked them this question: “What do you think of the Messiah? Whose son is he?” They said to him, “The son of David.” He said to them, “How is it then that David by the Spirit calls him Lord, saying, ‘The Lord said to my Lord, “Sit at my right hand, until I put your enemies under your feet” ’? If David thus calls him Lord, how can he be his son?” No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

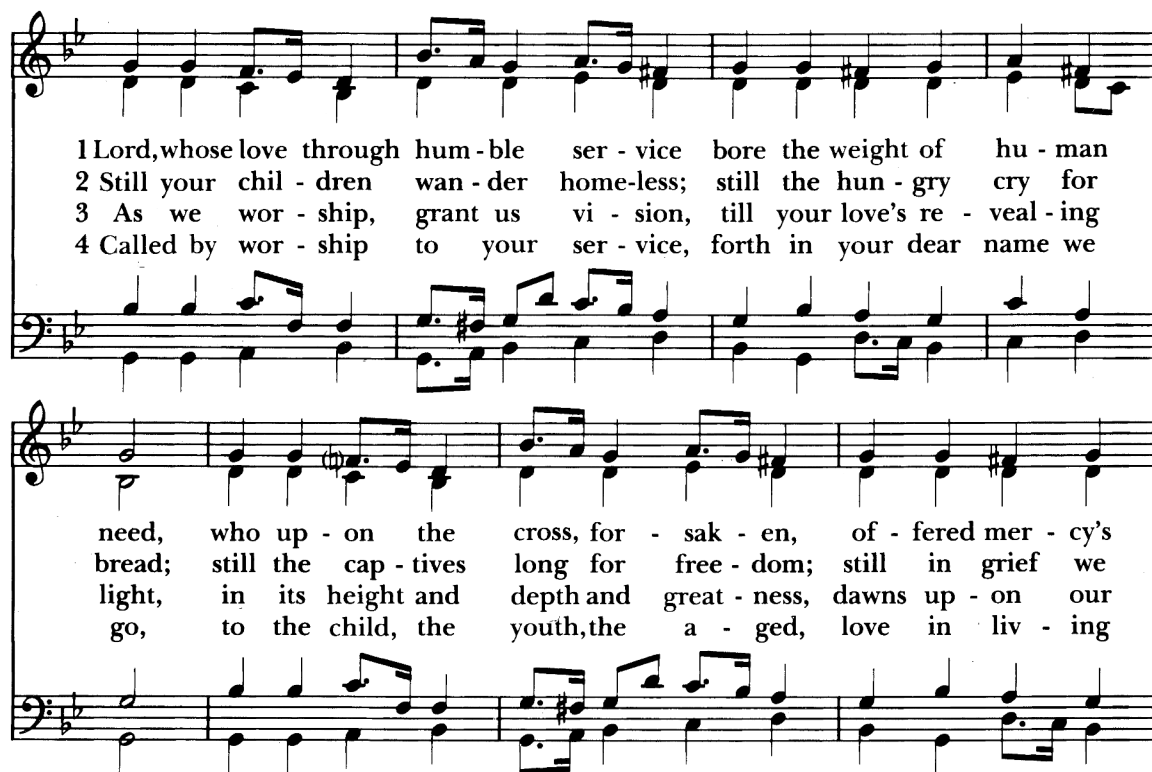
The Gospel of the Lord.

People Praise to you, Lord Christ.

Hymn #610

Words: Albert F. Bayly (1901-1984), alt.

Music: *Blaenhafren*, Welsh melody



1 Lord, whose love through hum - ble ser - vice bore the weight of hu - man
 2 Still your chil - dren wan - der home - less; still the hun - gry cry for
 3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing
 4 Called by wor - ship to your ser - vice, forth in your dear name we

need, who up - on the cross, for - sak - en, of - fered mer - cy's
 bread; still the cap - tives long for free - dom; still in grief we
 light, in its height and depth and great - ness, dawns up - on our
 go, to the child, the youth, the a - ged, love in liv - ing

per - fect deed, we, your ser - vants, bring the wor - ship
 mourn our dead. As, O Lord, your deep com - pas - sion
 quick - ened sight, mak - ing known the needs and bur - dens
 deeds to show; hope and health, good will and com - fort,

not of voice a - lone, but heart, con - se - crat - ing
 healed the sick and freed the soul, use the love your
 your com - pas - sion bids us bear, stir - ring us to
 coun - sel, aid, and peace we give, that your ser - vants,

to your pur - pose ev - ery gift that you im - part.
 Spi - rit kin - dles still to save and make us whole.
 tire - less striv - ing, your a - bun - dant life to share.
 Lord, in free - dom may your mer - cy know and live.

Sermon *Deacon Stoddard*

There follows, all standing

The Nicene Creed

Celebrant

All

I be - lieve in one _____ God, the Fa - ther Al - might - y

ma - ker of hea - ven and earth, and of all things vi - si - ble

and in - vi - si - ble; And in one Lord Je - sus Christ,

the on - ly - be - got - ten son of God, be - got - ten of his Fa - ther

be - fore all worlds, God of God, Light of Light, ve - ry God of ve - ry God,

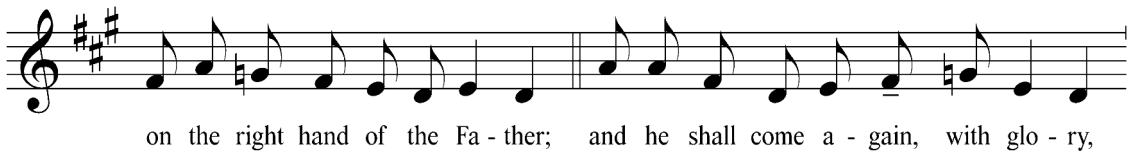
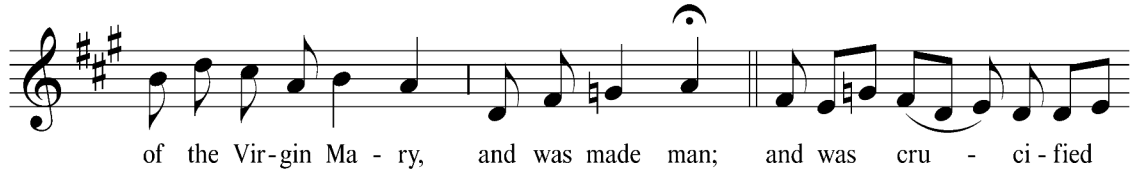
be - got - ten not made, be - ing of one sub - stance with the Fath - er;

by whom all things were made; who for us men and for our sal - va - tion

KNEEL



STAND





And I be-lieve in the Ho - ly Ghost the Lord, and Giv - er of Life,
 who pro - ce - deth from the Fa - ther and the Son;
 who with the Fa - ther and the Son to - geth - er is wor-shipped and
 glo - ri - fi - ed; who spake by the pro - phets. And I be-lieve
 one ho-ly Cath-o-lic and A-pos-tol-ic Church; I ac-know-ledge one Bap-tism
 for the re-mis-sion of sins; and I look for the Re-sur-rec-tion of the dead,
 and the life of the world to come. A - - - men.

The Prayers of the People

The Deacon or Celebrant and People pray responsively

Father, we pray for your holy Catholic Church;
 That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The Deacon or Celebrant announces the parish's particular intercessions. The Celebrant adds a concluding Collect.

Confession of Sin

Deacon or Celebrant Let us confess our sins against God and our neighbor.

Kneeling, all say together

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People Amen.

The Peace

Celebrant The Peace of the Lord be always with you.

People And also with you.

The Liturgy of the Eucharist

Celebrant

Pray, brethren, that this, my Sacrifice and yours, may be acceptable to God the Father Almighty.

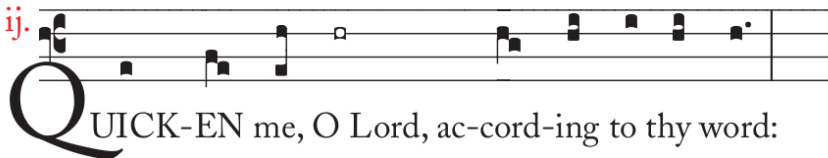
People

May the Lord receive this sacrifice at your hands to the praise and glory of his Name, both to our benefit and that of all His Holy Church.

Celebrant Amen.

Offertory *Domine, vivifica* *Ps. 119:25b*

Cantors



Choir



Anthem

Words: William Cowper (1721-1769)

Music: Charles Villiers Stanford (1852-1924)

O for a closer walk with God,
A calm and heavenly frame;
A light to shine upon the road
That leads me to the Lamb!

Return, O holy dove, return,
Sweet messenger of rest;
I hate the sins that made thee mourn,
And drove thee from my breast.

So shall my walk be close with God,
Calm and serene my frame;
So purer light shall mark the road
That leads me to the Lamb

The Great Thanksgiving

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Christ our Lord.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus

S-128 Mathias

Ho - ly, ho - ly, ho - ly
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The people kneel.

Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Celebrant

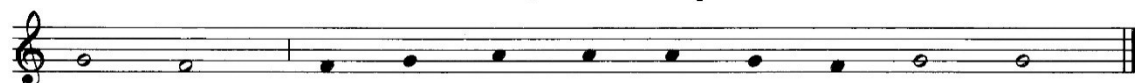


There - fore, ac - cord - ing to his com - mand, O Fa - ther,

People



We re - mem - ber his death, We pro - claim his re - sur -



rec - tion, We a - wait his com - ing in glo - ry.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Mary, Ever Virgin, Blessed Michael and All Angels, patrons of this parish, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant

All

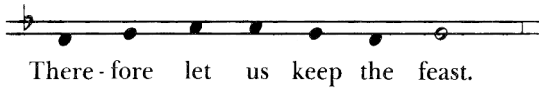
Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. and for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Host

Celebrant

Christ our Pass - o - ver is sac - ri - ficed for us;

People



Agnus Dei

S-165 Mathias

Je - sus, Lamb of God: have mer - cy
on us. Je - sus, bear-er of our sins: have mer - cy
on us. Je - sus, re-deem-er of the world: give us your peace.

The Celebrant says the following Invitation

The Gifts of God for the People of God. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

People

Lord, I am not worthy that you should come under my roof, but speak the word only and my soul shall be healed.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

Communion *Lætābimur in salutari Ps. 20:5*

Cantors

Choir

WE will re-joice in thy sal-va-tion: and tri-umph
in the NAME of the LORD our God.

Communion Motet

Words: St. Thérèse of Lisieux (1873-1897), adapt.

Music: Fritz Anders

Translation of the text

Thou Jesus! On this day my earthly bonds
hast thou broken and my soul true goods
shall find.

Thou wilt deign to win some sinful souls
through me.

Jesus! On Mount Carmel shall I dwell.
Thy love hast called thy child to that oasis
fair.

There, I desire to serve thee well,
To love Thee there, and then to die.

There, yes my Jesus, there!

There, yes my Jesus, there.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.

And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

Dismissal

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

Angelus

Celebrant *People*



1 The angel of the Lord brought tidings un - to Mary: And she conceived by the Ho-ly Ghost. (Hail Mary)

Celebrant



Hail Mary full of grace, the Lord is with thee: Blessed art thou among women and blessed is... Je-sus.

People



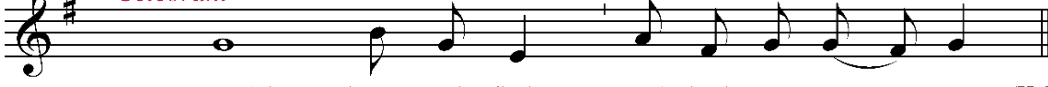
Holy Mary Mother of God, Pray for us sinners now and at the hour of our death. A - men.

Celebrant *People*



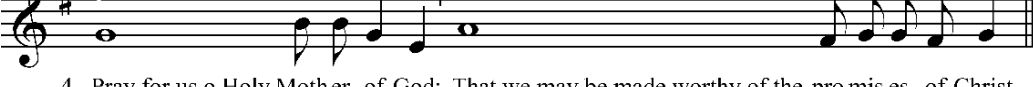
2 Behold the handmaid of the Lord: Be it unto me ac - cor-ding to thy word. (Hail Mary)

Celebrant *People*



3 And the Word was made flesh: And dwelt a - mong — us. (Hail Mary)

Celebrant *People*



4 Pray for us o Holy Mother of God: That we may be made worthy of the pro-mis-es of Christ. (Collect)

Departure of the Sanctuary Party

Hymn #429

Words: Isaac Watts (1674-1748); alt. By John Wesley (1703-1791), alt.; para. of Psalm 146

Music: *Old 113th*, melody from *Strassburger Kirchenamt*, 1525



1 I'll praise my Ma - ker while I've breath; and when my voice is lost in
2 How hap - py they whose hopes re - ly on Is - rael's God, who made the
3 The Lord pours eye - sight on the blind; the Lord sup - ports the faint - ing
4 I'll praise him while he lends me breath; and when my voice is lost in

death, praise shall em - ploy my no - bler powers. My
sky and earth and seas with all their train; whose
mind and sends the la - boring con - science peace. He
death, praise shall em - ploy my no - bler powers. My

days of praise shall ne'er be past while life and thought and be - ing
truth for ev - er stands se - cure, who saves the op - pressed, and feeds the
helps the strang - er in dis - tress, the wid - owed and the fa - ther -
days of praise shall ne'er be past while life and thought and be - ing

last, or im - mor - tal - i - ty en - dures.
poor. And none shall find his prom - ise vain.
less, and grants the pris - oner sweet re - lease.
last, or im - mor - tal - i - ty en - dures.

Postlude *Danse Macabre*, Op. 40, Charles-Camille Saint-Saëns (1835-1921)