

HARVEST THANKSGIVING

[The XXV Sunday after Pentecost]

NOVEMBER 15, 2026
10:00 A.M. • RITE II

SAINT MICHAEL AND ALL ANGELS' CHURCH
DENVER, COLORADO

SAINT MICHAEL AND ALL ANGELS' CHURCH

1400 South University Boulevard • Denver, Colorado 80210
303-777-5181 • office@saintmichaelsdenver.org • www.stmichaelsdenver.org

The Reverend Father R. Trent Fraser, *Rector*
Mr. Matthew Norwood, *Choirmaster*
Mr. Fritz Anders, *Organist*
Ms. Kathy Undiks, *Office Administrator*
Ms. Nancy King, *Sunday School Coordinator*
The Reverend James B. Johnson, *Honorary Assistant*

THE FLOWERS ARE GIVEN TO THE GLORY OF GOD

at the Altar given by Claudia Walker in loving memory of The Reverend Dr. Ralph Thomas Walker, SSC; and given by Marjorie Ruby in thanksgiving on the occasion of the birthday of her sons, Michael and Stephen;

in the Sanctuary given by the Gordon Family in loving memory of Dale Gordon;

at the Shrine of Saint Michael the Archangel given by Kathleen McGraw in thanksgiving on the occasion of the birthday of her daughter, Chela;

at the Shrine of the Incarnation given by the grandchildren of Father Walker in his loving memory;

THE LAMPS BURN TO THE GLORY OF GOD

at the Shrine of the Incarnation given by Thayer Hubbard in thanksgiving on the occasion of the birthday of her son, Mark;

at the Shrine of the Passion (donor needed);

at the Shrine of Saint Michael the Archangel in thanksgiving for those who are serving our Country;

at the Shrine of Our Lady of Walsingham in loving memory of those members of the parish who have died in the service to our Country;

at the lamp of the Annunciation given by members of St. Martha's Altar Guild in loving memory of Bobbie Brown;

at the Shrine of St. Clare in loving memory of Patricia Byrne and in thanksgiving for her gifts of needlepoint to the parish.

The Holy Eucharist: Rite Two

Prelude *Kremser: Praludium, Quartet, Finale at five parts,* Flor Peeters (1903-1986)

At the sound of the bell, the people stand

The Entrance of the Sanctuary Party

The People kneel.

The General Thanksgiving

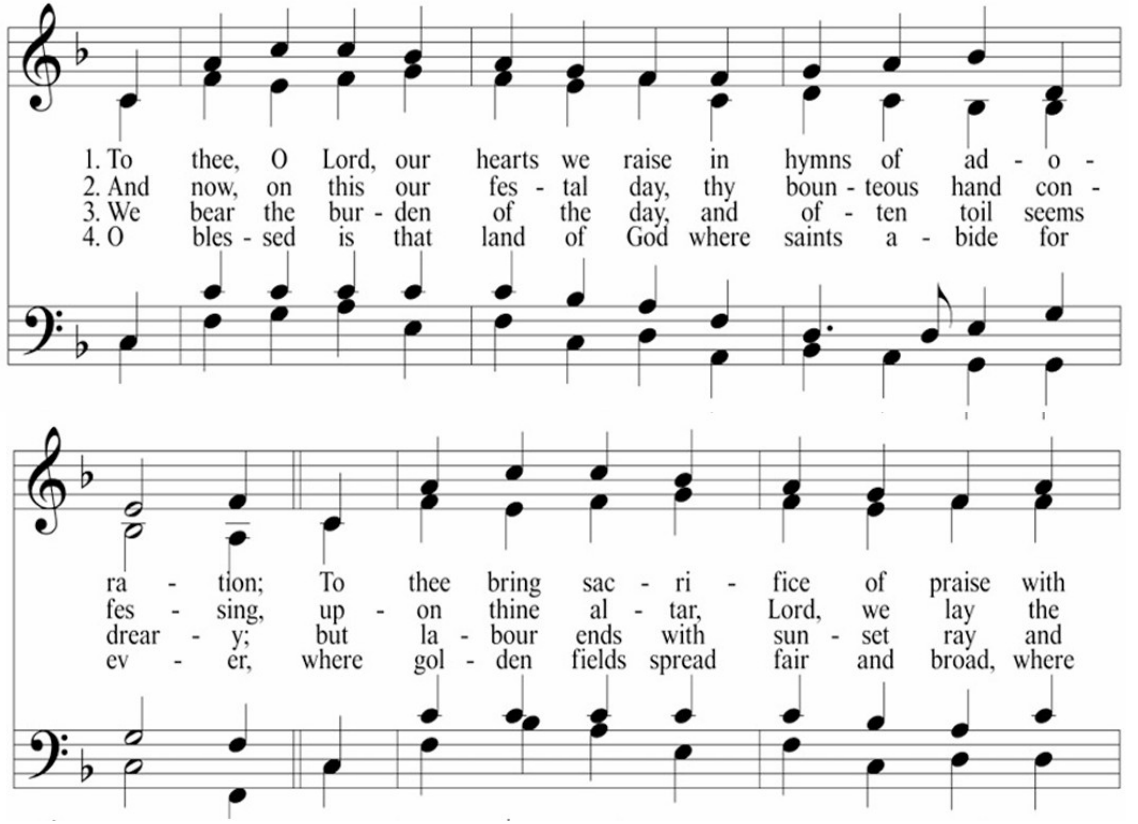
Celebrant Almighty God

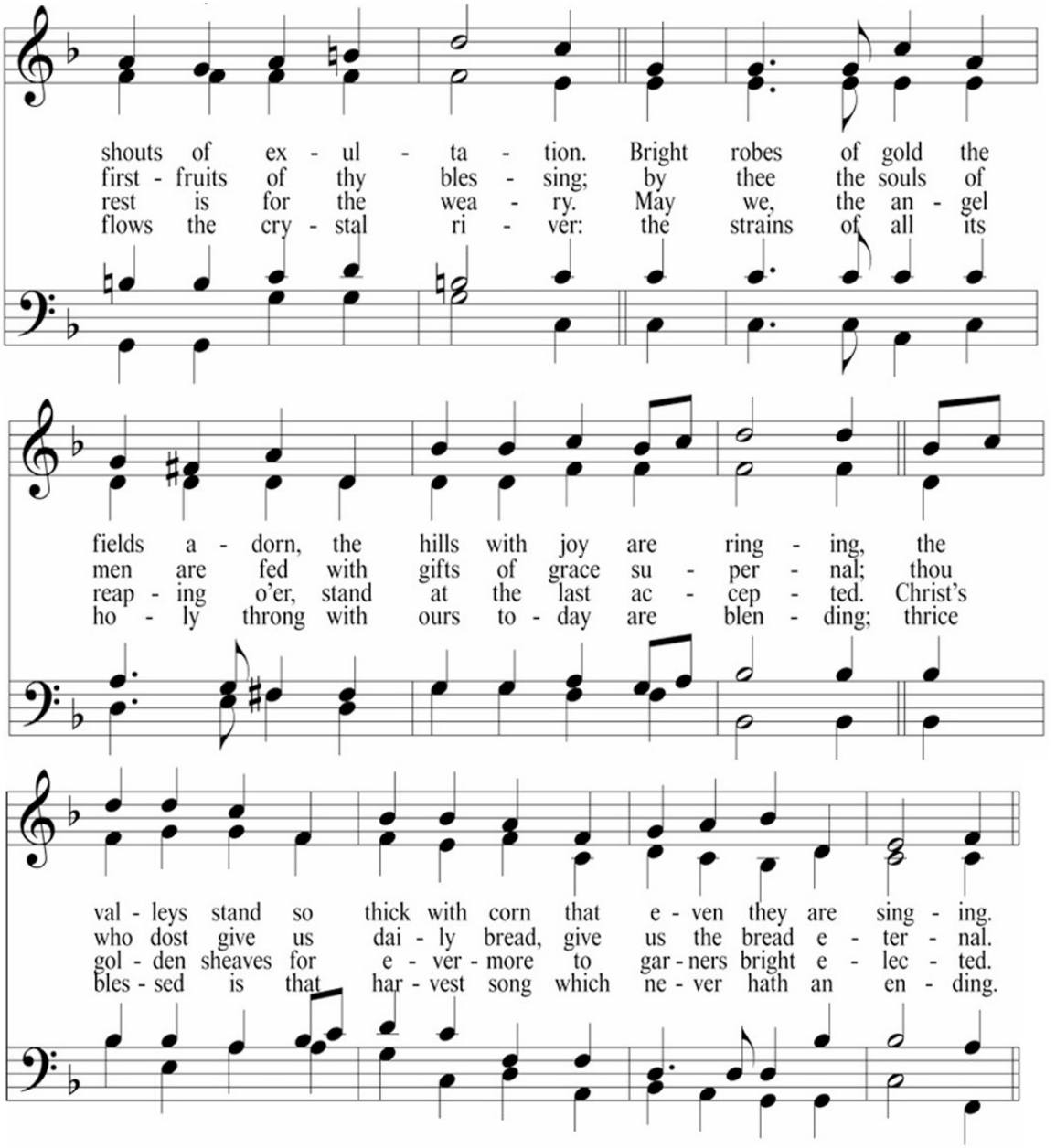
All:
Father of all mercies,
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all men.
We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ,
for the means of grace, and for the hope of glory.
And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up ourselves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

The People stand.

Hymn

Words: William Chatterton Dix 1837–1898
Music: *Golden Sheaves*, Arthur Seymour Sullivan (1842–1900)

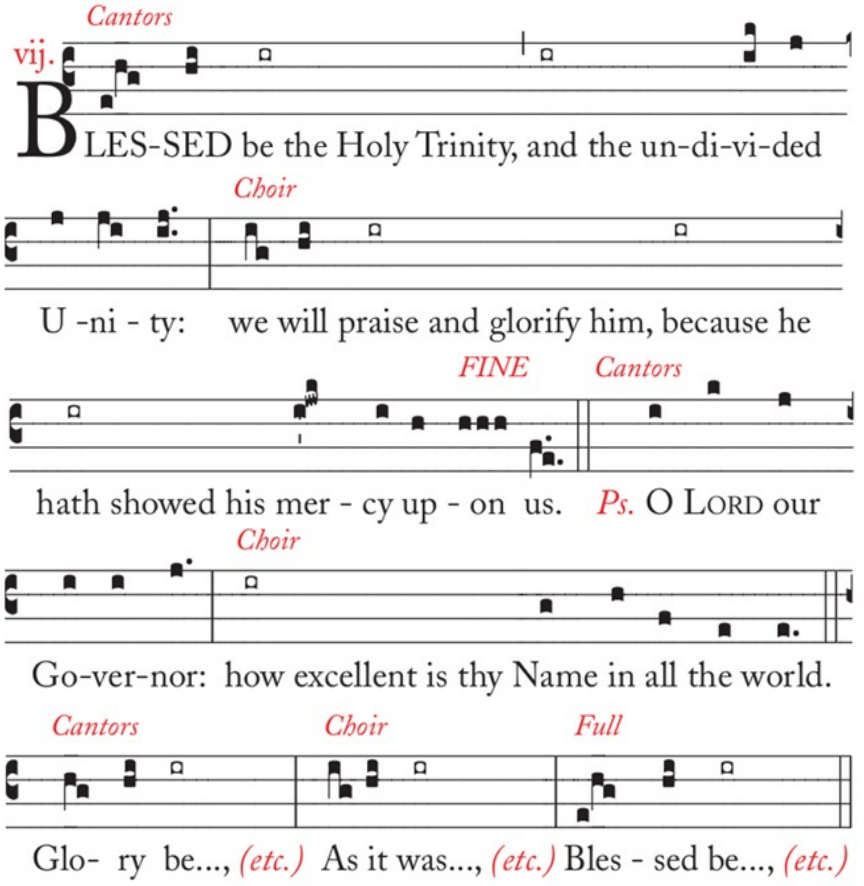



shouts of ex - ul - ta - tion. Bright robes of gold the
first - fruits of thy bles - sing; by thee the souls of
rest is for the wea - ry. May we, the an - gel
flows the cry - stal ri - ver: the strains of all its
fields a - dorn, the hills with joy are ring - ing, the
men are fed with gifts of grace su - per - nal; thou
reap - ing o'er, stand at the last ac - cep - ted. Christ's
ho - ly throng with ours to - day are blen - ding; thrice
val - leys stand so thick with corn that e - ven they are sing - ing.
who dost give us dai - ly bread, give us the bread e - ter - nal.
gol - den sheaves for e - ver - more to gar - ners bright e - lec - ted.
bles - sed is that har - vest song which ne - ver hath an en - ding.

Introit

Benedicta sit *Tobit 12:6; Ps. 8:1*

The People are invited and encouraged to sing the parts assigned to the choir on this and the other Propers of the Mass

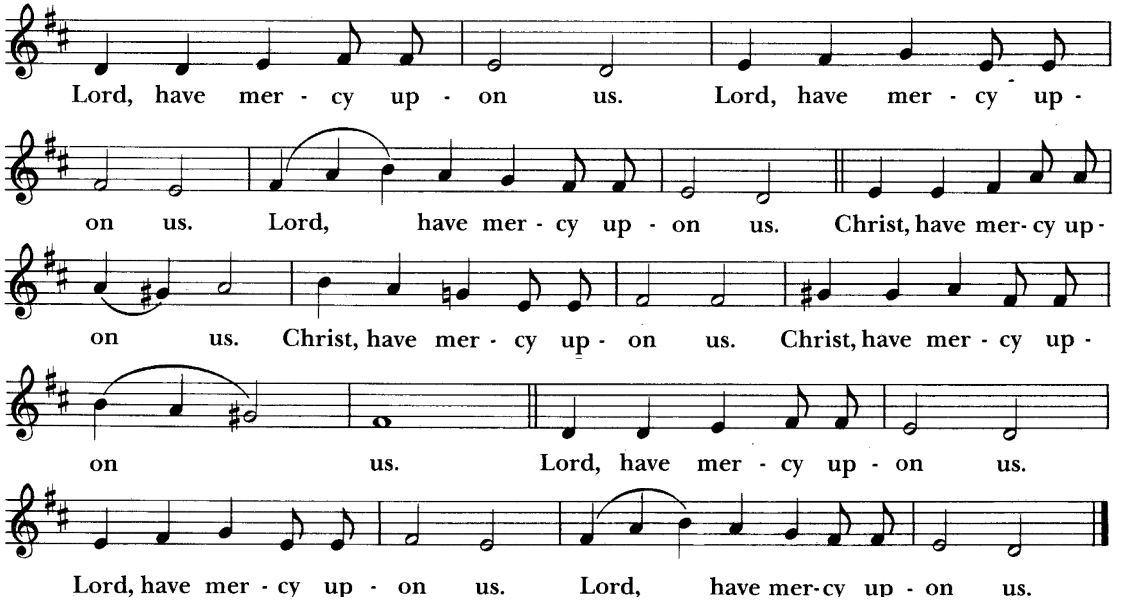


The Word of God

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

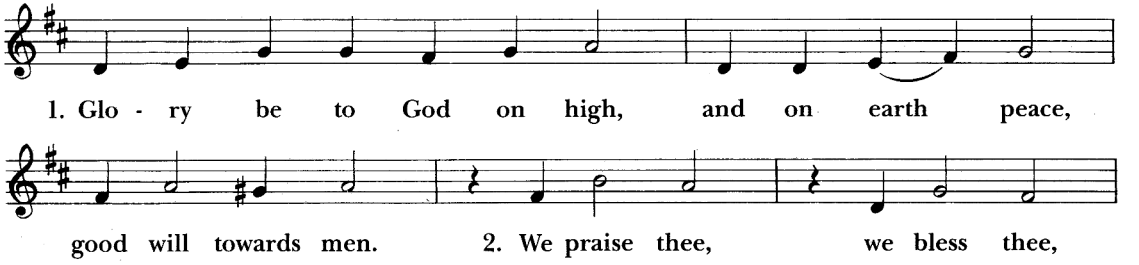
Kyrie Eleison

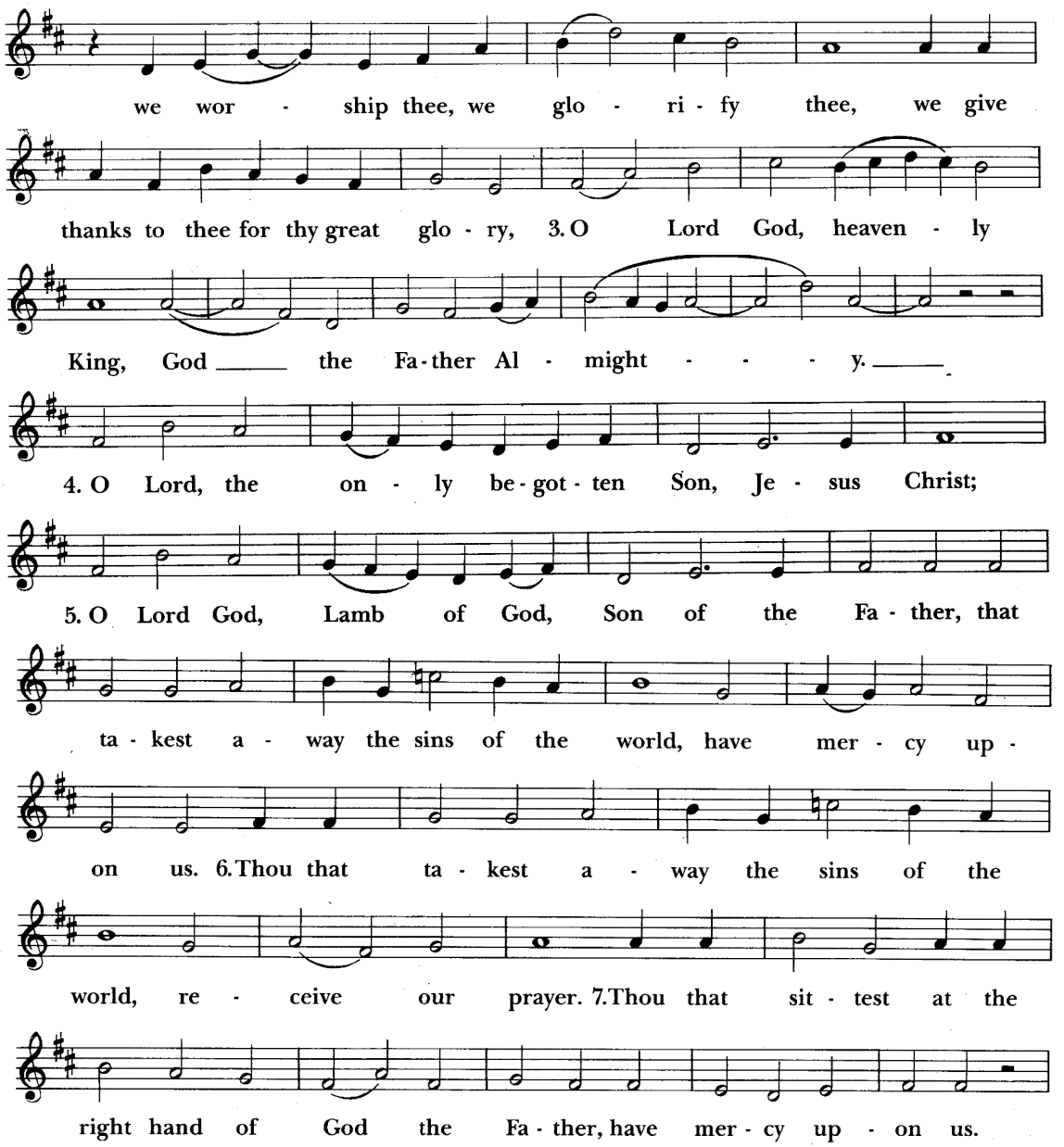
S-91 Healey Willan (1880-1968)

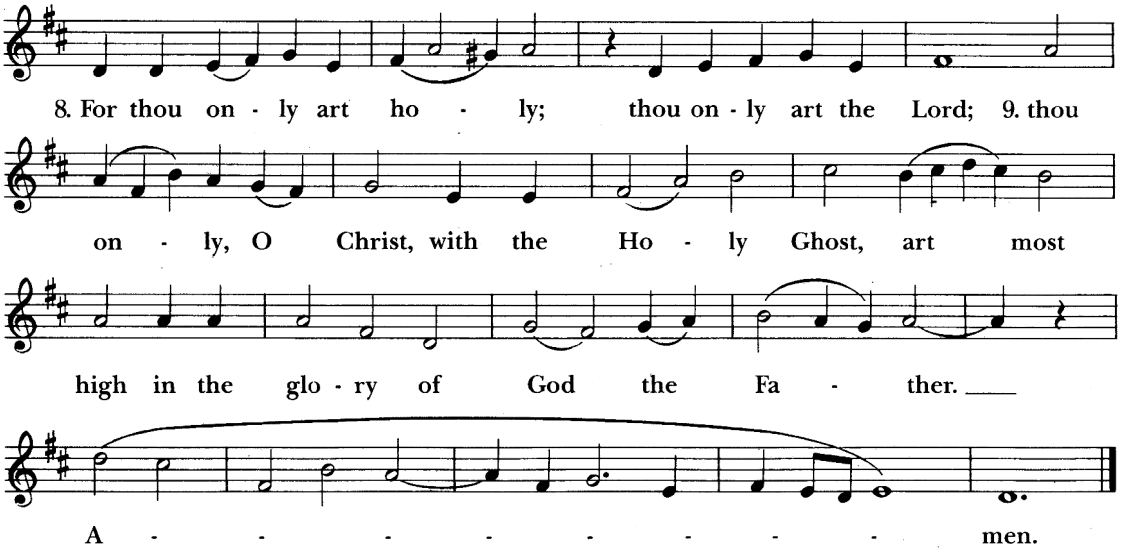


Gloria in excelsis

S-202 Willan




we wor - ship thee, we glo - ri - fy thee, we give
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly
King, God the Fa-ther Al - might - - - y.
4. O Lord, the on - ly be-got-ten Son, Je - sus Christ;
5. O Lord God, Lamb of God, Son of the Fa - ther, that
ta - kest a - way the sins of the world, have mer - cy up -
on us. 6. Thou that ta - kest a - way the sins of the
world, re - ceive our prayer. 7. Thou that sit - test at the
right hand of God the Fa - ther, have mer - cy up - on us.



The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty and gracious Father, we give you thanks for the fruits of the earth in their season and for the labors of those who harvest them. Make us, we pray, faithful stewards of your great bounty, for the provision of our necessities and the relief of all who are in need, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*.

Lesson

Deuteronomy 8:1-3, 6-10, 17-20

Reader A reading from the Book of Deuteronomy

Moses said to all Israel, "All the commandments which I command you this day you shall be careful to do, that you may live and multiply, and go in and possess the land which the Lord swore to give to your fathers. And you shall remember all the way which the Lord your God has led you these forty years in the wilderness, that he might humble you, testing you to know what was in your heart, whether you would keep his commandments, or not. And he humbled you and let you hunger and fed you with manna, which you did

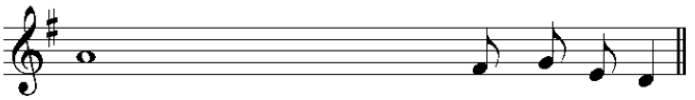
not know, nor did your fathers know; that he might make you know that man does not live by bread alone, but that man lives by everything that proceeds out of the mouth of the Lord. So you shall keep the commandments of the Lord your God, by walking in his ways and by fearing him. For the Lord your God is bringing you into a good land, a land of brooks of water, of fountains and springs, flowing forth in valleys and hills, a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, a land in which you will eat bread without scarcity, in which you will lack nothing, a land whose stones are iron, and out of whose hills you can dig copper. And you shall eat and be full, and you shall bless the Lord your God for the good land he has given you. Beware lest you say in your heart, 'My power and the might of my hand have gotten me this wealth.' You shall remember the Lord your God, for it is he who gives you power to get wealth; that he may confirm his covenant which he swore to your fathers, as at this day. And if you forget the Lord your God and go after other gods and serve them and worship them, I solemnly warn you this day that you shall surely perish. Like the nations that the Lord makes to perish before you, so shall you perish, because you would not obey the voice of the Lord your God."

The Word of the Lord.

People Thanks be to God.

Gradual

Psalm 65:9-14



Antiphon You crown the year with your goodness, O Lord.

You visit the earth and water it abundantly; you make it very plenteous;*
the river of God is full of water.
You prepare the grain, *
for so you provide for the earth.

Antiphon You crown the year with your goodness, O Lord.

You drench the furrows and smooth out the ridges; *
with heavy rain you soften the ground and bless its increase.
You crown the year with your goodness, *
and your paths overflow with plenty.

Antiphon You crown the year with your goodness, O Lord.

May the fields of the wilderness be rich for grazing, *
and the hills be clothed with joy.
May the meadows cover themselves with flocks,
and the valleys cloak themselves with grain; *
let them shout for joy and sing.

Antiphon You crown the year with your goodness, O Lord.

Epistle

James 1:17-18; 21-27

Reader A reading from the Letter of Blessed James the Apostle

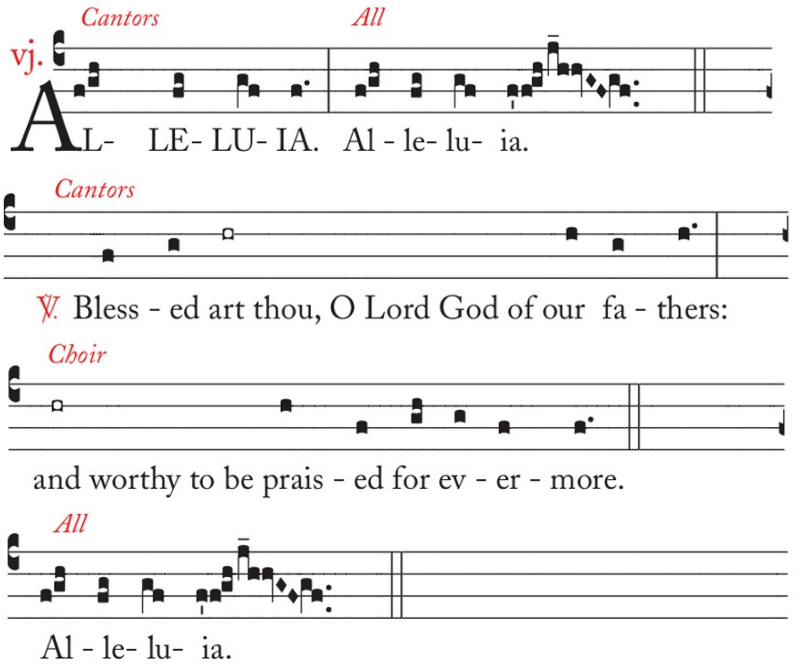
Every good endowment and every perfect gift is from above, coming down from the Father of lights with whom there is no variation or shadow due to change. Of his own will he brought us forth by the word of truth that we should be a kind of first fruits of his creatures. Therefore put away all filthiness and rank growth of wickedness and receive with meekness the implanted word, which is able to save your souls. But be doers of the word, and not hearers only, deceiving yourselves. For if any one is a hearer of the word and not a doer, he is like a man who observes his natural face in a mirror; for he observes himself and goes away and at once forgets what he was like. But he who looks into the perfect law, the law of liberty, and perseveres, being no hearer that forgets but a doer that acts, he shall be blessed in his doing. If any one thinks he is religious, and does not bridle his tongue but deceives his heart, this man's religion is vain. Religion that is pure and undefiled before God and the Father is this: to visit orphans and widows in their affliction, and to keep oneself unstained from the world.

The Word of the Lord.

People Thanks be to God.

Alleluia

Benedictus es Dan. 3:52



The Holy Gospel

Saint Matthew 6:25-33

Celebrant The Lord be with you.
People And also with you.
Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory to you, Lord Christ.
Celebrant

Jesus said, "I tell you, do not be anxious about your life, what you shall eat or what you shall drink, nor about your body, what you shall put on. Is not life more than food, and the body more than clothing? Look at the birds of the air: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And which of you by being anxious can add one cubit to his span of life? And why are you anxious about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin; yet I tell you, even Solomon in all his glory was not arrayed like one

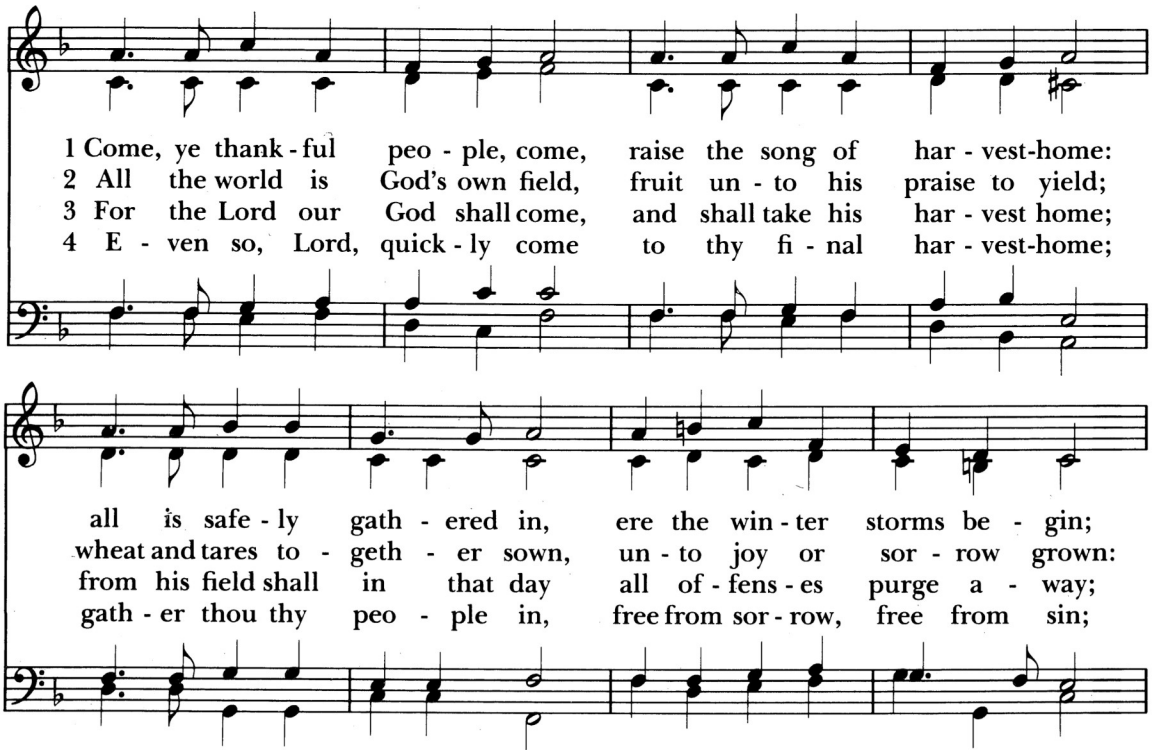
of these. But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will he not much more clothe you, O ye of little faith? Therefore do not be anxious, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?' For the Gentiles seek all these things; and your heavenly Father knows that you need them all. But seek first his kingdom and his righteousness, and all these things shall be yours as well."

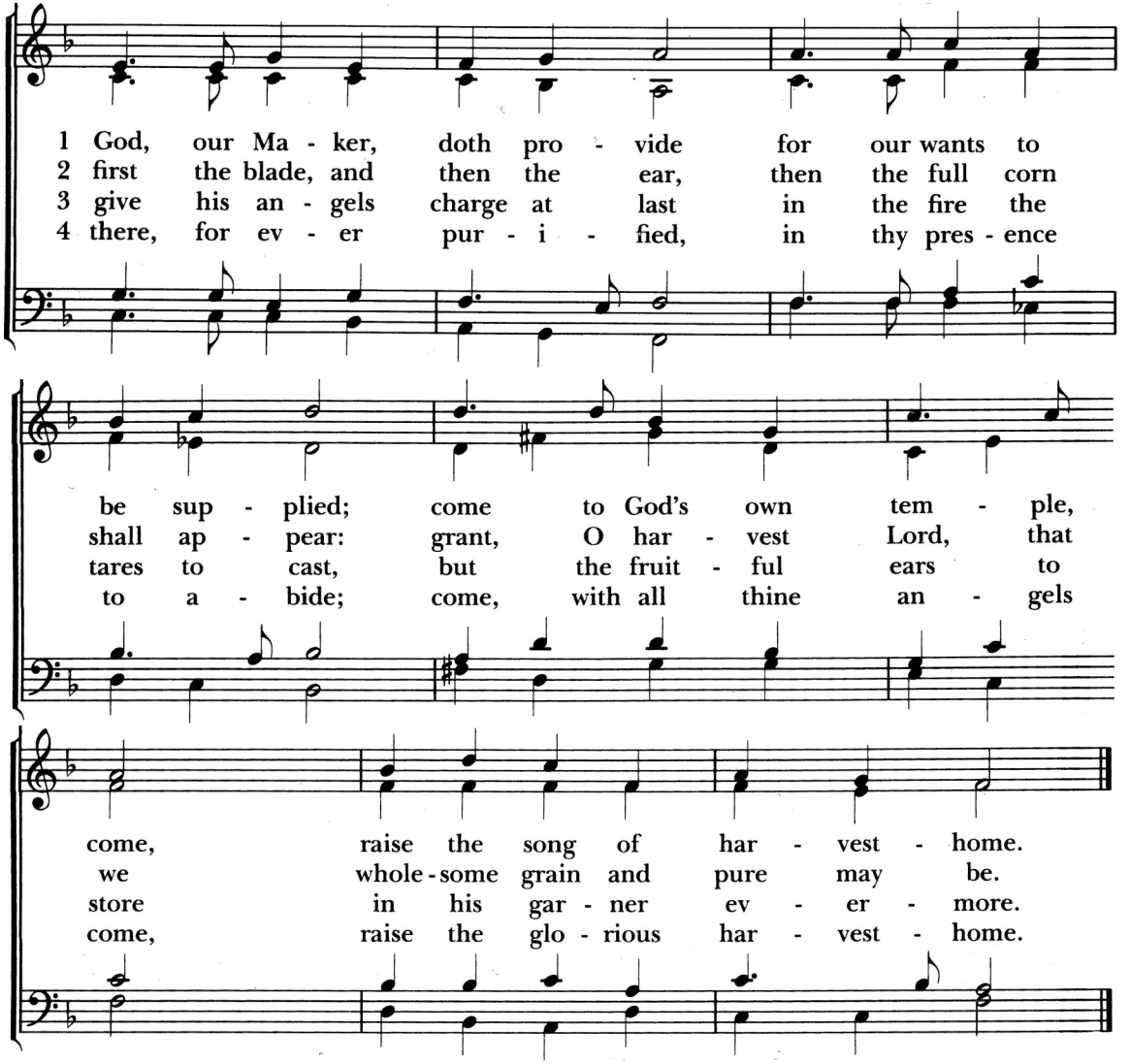
The Gospel of the Lord.

People Praise to you, Lord Christ.

Hymn #290

Words: Henry Alford (1810–1871)
Music: *St. George's Windsor,* George Job Elvey (1816–1893)

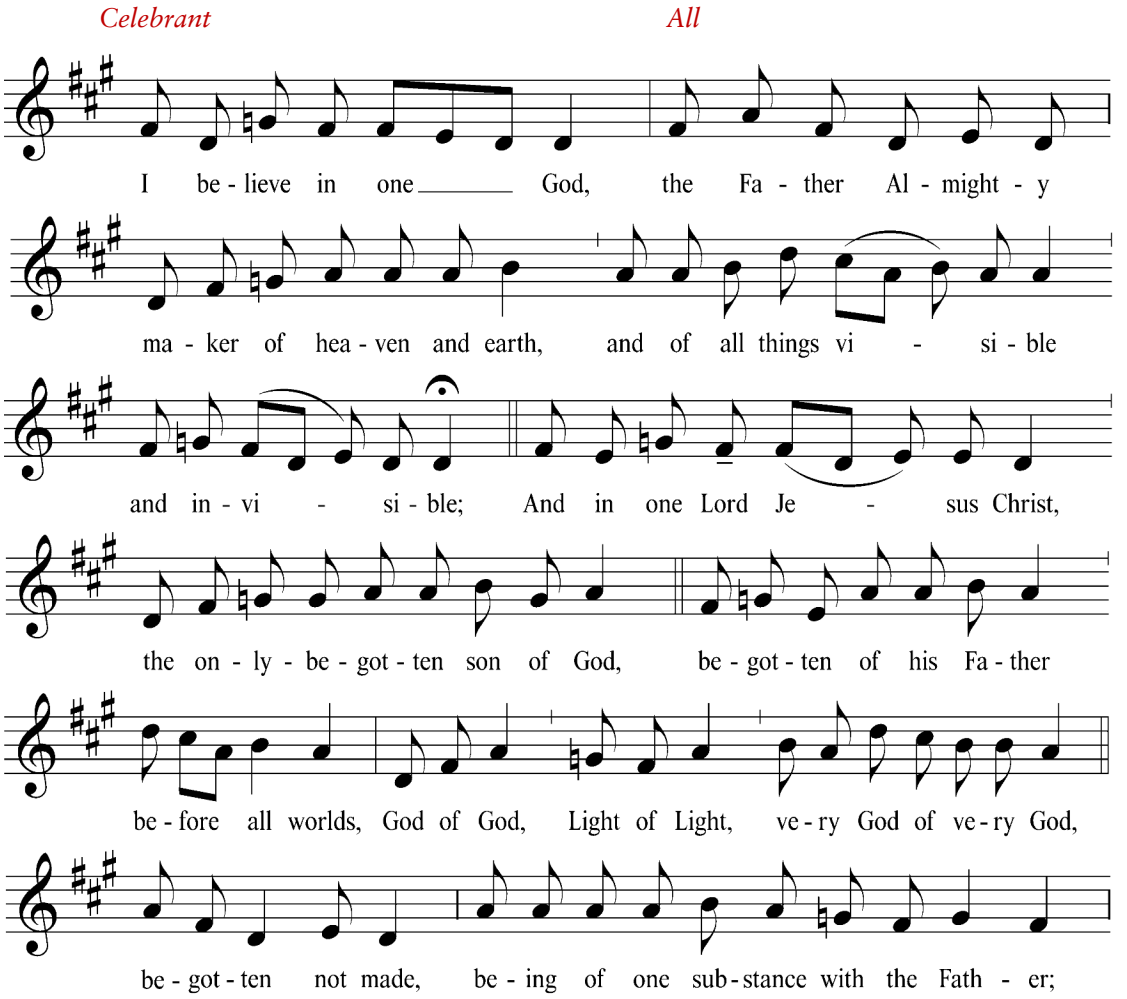


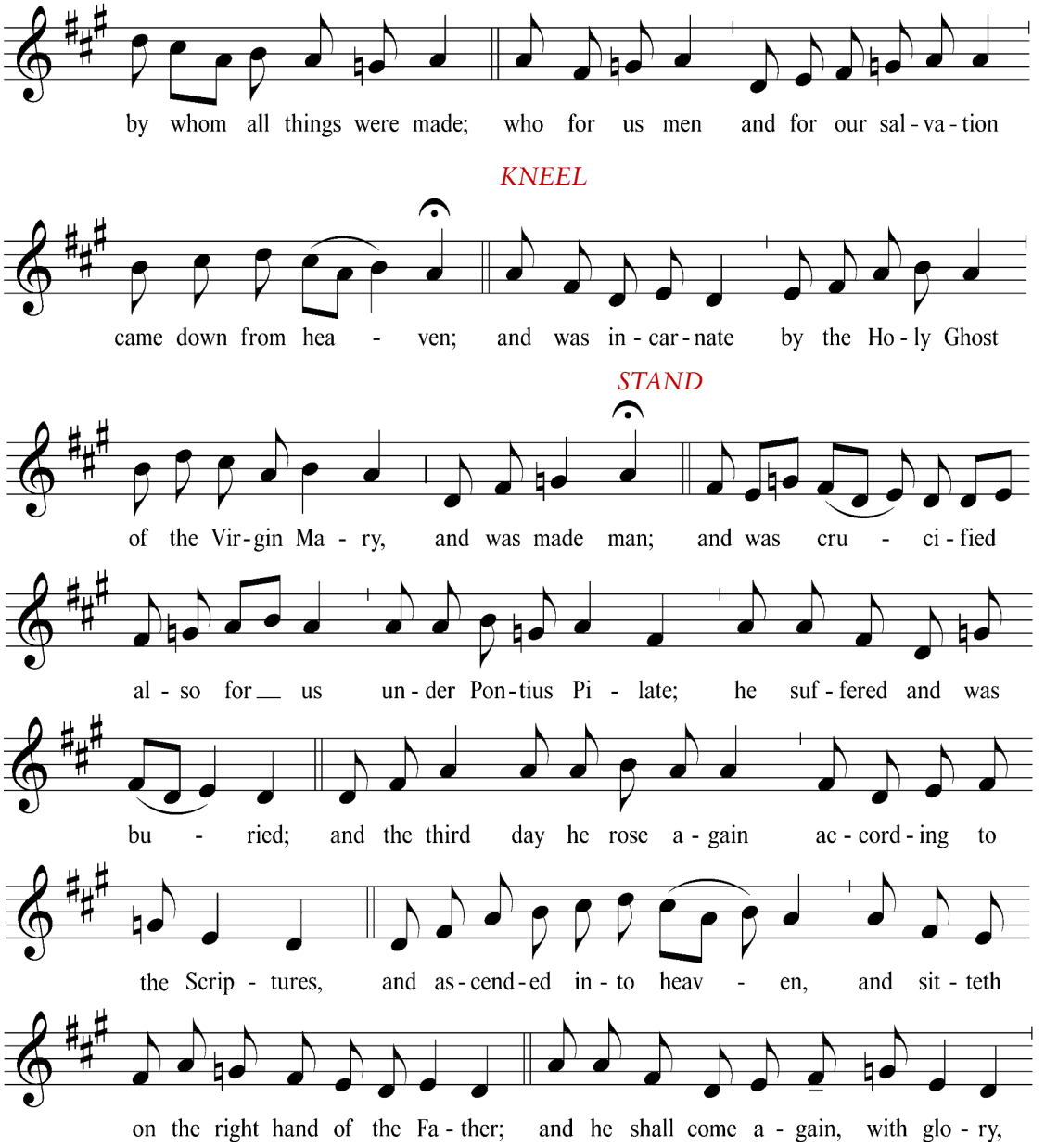


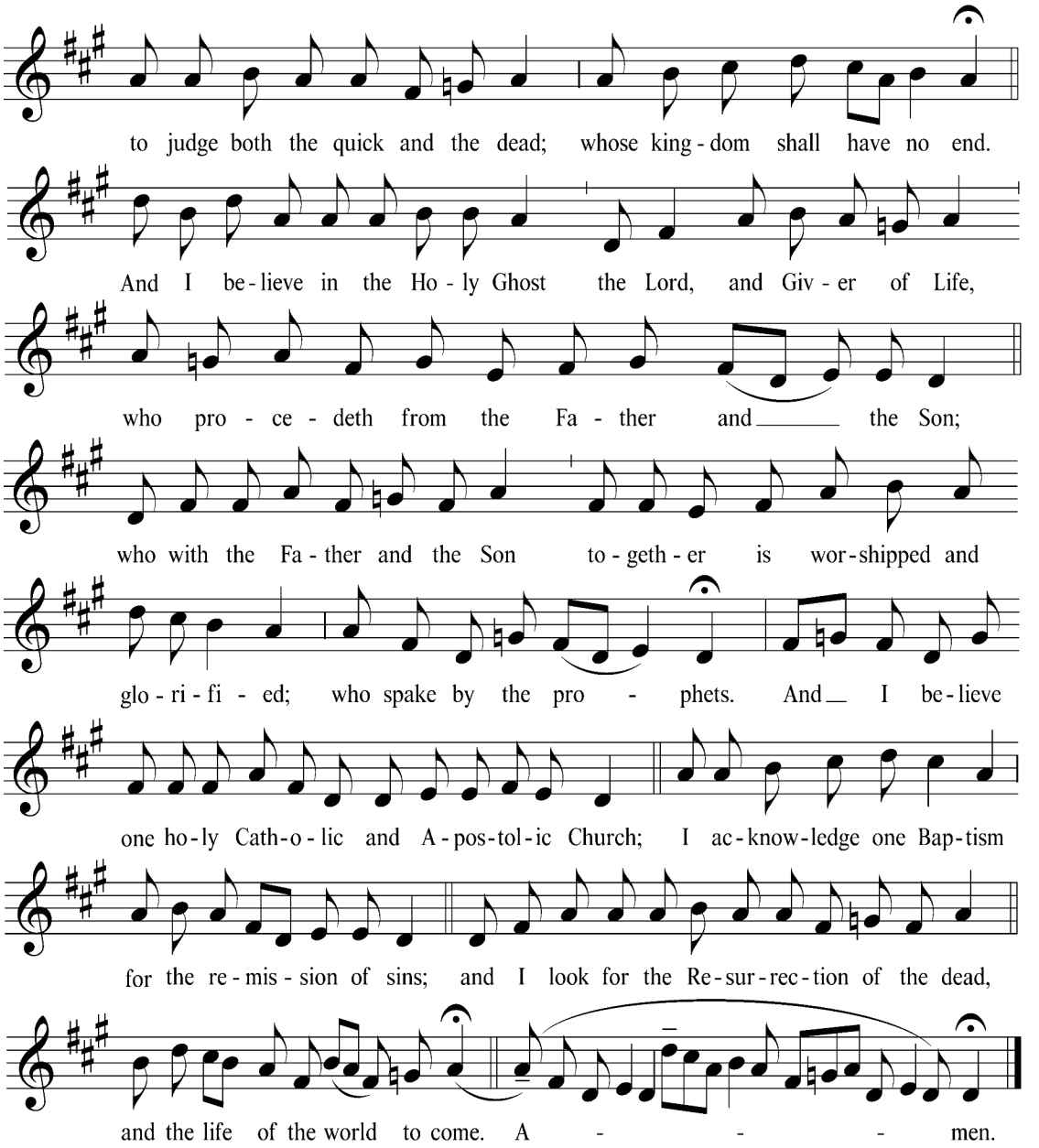
The Sermon *Father Fraser*

After the Sermon, there follows, all standing

The Nicene Creed




by whom all things were made; who for us men and for our sal - va - tion
KNEEL
came down from hea - ven; and was in - car - nate by the Ho - ly Ghost
STAND
of the Vir - gin Ma - ry, and was made man; and was cru - ci - fied
al - so for us un - der Pon - tius Pi - late; he suf - fered and was
bu - ried; and the third day he rose a - gain ac - cord - ing to
the Scrip - tures, and as - cend - ed in - to heav - en, and sit - teth
on the right hand of the Fa - ther; and he shall come a - gain, with glo - ry,


to judge both the quick and the dead; whose king - dom shall have no end.
And I be - lieve in the Ho - ly Ghost the Lord, and Giv - er of Life,
who pro - ce - deth from the Fa - ther and the Son;
who with the Fa - ther and the Son to - geth - er is wor - shipped and
glo - ri - fi - ed; who spake by the pro - phets. And I be - lieve
one ho - ly Cath - o - lic and A - pos - tol - ic Church; I ac - know - ledge one Bap - tism
for the re - mis - sion of sins; and I look for the Re - sur - rec - tion of the dead,
and the life of the world to come. A - - - men.

A Litany of Thanksgiving

The Celebrant and People pray responsively

Let us give thanks to God our Father for all his gifts so freely bestowed upon us.

For the beauty and wonder of your creation, in earth and sky and sea,
We thank you, Lord.

For all that is gracious in the lives of men and women, revealing the image of Christ,
We thank you, Lord.

For our daily food and drink, our homes and families, and our friends,
We thank you, Lord.

For minds to think, and hearts to love, and hands to serve,
We thank you, Lord.

For health and strength to work, and leisure to rest and play,
We thank you, Lord.

For the brave and courageous, who are patient in suffering and faithful in adversity,
We thank you, Lord.

For all valiant seekers after truth, liberty, and justice,
We thank you, Lord.

For the communion of saints, in all times and places,
We thank you, Lord.

Above all, we give you thanks for the great mercies and promises given to us in Christ Jesus our Lord;

To him be praise and glory, with you, O Father, and the Holy Spirit, now and for ever. Amen

The Peace

The People stand.

Celebrant The Peace of the Lord be always with you.
People And also with you.

The Liturgy of the Eucharist

The Celebrant announces the Intention of the Mass.

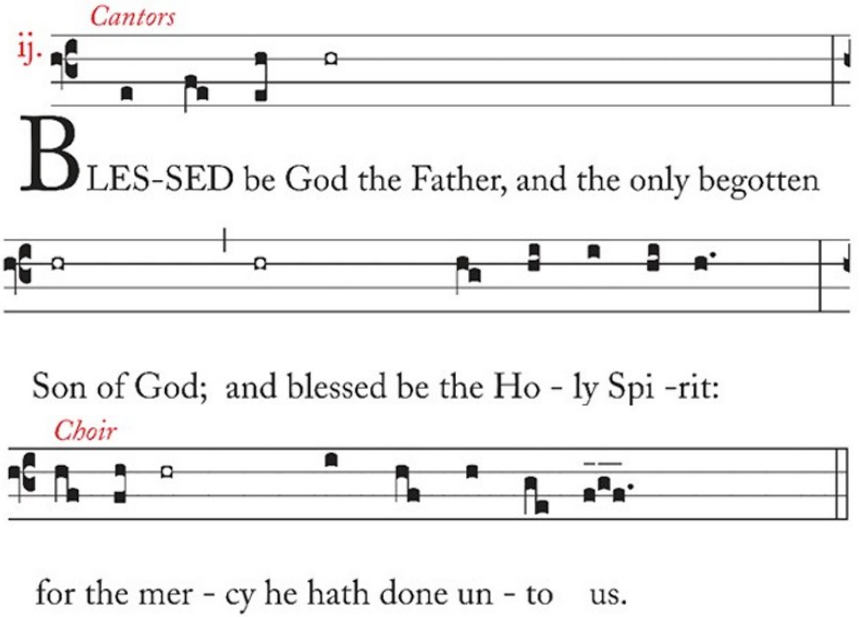
Celebrant
Pray, brethren, that this, my Sacrifice and yours, may be acceptable to God the Father Almighty.

People
May the Lord receive this sacrifice at your hands to the praise and glory of his Name, both to our benefit and that of all His Holy Church.

Celebrant Amen.

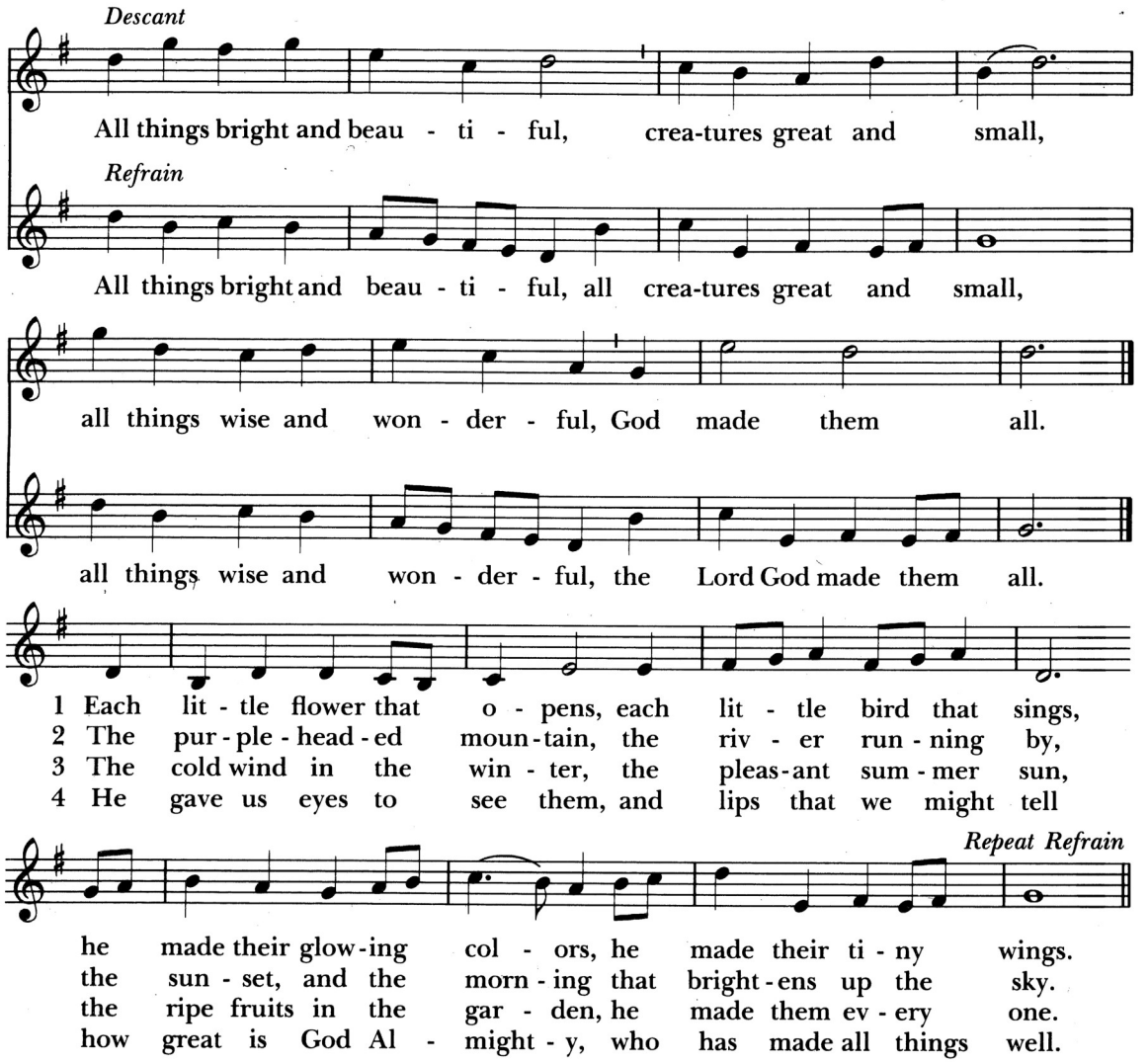
Offertory

Benedictus sit *Tobit 12:6*



Hymn #405

Words: Cecil Frances Alexander (1818–1895)
Music: *Royal Oak*, melody from *The Dancing Master,* 1686



The Great Thanksgiving

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Celebrant

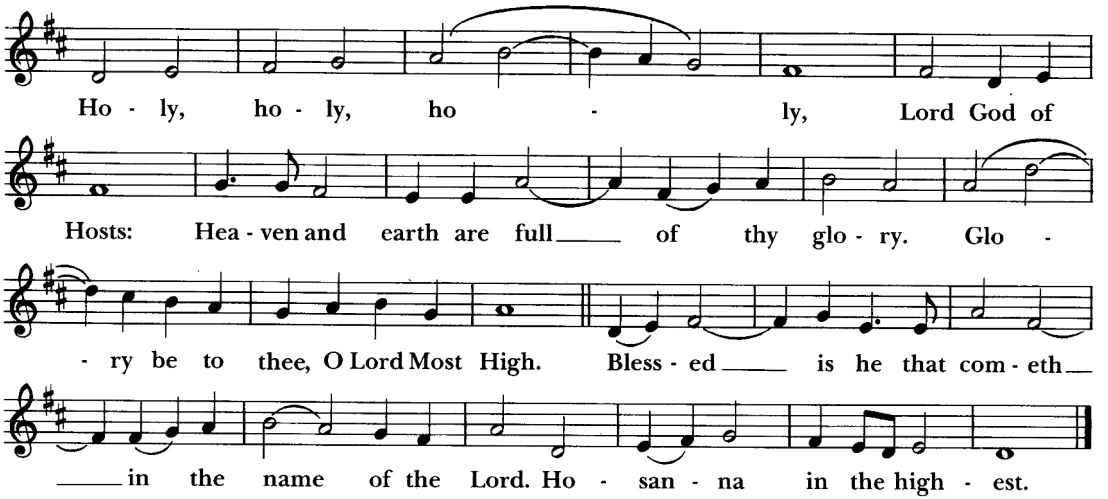
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus

S-114 Willan



The people kneel.

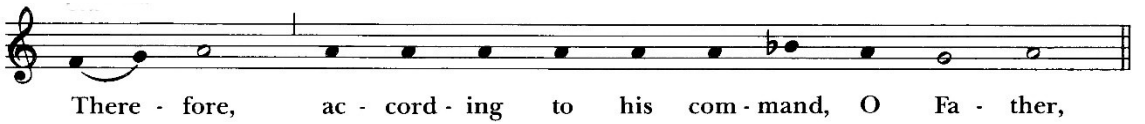
Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

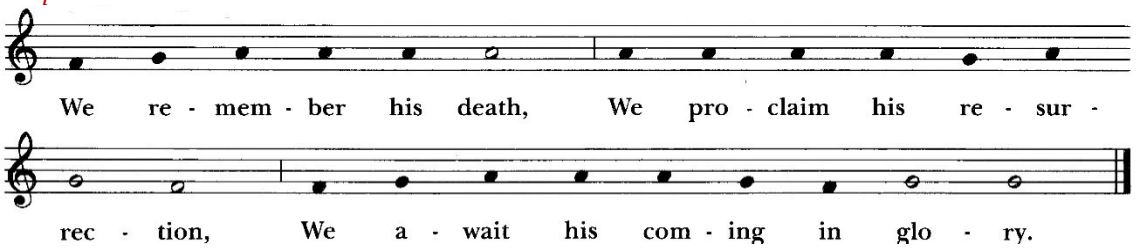
On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant



People



The Celebrant continues

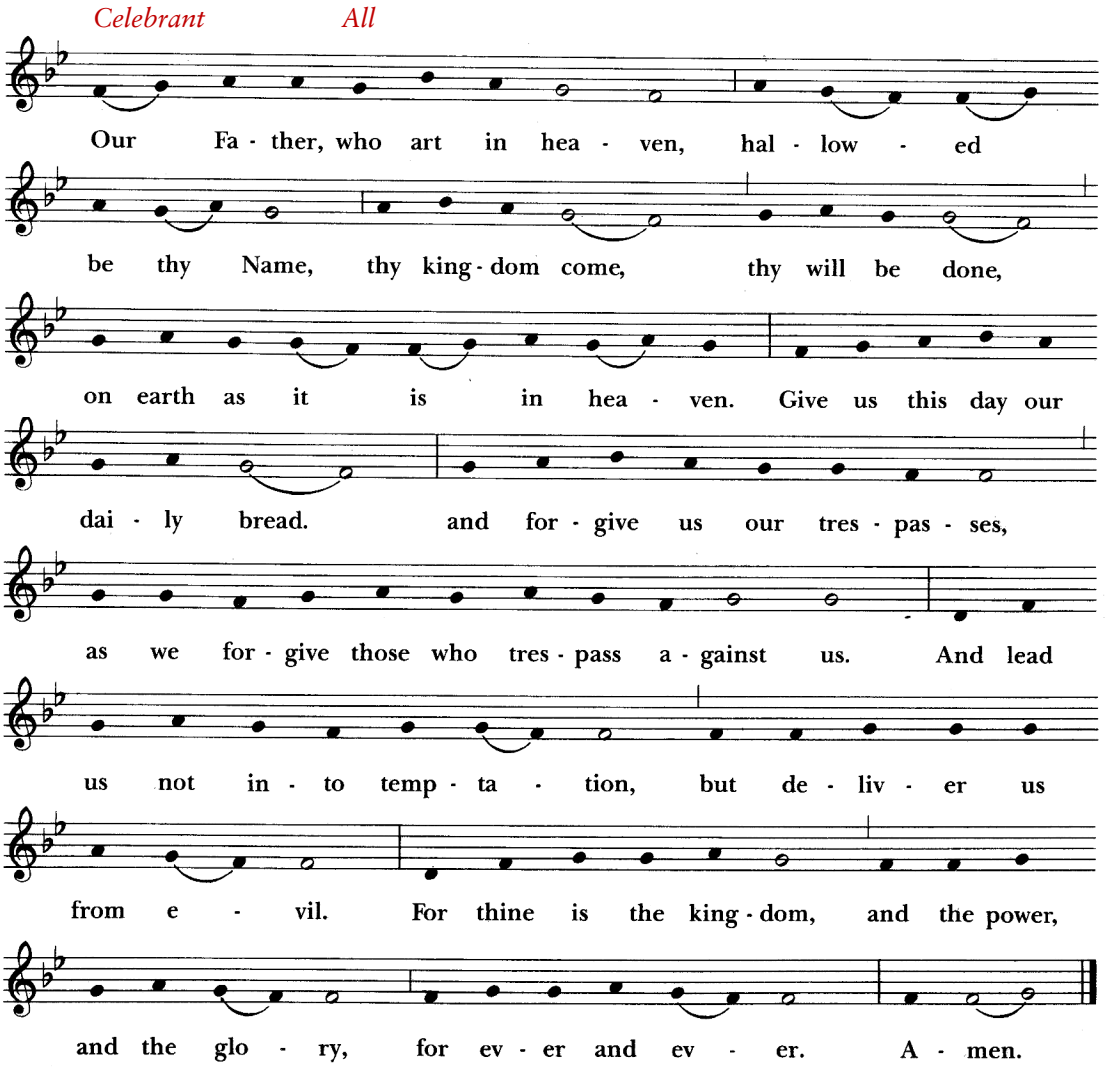
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Mary, Ever Virgin, Blessed Michael and All Angels,

patrons of this parish, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,



The Breaking of the Host

Celebrant

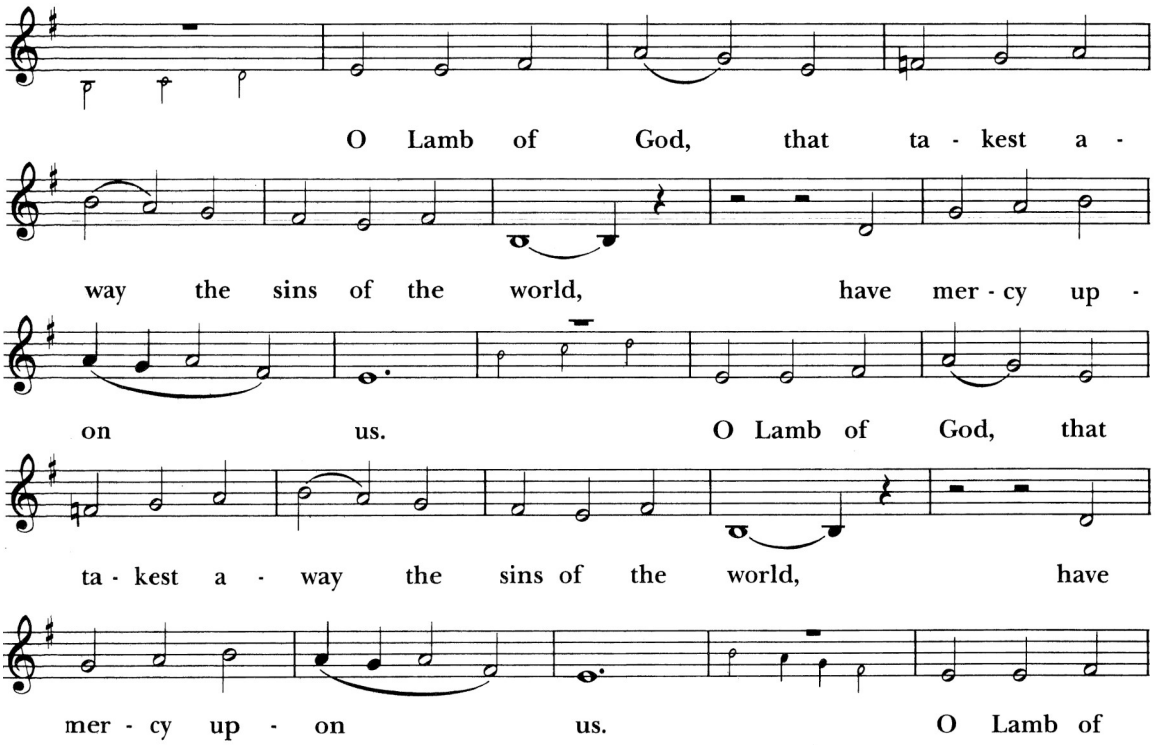


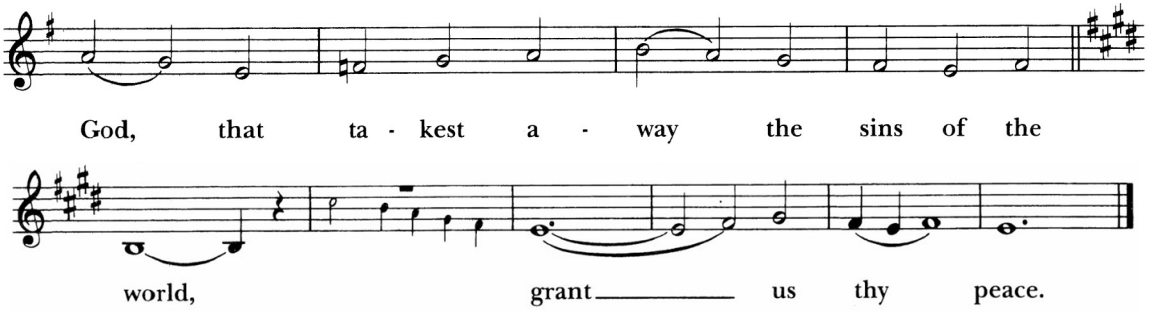
People



Agnus Dei

S–158 Willan





Celebrant

The Gifts of God for the People of God. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

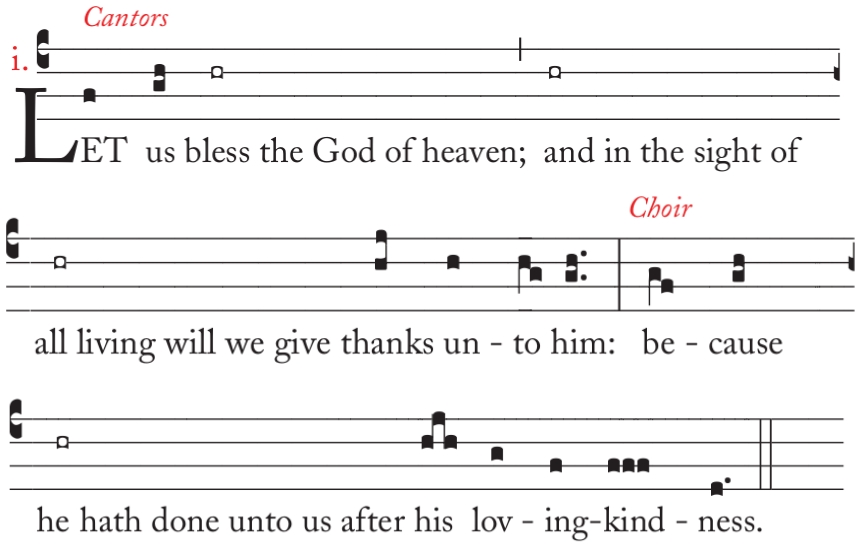
People

Lord, I am not worthy that you should come under my roof. But speak the word only, and my soul shall be healed.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people

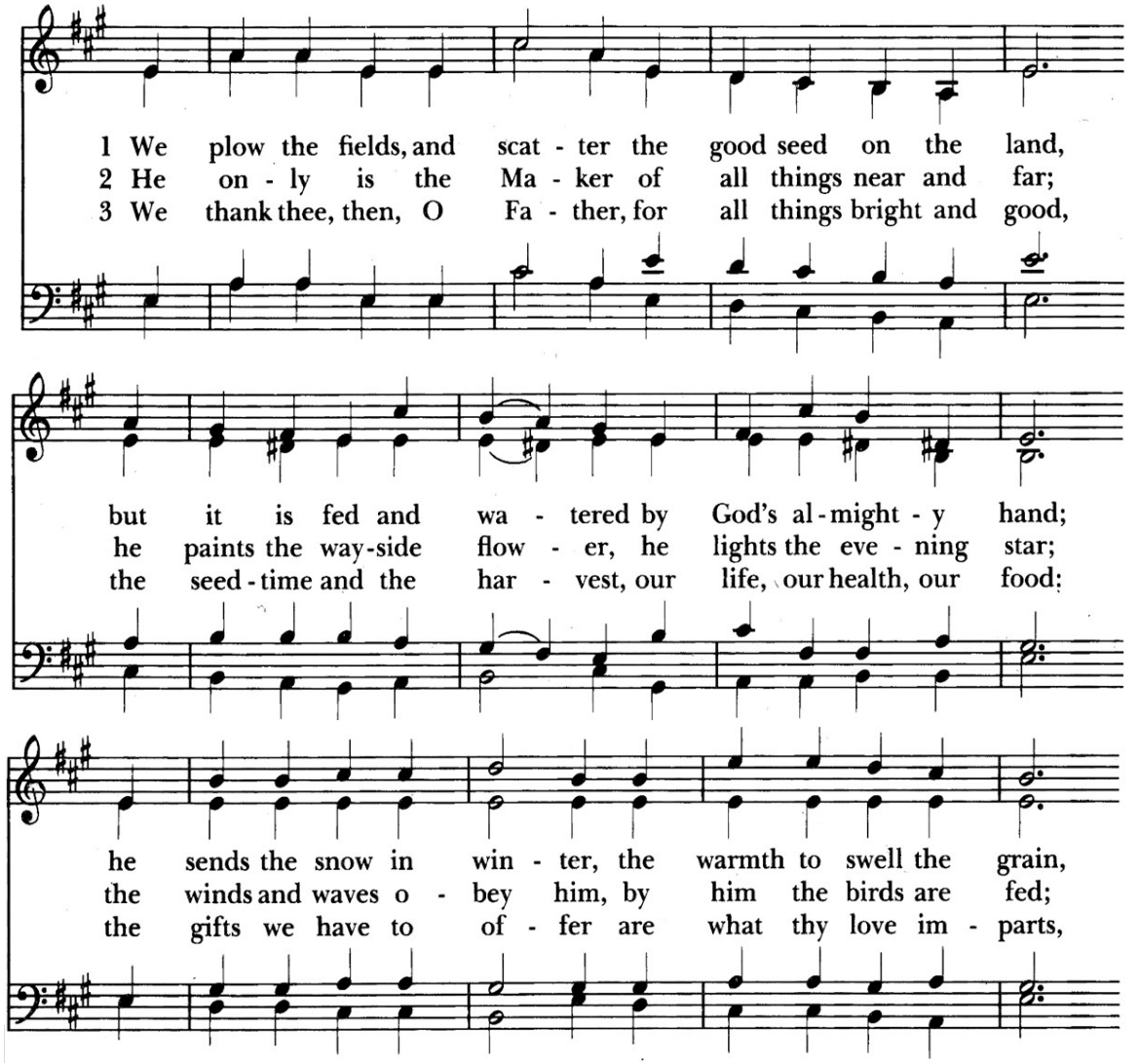
Communion

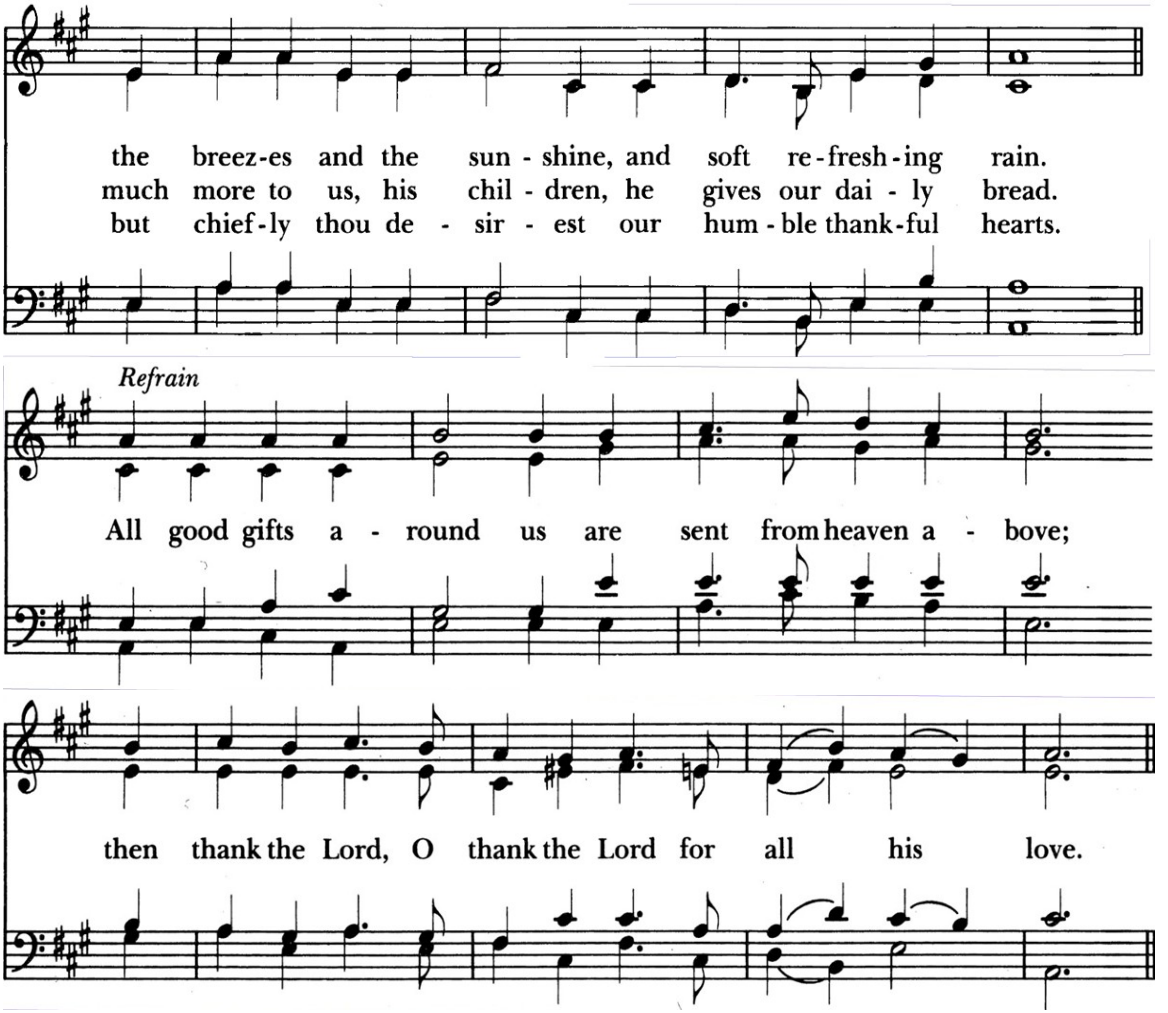
Benedicimus Deum *Tobit 12:6*



Hymn #291

Words: Mathias Claudius (1740–1815); tr. Jane Montgomery Campbell (1817–1878), alt.
Music: *Wir pflugen*, Johann Abraham Peter Schulz (1747–1800)





After Communion, the Celebrant says
Let us pray.

Celebrant and People

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries

that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

Celebrant
The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you and remain with you always.

People Amen.

Dismissal

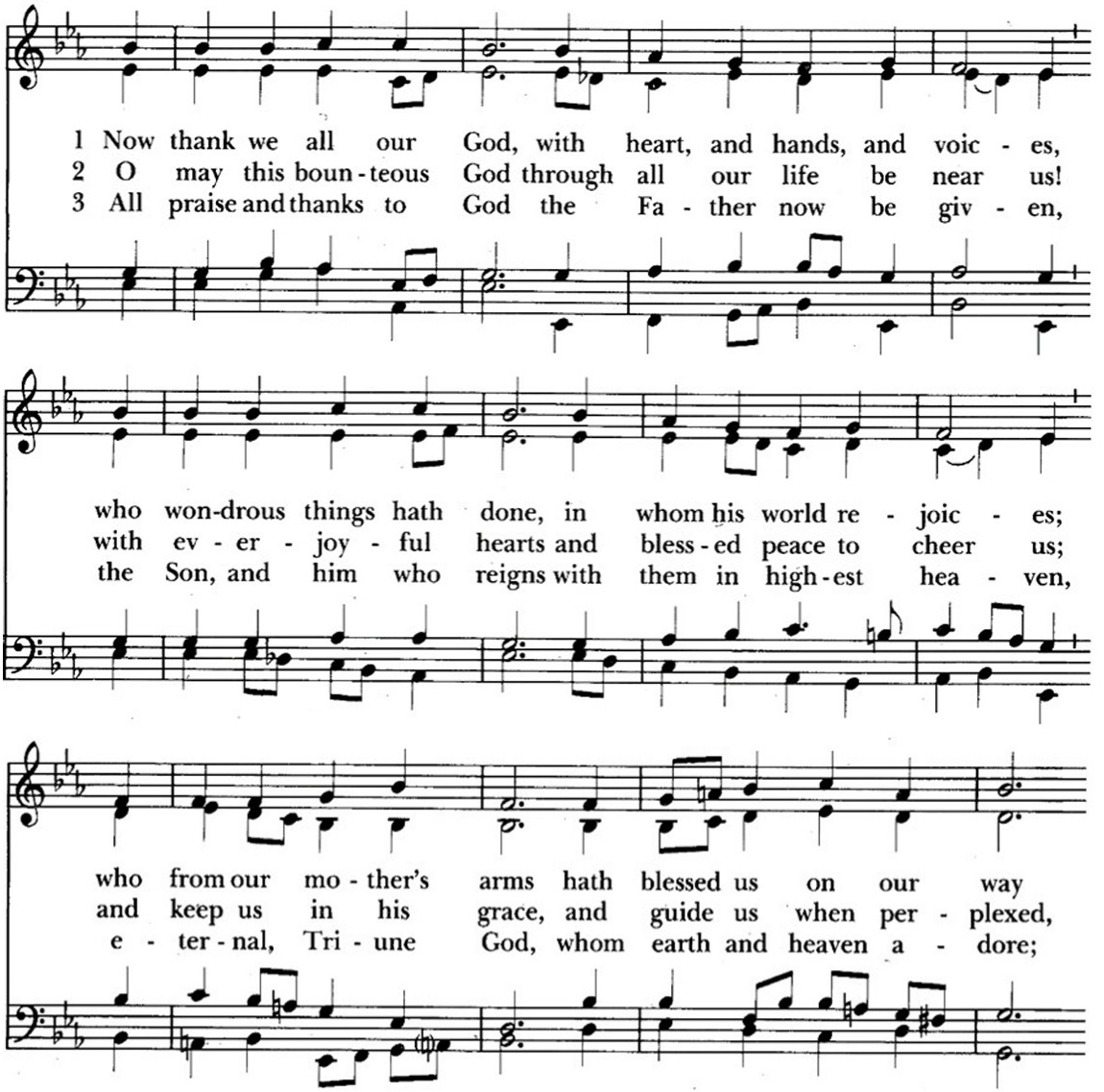
Celebrant Let us go forth in the name of Christ.
People Thanks be to God.

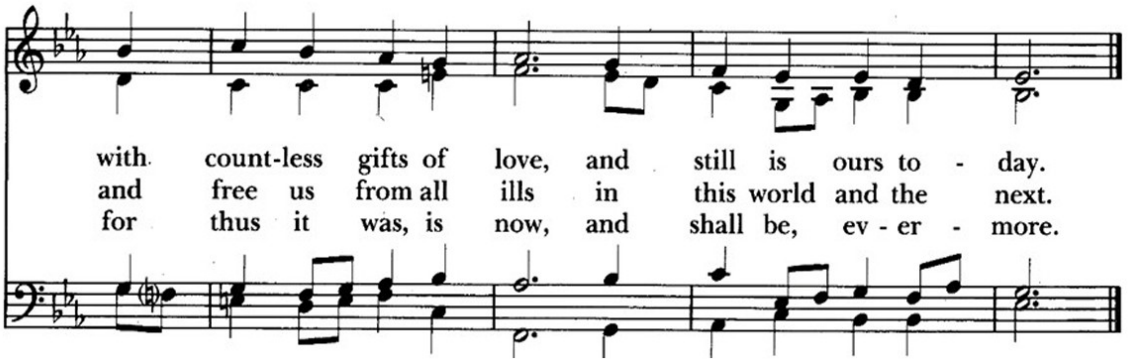
The Angelus is said as a private devotion today.

The Departure of the Sanctuary Party

Hymn #397

Words: Martin Rinckart (1586–1649); tr. Catherine Winkworth (1827–1878)
Music: *Nun danket alle Gott*, melody Johann Cruger (1598–1662)





Postlude *Old Hundredth*, Piet Post (1919-1979)

